

JAY R. BERKOVITZ

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Judaic & Near Eastern Studies
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Editor-in-Chief: *Jewish History*
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EDUCATION

1973	B.A.	History and Near Eastern & Judaic Studies.	Brandeis University
1977	M.A.	Near Eastern & Judaic Studies.	Brandeis University
1983	Ph.D.	Near Eastern & Judaic Studies.	Brandeis University
2005		Rabbinic Ordination (Orthodox)	Rabbi Dan Chanan, Jerusalem

EMPLOYMENT HISTORY

Teaching

University of Massachusetts Amherst		
	Chair, Department of Judaic & Near Eastern Studies	2012-
	Professor of Judaic and Near Eastern Studies	2000-
	Director, Center for Jewish Studies	1990-
	Chair, Department of Judaic & Near Eastern Studies	1990-95
	Assistant - Associate Professor of Judaic and Near Eastern Studies	1982-2000

Concurrent Appointments

	Adjunct Professor of History, UMass	1994-
	Adjunct Professor of French and Italian, UMass	2001-
	Adjunct Professor, UConn-Storrs. M.A. Program in Judaic Studies	1997-

Visiting Appointments

	Visiting Professor, Yeshiva University	2013
	Visiting Scholar, Law Faculty, Hebrew University	2011
	Lady Davis Professor of Jewish History, Hebrew University	2007
	Visiting Professor, Hebrew University	2000, 2003
	Visiting Associate Professor, Bar Ilan University	1996

Adult Studies

	Me'ah Program/ Me'ah Graduate Institute Faculty	1998-
	Ma'ayan Institute for Women	1995-

Editorial

Joint Editor-in-Chief	<i>Jewish History</i> , Springer (Netherlands)	2012-
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PUBLICATIONS

Books

Courting Change: Jewish Law, Authority, and Community in Early Modern Metz. Brill Academic Publishers. (forthcoming)

Les Protocoles de Justice: La Registre du Tribunal Rabbiniqque de Metz, 1771-1789. La Collection de la Revue des études juive. (forthcoming)

Protocols of Justice: The Pinkas of the Metz Rabbinic Court, 1771-1789. 2 vols. Leiden: Brill Academic Publishers. 2014. Winner: 2016 Jordan Schnitzer Book Award in Modern Jewish History (Europe and Israel), Association for Jewish Studies.

Tradition and Revolution: Jewish Culture in Early Modern France [Hebrew], Jerusalem: Mercaz Zalman Shazar, 2007. (expanded Hebrew edition of *Rites and Passages*).

Rites and Passages: The Beginnings of Modern Jewish Culture in France, 1650-1860. Philadelphia: University of Pennsylvania Press, 2004. Paperbound ed. 2007.

The Shaping of Jewish Identity in Nineteenth-century France. Detroit: Wayne State University Press, 1989. Revised paperbound edition: 1994.

Edited Volumes

Essays in Honor of Kenneth Stow. Co-edited with Francesca Trivellato. Double-issue of *Jewish History* 26:1-2. Dordrecht, Netherlands, 2012.

Textures and Meanings: Thirty Years of Judaic Studies at the University of Massachusetts. Co-editor, with Leonard Ehrlich, et al. Amherst, 2004.

Journal (Editor-in-Chief): *Jewish History*. Vols. 26-31. 2012-2017.

Books in Progress

Emancipation and Reform: The Life and Letters of Rabbi Salomon Ulmann. Dinur Center for Jewish History, Hebrew University

Under Law's Dominion: Jewish Law in Early Modern Europe

Articles and Chapters in Books

"Competing Perspectives on Legal Decision-Making in Early Modern Ashkenaz." *Jewish History* (in press).

"Rabbinic Antecedents and Parallels to *Wissenschaft des Judentums*." *Leo Baeck Institute Year Book* (in press).

"Rabbinic Culture and the Historical Development of Halakhah." *Cambridge History of Judaism*, Volume 7 pp. 349-377. New York: Cambridge University Press, 2017.

- "The Jews of France (1650-1815)." *Cambridge History of Judaism*, Volume 7, pp. 923-948. New York: Cambridge University Press, 2017.
- "Women Before the Beit Din in Early Modern France: The Evidence from Metz." A. Ferziger, ed., *Paths of Daniel: Studies in Judaism and Jewish Culture in Honor of Rabbi Professor Daniel Sperber*. pp. 47-75. Ramat Gan: Bar Ilan University Press, 2017.
- "Ceremony, Revolution, and Identity: Changes in the Meaning of Religion among Jews in Early Modern France" [Hebrew]. *The Jews of France: Between Particularism and Universalism in Modern and Contemporary History*, pp. 23-42. Ramat Gan: Bar Ilan University Press, 2015.
- "The Persona of a *Poseq*: Law and Self-Fashioning in Seventeenth-Century Ashkenaz." *Modern Judaism* 32:3 (2012): 251-269.
- "Crisis and Authority in Early Modern Ashkenaz," *Jewish History* 26:1-2 (2012): 179-199.
- "Acculturation and Integration in Eighteenth-Century Metz." *Jewish History* 24:3-4 (2010): 271-294.
- "Jewish Philanthropy in Early Modern and Modern Europe: Theory and Practice in Historical Perspective." *Toward a Renewed Ethic of Jewish Philanthropy*, Yossi Prager, ed. New York, 2010, pp. 93-122.
<http://bjpa.org/Publications/details.cfm?PublicationID=8848>
- "The Self-Portrait of a Seventeenth Century *Poseq*: Between Biography and Autobiography." [Hebrew] *Yosef Da'at: Studies in Modern Jewish History in Honor of Professor Yosef Salmon*. Y. Goldstein, ed., pp. 33-66. Be'er Sheva: Ben Gurion University Press, 2010,
- "Historicizing Orthodoxy." *AJSPerspectives* Spring 2008, 12-14.
<http://www.ajsnet.org/ajsp08sp.pdf>
- "Civil Law and Justice in the Rabbinic Tribunals of Eighteenth Century Metz," *Iggud: Selected Essays in Jewish Studies*. Jerusalem (2008), 87-99.
- "The Conception of Minhag in the Halakhic System of R. Ya'ir Hayyim Bacharach" [in Hebrew], in *Studies in the History of the Jews of Germany*, pp. 29-56. Ramat Gan: Bar Ilan University Press, 2008.
- "The Napoleonic Sanhedrin: Halakhic Foundations and Rabbinic Legacy," *CCAR Journal* 54 (2007): 11-34.
- "Ritual and Emancipation: Reassessing Cultural Modernization in France." *Historical Reflections/Réflexions historiques* 32:1 (2006): 9-38.

- "The Orthodox Rabbinate in France: Between Tradition and Reform" [Hebrew]. *Heker ha-Ortodoksiyah: Hebetim Hadashim*. Aviezer Ravitzky and Yosef Salmon, eds., Jerusalem: Magnes Press, 2006, pp. 381-394.
- "Jewish Law and Ritual in Early Modern Germany," in *Jews, Judaism and the Reformation in Sixteenth-Century Germany*. Dean P. Bell and Stephen G. Burnett, eds. pp. 481-502. Boston: Brill Academic Publishers, 2006.
- Records of the Metz Beit Din. YIVO, New York. Introduced and translated by Jay Berkovitz. In "Early Modern Jewries," Middletown, Conn., 2005.
<http://www.earlymodern.org/workshops/2004/berkovitz/text01/intro.php?tid=36>
- "Changing Conceptions of Gentiles at the Threshold of Modernity: The Napoleonic Sanhedrin," in *Formulating Responses in an Egalitarian Age*, Marc Stern, ed., pp. 129-150. Lanham, Maryland: Rowman & Littlefield Publishers, 2005,.
- "Ritual and Modernity: Rethinking Jewish Emancipation." *Textures and Meanings: Thirty Years of Judaic Studies at the UMASS*, pp. 4-27. Amherst, 2004.
- "Jewish Self-Rule in France: From Community to Consistory" [Hebrew], in *Kahal Israel: Jewish Self-Rule Through the Ages*, vol. 3, pp. 67-110. Jerusalem: Mercaz Zalman Shazar, 2004.
- "Childhood in Jewish History," in *Encyclopedia of Children and Childhood in History and Society*, Paula S. Fass, ed., New York: Macmillan Reference USA, 2004.
<http://www.faqs.org/childhood/In-Ke/Judaism.html>
- "Rabbinic Leadership in Modern France: Competing Conceptions, Paradigms, Strategies in the Emancipation Era," *Jewish Religious Leadership: Image and Reality*. 2 vols. Jack Wertheimer, ed., vol. 2, pp. 508-533. New York: JTS Press, 2004.
- "Social and Religious Controls in Pre-Revolutionary France: Rethinking the Beginnings of Modernity." *Jewish History* 15:1 (2001): 1-40
- "Authority and Innovation at the Threshold of Modernity: The *Me'orei Or* of Rabbi Aaron Worms of Metz." *Me'ah She'arim: Studies in Medieval Jewish Spiritual Life in Memory of Isadore Twersky*. Jerusalem, 2001, pp. 249-285.
- "Judaism," *Encyclopedia of European Social History*. New York: Charles Scribner's Sons, 2001. vol. 5, pp. 275-286.
- "Rabbinic Authority and Religious Reform in Nineteenth Century France," *Proceedings of the Twelfth World Congress of Jewish Studies*. Jerusalem, 2000.
- "Does Jewish History Repeat Itself? Paradigm, Myth, and Tradition," *The Solomon Goldman Lectures*, Dean Bell, ed. Chicago: Spertus Institute of Jewish Studies, 1999, vol. 7, pp. 125-147.

- "Patterns of Rabbinic Succession in Modern France," *Jewish History* 13 (1999): 59-82.
- "Jewish Scholarship and Identity in Nineteenth Century France," *Modern Judaism* 18 (1998): 1-33.
- "The French Revolution and the Jews: Assessing the Cultural Impact." *Association for Jewish Studies Review*, 20 (1995): 25-86.
- "Law and Custom in the Writings of Rabbi Aaron Worms." *Proceedings of the Eleventh World Congress of Jewish Studies*. Jerusalem, 1994, Division C, vol. 1, pp. 65-72.
- "Jewish Consciousness in France in the First Generations following the Revolution: The Social Background" [Hebrew], in *The French Revolution and its Impact*. Richard I. Cohen, ed. Jerusalem: Mercaz Zalman Shazar, 1991, pp. 251-269.
- "The *Me'orei Or* of Rabbi Aaron Worms: Trends in Rabbinic Scholarship in Revolutionary France," *Proceedings of the Tenth World Congress of Jewish Studies*. Jerusalem, 1990, vol. 2, div. B, pp. 251-258.
- "Jewish Educational Leadership in Nineteenth-century France: The Role of Teachers," *Proceedings of the Ninth World Congress of Jewish Studies*. Jerusalem, 1986.

Reviews and Review Essays

- Review: Shmuel Feiner, *The Origins of Jewish Secularization in the Eighteenth Century*, in *Eighteenth Century Studies* 45 (2012): 627-629.
- Review: Jeffrey Haus, *Challenges of Equality: Judaism, State, and Education in Nineteenth-Century France*, in *American Historical Review* (April 2010).
- Review Essay: "Jewish Emancipation Reconsidered," *H-France Review*, Vol. 6 (2006), No. 150, pp. 649-654. <http://h-france.net/vol6reviews/Vol6no150berkovitz.pdf>
- Review Essay: Lois Dubin, *The Port Jews of Habsburg Trieste*. *Association for Jewish Studies Review* 28 (2004): 387-391.
- Review Essay: Ronald Schechter, *Obstinate Hebrews: Representations of Jews in France, 1715-1815*. *International History Review* 36.4 (December, 2004): 826-8.
- Review Essay: Paula Hyman, *The Emancipation of the Jews of Alsace Jewry*. *Association for Jewish Studies Review* 20 (1995): 225-229.
- Review Essay. Assimilation and Nationalism in Nineteenth-century France, based on Michael Graetz, *From Periphery to Center*, in *Zion* 51 (1986): 107-112.

Non-Refereed Articles

“The Pinkas of the Metz Beit Din (171-1789): Communal Registers as a New Genealogical Resource.” *Avotaynu* 31.3 (Fall, 2015): 46-48. (with Michael Rubin)

“Protocols of Justice.” *A Decade of Distinction. A Publication of the Center for Jewish History.* (October, 2011), p. 6. <http://www.cjh.org/p/138>

PAPERS PRESENTED AT PROFESSIONAL MEETINGS & INVITED LECTURES

“Community, Family, and Social Norms in Early Modern Ashkenaz: Using The Pinkas of the Metz Beit Din as an Historical Source.” Seventeenth World Congress of Jewish Studies, Jerusalem. August 2017.

“Roman Law, Customary Law, and Jewish Law in Eighteenth-Century Metz: Influence and Interaction.” Jewish Law Association. University of Vienna. July 2017.

The Napoleonic Sanhedrin as a Point of Departure in the Relationship between the State and the Jewish Community. Jewish Law Association. University of Vienna. July 2017.

“Law, Halakhah, and History: A New Perspective on the World of Ashkenazic Jewry in the Early Modern Period.” Jacob Katz Memorial Lecture. Leo Baeck Institute, Jerusalem. 2017.

“Glikl’s Legacy: The Jewish Family and the Changing Role of Women in Eighteenth-Century France.” Yeshiva University. March 2017.

The Attitude of Early Modern Ashkenazic Poseqim to Medieval Sephardic Authorities. Michlelet Orot, Rehovot Israel. May 2017.

“Competing Domains: Attitude of Early Modern Ashkenazic Poseqim to Communal Legislation and Public Policy.” Michlala, Jerusalem. February, 2017.

“Between *Poseqim* and *Dayyanim*: Competing Perspectives on Legal Decision-Making in Early Modern Ashkenaz.” Association for Jewish Studies. San Diego. December, 2016.

“Mapping the Legal Universe of Early Modern Ashkenaz.” Symposium on Law and History, Cardozo Law School. September 2016.

“Rethinking Early Modern Communal Autonomy: Perspectives from the Pinkas of the Metz Beit Din.” Summer School in the Study of Ashkenazic Pinkasim. Co-sponsored by the Simon Dubnow Institute for Jewish History and Culture at Leipzig University and the Program in Judaic Studies at Brown University. July 2016.

“Precedent and Freedom of Interpretation in Early Modern Ashkenazic Responsa.” Jewish Law Association and Faculty of Law, Tel Aviv University. July, 2016.

“At the Intersection of Jewish Law and French Law: Traversing Social and Cultural Boundaries in Eighteenth-Century France.” Institute for Jewish Studies, University of Antwerp. November 2015.

“A l’intersection du droit et de l’histoire: Le tribunal rabbinique de Metz avant la Révolution.” La Société des études juives, Paris. November 2015.

“Rabbis and Rabbinical Culture in the Early Modern Period.” Seventh Summer Academy of the Research Cluster “The Jewish Holy Roman Empire.” Giessen, August 2015.

“The Jurisdiction of the Rabbinical Court of Metz between French and Jewish Law.” Seventh Summer Academy of the Research Cluster “The Jewish Holy Roman Empire.” Fulda, August 2015.

“Autonomy and Integration: Jewish Law and Legal Pluralism in Eighteenth-Century Metz.” Tel-Aviv University Faculty of Law. June 2015.

“Interpretive Trends in Early Modern Ashkenazic Responsa: Cases of Social and Economic Conflict.” Association for Jewish Studies. Baltimore. December, 2014.

“Order in the Courts: Litigation and Jurisprudence in the Pinkas of the Beit Din of Metz, 1771-1789.” Jewish Law Association Annual Conference. Antwerp, July, 2014.

“The Social Foundations of Legal Pluralism: Litigation and Jurisprudence in the Pinkas of the Beit Din of Metz, 1771-1789.” Tenth Congress, European Association for Jewish Studies. Paris, July, 2014.

“Rethinking Jewish Legal Culture: The Metz Beit Din and French Law in the 18th Century.” Association for Jewish Studies. December, 2013.

“Protocols of Justice: The Rabbinic Court of Metz.” Keynote address at “Hidden from History: The Pinkas of the Metz Rabbinic Court, 1771-1790.” Symposium at the Center for Jewish History. October 2013.

“Charity in Life and Death in Early Modern Metz.” Sixteenth World Congress of Jewish Studies, Jerusalem. July 2013.

“Poverty, Prosperity and Philanthropy: Social Tensions and Communal Policy in Eighteenth-Century Metz.” Association for Jewish Studies. December, 2012.

“Inside the Metz Beit Din: Law and Historical Narrative in the Eighteenth Century.” Yale University, Modern Jewish Studies Colloquium, November 2012.

“The Pinkasim of Metz and Frankfurt” (Advanced Paleography). Jerusalem, July 2012

“Jews in Early Modern Europe: A Day-to-Day Perspective.” With Francesca Trivellato and Debra Kaplan. Center for Jewish History. New York, May 2012.

“The Persona of a *Poseq*: Social Conscience, Religious Sensibility, and Self-Fashioning in Late Seventeenth-Century Ashkenaz.” Association for Jewish Studies. December, 2011.

“Jewish Women in France Before the French Revolution.” Hebrew University, Department of Jewish History. May 2011.

“Navigating Plural Jurisdictions in Early Modern Metz.” Association for Jewish Studies Annual Conference. December, 2010.

“Protocols of Justice: Inside the Rabbinical Court of Metz (1771-1789).” Ruth Gay Seminar in Jewish Studies. YIVO Institute for Jewish Research. October 2010.

“Family in Court: Women, Inheritance and Commercial Culture in Metz on the Eve of the Revolution.” Fifteenth World Congress of Jewish Studies, Jerusalem. August 2009

“Halakhic Literature as a Source for Cultural History: Ashkenaz in the Early Modern Period.” Jewish History Faculty Seminar, Bar Ilan University, July 2008.

“Jewish Philanthropy in Early Modern and Modern Europe.” The Orthodox Forum. Yeshiva University. March 2008

“Integration and Acculturation in Eighteenth-Century Metz: The Circuitous Path to Modernity.” Association for Jewish Studies Annual Conference. December, 2007.

“Reading Halakhic Literature as a Source for Cultural History.” Mandel Institute of Jewish Studies. Hebrew University of Jerusalem. April 2007.

“The Crisis of Authority in Early Modern Ashkenaz.” Yeshiva University. February 2007.

“Halakhic Literature as a Source for Autobiography: The Persona of the *Poseq*.” World Union of Jewish Studies Symposium: Biography and Autobiography. Bar Ilan University. March 2007.

“Rites, Revolution and Jewish Identity.” Conference sponsored by Dahan Center on Jews of France. Bar Ilan University. May 2006.

“Civil Law and Justice in the Rabbinic Tribunals of 18th Century Metz.” Fourteenth World Congress of Jewish Studies. Jerusalem, 2005.

“Order in the Courts: Civil Law and Justice in the Rabbinic Tribunals of 18th Century Metz.” Association for Jewish Studies Annual Conference. December, 2004.

“Jewish Catechisms in Revolutionary France: *Patrie*, Religion and Pedagogy.” Symposium on Rabbinic Initiatives in Jewish Education, Bar Ilan University. May, 2003.

“Rabbinic Leadership in Modern France: Competing Conceptions, Paradigms, and Strategies in the Emancipation Era.” Conference on Religious Leadership in the Modern Age. Jewish Theological Seminary of America. November, 2001.

“The Legal Methodology of Rabbi Ya’ir Hayyim Bacharach.” Thirteenth World Congress of Jewish Studies, Jerusalem. August, 2001.

“Changing Conceptions of Gentiles and Gentile Culture: The Napoleonic Sanhedrin.” The Orthodox Forum, Yeshiva University. March, 2001.

“Minhag in the Halakhic Thought of Rabbi Yair Hayyim Bacharach.” Symposium on Ritual and Leadership, Bar Ilan University. December, 2000.

"Rabbi Ya'ir Hayyim Bacharach: Portrait of a Seventeenth Century Talmudist." Association for Jewish Studies Annual Conference, Boston. December, 2000.

"Legislating Social Morality in Early Modern France." International Conference on Jewish Politics and Political Leadership, Bar Ilan University. December, 1999.

"Social and Religious Control in Pre-Emancipation Alsace-Lorraine." Association for Jewish Studies Annual Conference, Boston. December, 1998.

"The Halakhic Approaches of the Vilna Gaon and R. Aaron Worms of Metz." International Conference on the Gaon of Vilna. Historical Society of Israel, Jerusalem, January 1998.

"The Letters of Rabbis Salomon Ulmann: A New Source on Rabbinic Authority and Religious Reform." Twelfth World Congress of Jewish Studies. Jerusalem, August, 1997.

"The Orthodox Rabbinate in France." Institute for Advanced Studies, Jerusalem. November, 1997.

"Orthodoxy and Modernity." Bar Ilan University, January, 1997.

"Does Jewish History Repeat Itself? Paradigm, Myth, and Tradition." Spertus College, Chicago. May, 1995.

"Judaism Transformed: Revolution and Evolution in Modern Europe," Rutgers Univ. , May, 1995.

"Law and Custom in the Writings of Rabbi Aaron Worms of Metz." Eleventh World Congress of Jewish Studies, Jerusalem. June, 1993.

"Toward a Reappraisal of Social and Religious Life in Alsace-Lorraine on the Eve of the Revolution." Association for Jewish Studies Annual Conference, Boston. December, 1989.

"Rabbinic Literature in France in the Revolutionary Era." Tenth World Congress of Jewish Studies, Jerusalem. August, 1989.

"The Impact of the Revolution on Jewish Consciousness in the First Generations of the Emancipation Era." Historical Society of Israel Annual Conference, Jerusalem. July, 1989.

"Orthodoxy in France in the Era of Emancipation." Bar Ilan University, March, 1989.

"Jewish Scholarship and Jewish Identity in Modern France." Annual meeting of Society for French Historical Studies. University of South Carolina at Columbia. March 1988.

"The Rabbinate and Religious Reform in Nineteenth Century France." Association for Jewish Studies Annual Conference, Boston. December, 1987.

"Sephardim and Ashkenazim in Nineteenth-century France: The Challenge of Emancipation." International Conference on Sephardic Studies, SUNY-Binghamton. 1987.

"Jewish Educational Leadership in France in the First Half of the Nineteenth Century." Ninth World Congress of Jewish Studies. Jerusalem. August, 1985.

"Emerging Tensions Between Academics and Rabbis in Modern France." Wesleyan University. April, 1984.

WORKSHOPS

“The Metz Rabbinate and Economic Life in 18th Century Metz.” Centre de recherche français de Jérusalem: Nouveaux Regards sur ‘histoire économique des juifs: sources, historiographie, enjeux. July 2017.

“Order in the Court: Navigating Between Halakhah and French Law.” Centre de recherche français de Jérusalem: Nouveaux Regards sur ‘histoire économique des juifs: sources, historiographie, enjeux. July 2017.

“*Parnassim, Poseqim* and *Dayyanim*: Competing Perspectives on Law and Legal Decision-Making in Early Modern Ashkenaz.” Hebrew University Faculty of Law. May 2017.

“Inheritance, Women, and Guardianship in Eighteenth-Century Metz: Custom and Law in a Historical Perspective.” Forum Ashkenaz, Jerusalem. April, 2017.

“Competing Domains: Attitude of Early Modern Ashkenazic Poseqim to Communal Legislation and Public Policy.” Tel Aviv University Faculty of Law. March 2017.

“Social and Cultural History through a Legal Lens: Mining Rabbinic Court Records.”

Three workshop sessions at the Summer School in the Study of Ashkenazic Pinkasim. Co-sponsored by the Simon Dubnow Institute for Jewish History and Culture at Leipzig University and the Program in Judaic Studies at Brown University. July 2016.

“The Pinkas Beit ha-Din in Relation to Other Types of Pinkasim: An Integrated Reading.” Pinkasim Project Workshop. Co-sponsored by the Simon Dubnow Institute for Jewish History and Culture at Leipzig University and the Hebrew University. Jerusalem, July 2014.

“On the Use of Pinkasim in Writing Jewish History.” Plenary Session: Fourth Summer Academy of the Research Cluster “The Jewish Holy Roman Empire.” Jerusalem, July 2012.

“Finding Common Ground: The Metz Beit Din and the French Judicial System.” Early Modern Workshop, Brown University, February, 2012.

“Rabbinic Antecedents and Parallels to *Wissenschaft des Judentums*. Leo Baeck Institute Summer Workshop. Jerusalem, July 2011.

“Inside the Rabbinic Court of Metz: Navigating Plural Jurisdictions in Eighteenth-Century France.” Hebrew University Faculty of Law, Legal History Workshop. May 2011.

“Protocols of Justice: The Metz Beit Din, 1771-1789.” Mellon Foundation Workshop on “Early Modern Jewries: The Parameters of Change.” Wesleyan University. August, 2004.

CONFERENCES AND CONFERENCE PANELS ORGANIZED

Member, Organizing Committee: "Early Modern Rabbinic Court Records: New Material for the Study of Jewish Law." Tel Aviv University Law Faculty. June, 2015.

Panel Organizer: "Reading Formulaic Texts from Early Modern Ashkenaz: Three Case Studies in Law and Economics." Association for Jewish Studies Conference. Baltimore. December, 2014.

Panel Organizer: "Jews and Justice: Courts and Litigation in Medieval and Early Modern Europe." European Association for Jewish Studies Conference. Paris. July, 2014.

Symposium Organizer: "From the Archives: Transforming Scholarship into Public History. A Conversation for Scholars, Curators and Students." Center for Jewish History. January, 2014.

Panel Organizer: "Crossing Jurisdictions: Jews, Courts, and New Historical Methodologies of Pre-Modern Jewish Litigation." Association for Jewish Studies Conference. December, 2013.

Symposium Convener: "Hidden from History: The Pinkas of the Metz Rabbinic Court, 1771-1790." Center for Jewish History. October 2013.

Panel Organizer: "Revisiting the History of the Jews in Medieval and Early Modern Europe: In Honor of Kenneth Stow." Association for Jewish Studies. December, 2011.

Panel Organizer: "Jewish Philanthropy, Economic Crisis, and Modernization: Charity and Society in Three Jewish Cities." Association for Jewish Studies Annual Conference. December, 2012.

Panel Organizer: "Legal Pluralism in Early Modern Europe and the Mediterranean." Association for Jewish Studies Annual Conference. December, 2010.

Conference Organizer: "Circa 1492: The Impact of the Reconquista on Muslims and Jews." University of Massachusetts. November, 1992.

OTHER PROFESSIONAL ACTIVITIES

Academic Curator: "Circles of Justice: Law, Culture, and the Jews of Metz in Eighteenth-Century France." Center for Jewish History. <http://metz.cjh.org/> October 2013-January 2014.

Weekly Jewish Law Seminar: "Topics in the History of Halakhah." Congregation Shaarei Tefilah, Newton, MA. 2009-2016.

PUBLIC LECTURES (SELECTED)

"Remembrance of Things Past: Tefillah, Memory, and Redemption." Maayan Institute, Newton. December, 2016.

"La vie juive avant la révolution selon le Pinkas de Metz." Communauté israélite de Metz. November 2015.

“Recourse to Gentile Courts and *Dina de Malkhuta Dina*.” Séminaire rabbinique, Paris. November 2015.

“From Sinai to Citizenship: Law and Intrigue in the Bet Din of Metz.” Cong. Shaarei Tefilah, Newton. May 2015.

“French and Jewish: Defining a Modern Jewish Identity in the Nineteenth Century.” Center for Jewish History. New York. December, 2013.

“Sex, Yiddish and the Law: Metz in the Eighteenth Century.” YIVO Institute. New York. October, 2013.

“Women and Mitzvot: A New Approach by the Havvot Ya’ir,” Cong. Shaarei Tefilah, Newton. May 2012.

“Napoleon’s *Bêtes Noires*: Jews, Money and Citizenship in Revolutionary France.” Center for Jewish History, New York. December, 2011.

“Glikl’s Legacy: Jewish Women in France before the Revolution.” Center for Jewish History, New York. November, 2011.

“Prayer, Gravitas and Lightness of Being: David Dancing Before the Ark.” Eleventh Annual Rosalie Katchen Memorial Lecture. Maayan Institute, Boston. Sept. 2011.

REVIEWS OF PUBLISHED WORK

Reviews of *Protocols of Justice: The Pinkas of the Metz Rabbinic Court, 1771-1789*.

- *H-France Review*, Volume 16 (August. 2016), No. 149
<http://www.h-france.net/vol16reviews/vol16no149behre.pdf>
- *Zion* 82 (2017), pp. 139-143.
- *Zemanim* 136 (2016), pp. 136-139.

Reviews of *Tradition and Revolution: Jewish Culture in Early Modern France*.

- *Zion* 73:3 (2008), pp. 363-66.
- *Haaretz*, November 11, 2007
<https://www.haaretz.co.il/literature/study/1.1455648>

Reviews of *Rites and Passages: The Beginnings of Modern Jewish Culture in France*.

- *H-France Review* Vol. 5 (May 2005), No. 57, pp. 243-245.
- *Jewish History* 20: 3/4 (Fall 2006), pp. 363-68.
- *AJS Review*, Vol. 31, No. 1 (Apr., 2007), pp. 204-206.

Reviews of *The Shaping of Jewish Identity in Nineteenth-century France*

- *AJS Review*, Vol. 17, No. 1 (Spring, 1992), pp. 110-113.
- *American Historical Review*, Vol. 98, No. 5 (Dec., 1993), pp. 1617-1618.
- *Journal of Modern History*, Vol. 64, No. 4 (Dec., 1992), pp. 811-813.

COURSE OFFERINGS

Undergraduate Courses

Antisemitism in Historical Perspective
The Making of Modern Jewry
Jewish Autobiographical Writings
Jewish Business Ethics
Jewish Law and Society
Family and Sexuality in Jewish History and Culture
Major Issues in Contemporary Jewish Life
Modern Israel: History, Society, and Culture

Graduate Courses

The Jews in Modern France: Community, Family, and Ritual in the Age of Revolution
Jews in Early Modern Europe
Jewish Perspectives on the Past: Ritual, Memory and History
Jewish Law and Ritual in the Medieval and Modern Periods
Rabbinic Responsa Literature in the Modern Era

HONORS AND AWARDS

Association for Jewish Studies. Jordan Schnitzer Book Award in Modern Jewish History (Europe and Israel)	2016
Fellow, American Academy for Jewish Research	2015-
National Endowment for the Humanities.	2011-2012
Inaugural Senior Scholar, Center for Jewish History, New York	
Memorial Foundation for Jewish Culture Research Fellowship	2011-2012
The Tikvah Center for Law and Jewish Civilization, NYU. Affiliate Scholar	2011-2012
Marion and Jasper Whiting Fellowship	2011
Tenure Stream Research Funds. College of Humanities and Fine Arts, UMass	2011
Tikvah Fund. Working Group on Passover Haggadah. Princeton University	2009-2011
Lady Davis Visiting Professorship, Hebrew University, Jerusalem	2007
Center for Teaching. Teaching Grant. University of Massachusetts	2007
Periodic Multi-Year Review Research Grant. University of Massachusetts	2007
Fellow, Brandeis Summer Israel Seminar	2005
Visiting Research Fellow, Van Leer Institute, Jerusalem	2005/2007
Faculty Research Grant. University of Massachusetts	2005
Lucius N. Littauer Foundation Publication Grant	2003
Lucius N. Littauer Foundation Translation Grant	2000
Visiting Fellow, Institute for Advanced Studies, Hebrew University	1997
Honorary Harry Starr Fellow, Harvard University	1995
Faculty Research Grant. University of Massachusetts	1989
Yad Hanadiv (Rothschild Foundation) Fellowship	1988-1989
Faculty Research Grant. University of Massachusetts	1983

National Foundation for Jewish Culture. Doctoral Dissertation Grant	1977-1978
Memorial Foundation for Jewish Culture. Doctoral Dissertation Grant	1976-1978

SERVICE TO THE PROFESSION

Member, Executive Council, Jewish Law Association	2016-
Editor-in-Chief, <i>Jewish History</i>	2012-
Member, Academic Board of “The Pinkassim Project: Recovering the Records of European Jewry”	2012-
Member, Association for Jewish Studies Program Committee	2012-2015
American Academy for Jewish Research Member, Graduate Fellowships Committee Member, Special Initiatives Committee	2015-
Member, Academic Advisory Council, Center for Jewish History Chair, Nominations Committee Member, Graduate Fellowships Committee	2012-
Chair, Prins Foundation Fellowship Committee, Center for Jewish History	2012, 2013
Member, Academic Advisory Committee, the Rothberg International School of the Hebrew University of Jerusalem	2013-
Association for Jewish Studies Distinguished Lectureship Program	2013-
Member, Editorial Board, <i>Jewish History</i>	2000- 2010
Member, Academic Advisory Committee, Foundation for Jewish Culture	1995-2012
Manuscript Referee: University of Alabama Press; Bar Ilan University Press; Cambridge University Press; Harvard University Press; Hebrew Union College Press; Indiana University Press; Oxford University Press; Princeton University Press; Wayne State University Press; Yale University Press; Zalman Shazar Center for Jewish History	
Referee: <i>Association for Jewish Studies Review; French Historical Studies, Jewish History; Jewish Quarterly Review; Modern Judaism; Nashim; Pe’amim</i>	
Referee for Promotion and Tenure: Brooklyn College; Colby College; Harvard University; Open University, Israel; Princeton University; University of Cincinnati; Touro College; Yeshiva University; Monash University, Melbourne, Australia	
Ph.D. Dissertation Judge: Hebrew University of Jerusalem; Bar Ilan University	
Proposal Evaluator: Israel Science Foundation; Foundation for Jewish Culture; Czech Republic Science Foundation; Research Council of Norway	

CONSULTING

Chair, Review Committee	Dartmouth College, Judaic Studies	2013
Chair, Visitors Panel	UConn Storrs, Center for Judaic Studies	2010
Member, Visitors Panel	UConn Storrs, Center for Judaic Studies	1988

PROFESSIONAL ORGANIZATIONS

Association for Jewish Studies
European Association for Jewish Studies
Jewish Law Association
World Union of Jewish Studies

REFERENCES

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