2022 Band Day Registration

Saturday, October 8th, 2022 – Hosted by the UMass Minuteman Marching Band
UMass vs. Liberty University Flames – McGuirk Alumni Stadium, Amherst, MA

PLEASE TYPE OR PRINT LEGIBLY

SCHOOL:______________________________________________________________

ADDRESS:________________________________ CITY:_________ STATE:____ ZIP:________

CONTACT PERSON:____________________________ SCHOOL PHONE:_________________

Is this individual the Band Director? □ Yes □ No
If no, please indicate title: ______________________

EMAIL:____________________________________ CELL PHONE:_________________

BAND SIZE (please also enumerate below):_____ NUMBER OF BUSES:______EQUIPMENT TRUCKS:_____
NUMBER OF CHAPERONES:_____ NUMBER OF CHAPERONE CARS:_____

Number of Students by Section:

<table>
<thead>
<tr>
<th>BRASS</th>
<th>WOODWINDS</th>
<th>PERCUSSION</th>
<th>VISUAL ENSEMBLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>TRUMPETS:</td>
<td>FLUTES:</td>
<td>SNARES:</td>
<td>FLAGS:</td>
</tr>
<tr>
<td>MELLOPHONES:</td>
<td>CLARINETS:</td>
<td>TENORS:</td>
<td>RIFLES/SABERS:</td>
</tr>
<tr>
<td>TROMBONES:</td>
<td>ALTO SAXOPHONES:</td>
<td>BASSSES:</td>
<td>TWIRLERS:</td>
</tr>
<tr>
<td>BARITONES:</td>
<td>TENOR SAXOPHONES:</td>
<td>CYMBALS:</td>
<td>DANCERS:</td>
</tr>
<tr>
<td>TUBAS:</td>
<td>OTHER (please specify):</td>
<td>MALLETS:</td>
<td></td>
</tr>
</tbody>
</table>

- WE REQUEST THAT ALL DRUM MAJORS PLAY THEIR PRIMARY INSTRUMENT –

AUTHORIZED SIGNATURE: ______________________________ DATE:_________________

NAME (please print):__________________________ TITLE:__________________________

PLEASE COMPLETE THIS FORM AND RETURN IT WITH AN $120.00 NON-REFUNDABLE REGISTRATION FEE BY Monday, September 26th. MAKE CHECKS PAYABLE TO “UMMB.”

MAIL TO:
Mr. Timothy Anderson
Band Day Organizer
George N. Parks Band Bldg.
110 Grinnell Way
Amherst, MA 01003

Questions?
Call: (413) 545-6060 or (413) 545-3410
Email: ummbbandday@gmail.com
Website: http://www.umass.edu/band/bandday