2017 Band Day Registration

Saturday, October 28, 2017 – Hosted by the UMass Minutemen Marching Band
UMass vs. Appalachian State University – McGuirk Alumni Stadium, Amherst, MA

PLEASE TYPE OR PRINT LEGIBILY

SCHOOL: ________________________________

ADDRESS: ______________________ CITY: ______ STATE: ______ ZIP: ______

CONTACT PERSON: ____________________ SCHOOL PHONE: (____) ______ SCHOOL FAX: (____) ______

Is this individual the Band Director? □ Yes □ No If no, please indicate title: __________________________

EMAIL: _______________________________ CELL PHONE: (____) ______

BAND SIZE (please also enumerate below): NUMBER OF BUSES: EQUIPMENT TRUCKS: ______

- WE REQUEST THAT ALL DRUM MAJORS PLAY THEIR PRIMARY INSTRUMENT –

BRASS
TRUMPETS: WOODWINDS FLUTES:
MELLOPHONES: CLARINET:
TROMBONES/ BARITONES: SAXOPHONES:
TUBAS: OTHER (please specify):

PERCUSSION
BATTERY: MALLETS:
CYMBALS:

VISUAL ENSEMBLE
FLAGS: TWIRLERS:
RIFLES/SABRES:

AUTHORIZED SIGNATURE: ____________________

NAME (please print): __________________ TITLE: ____________

PLEASE COMPLETE THIS FORM AND RETURN IT WITH A $75.00 NON-REFUNDABLE REGISTRATION FEE BY FRIDAY, OCTOBER 20th. MAKE CHECKS PAYABLE TO “UMMB.”

MAIL TO: Mr. Thomas Hannum
Band Day Organizer
George N. Parks Band Bld.
110 Grinnell Way
Amherst, MA 01003

QUESTIONS?

CALL: (413) 545-6060 or (413) 545-3410
EMAIL: bandday@music.umass.edu
WEBSITE: http://www.umass.edu/band/bandday