

# 2017 Band Day Registration

Saturday, October 28, 2017 – Hosted by the UMass Minutemen Marching Band  
UMass vs. Appalachian State University – McGuirk Alumni Stadium, Amherst, MA

PLEASE TYPE OR PRINT LEGIBLY

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ SCHOOL PHONE: ( ) \_\_\_\_\_ SCHOOL FAX: ( ) \_\_\_\_\_

Is this individual the Band Director?  Yes  No If no, please indicate title: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: ( ) \_\_\_\_\_

BAND SIZE (please also enumerate below): \_\_\_\_\_ NUMBER OF BUSES: \_\_\_\_\_ EQUIPMENT TRUCKS: \_\_\_\_\_

- WE REQUEST THAT ALL DRUM MAJORS PLAY THEIR PRIMARY INSTRUMENT -

BRASS	WOODWINDS	PERCUSSION	VISUAL ENSEMBLE
TRUMPETS:	FLUTES:	BATTERY:	FLAGS:
MELLOPHONES:	CLARINETS:	CYMBALS:	RIFLES/SABRES:
TROMBONES/ BARITONES:	SAXOPHONES:	MALLETS:	TWIRLERS:
TUBAS:	OTHER (please specify):		DANCERS:

AUTHORIZED SIGNATURE: \_\_\_\_\_

NAME (please print): \_\_\_\_\_ TITLE: \_\_\_\_\_

PLEASE COMPLETE THIS FORM AND RETURN IT WITH A \$75.<sup>00</sup> NON-REFUNDABLE REGISTRATION FEE BY **FRIDAY, OCTOBER 20<sup>th</sup>**. MAKE CHECKS PAYABLE TO "UMMB."

MAIL TO:

Mr. Thomas Hannum  
Band Day Organizer  
George N. Parks Band Bld.  
110 Grinnell Way  
Amherst, MA 01003

QUESTIONS?

CALL: (413) 545-6060 or (413) 545-3410  
EMAIL: [bandday@music.umass.edu](mailto:bandday@music.umass.edu)  
WEBSITE: <http://www.umass.edu/band/bandday>