

# 2019 Band Day Registration



Saturday, November 2nd, 2019 – Hosted by the UMass Minutemen Marching Band  
UMass vs. Liberty University – McGuirk Alumni Stadium, Amherst, MA

PLEASE TYPE OR PRINT LEGIBLY

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ SCHOOL PHONE: \_\_\_\_\_

Is this individual the Band Director?  Yes  No

If no, please indicate title: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

BAND SIZE (please also enumerate below): \_\_\_\_\_ NUMBER OF BUSES: \_\_\_\_\_ EQUIPMENT TRUCKS: \_\_\_\_\_

*- WE REQUEST THAT ALL DRUM MAJORS PLAY THEIR PRIMARY INSTRUMENT -*

<b>BRASS</b>	<b>WOODWINDS</b>	<b>PERCUSSION</b>	<b>VISUAL ENSEMBLE</b>
TRUMPETS:	FLUTES:	SNARES:	FLAGS:
MELLOPHONES:	CLARINETS:	TENORS	RIFLES/SABRES:
TROMBONES:	ALTO SAXOPHONES:	BASSES:	TWIRLERS:
BARITONES:	TENOR SAXOPHONES:	CYMBALS:	DANCERS:
TUBAS	OTHER (please specify):	MALLETS:	

AUTHORIZED SIGNATURE: \_\_\_\_\_

NAME (please print): \_\_\_\_\_ TITLE: \_\_\_\_\_

PLEASE COMPLETE THIS FORM AND RETURN IT WITH A \$80.<sup>00</sup> NON-REFUNDABLE REGISTRATION FEE BY **FRIDAY, OCTOBER 25th**. MAKE CHECKS PAYABLE TO "UMMB."

MAIL TO:

Mr. Thomas Hannum  
Band Day Organizer  
George N. Parks Band Bld.  
110 Grinnell Way  
Amherst, MA 01003

#### Questions?

Call: (413) 545-6060 or (413) 545-3410  
Email: [bandday@music.umass.edu](mailto:bandday@music.umass.edu)  
Website: <http://www.umass.edu/band/bandday>