2018 Band Day Registration

Saturday, November 10th 2018 – Hosted by the UMass Minutemen Marching Band
UMass vs. Brigham Young University – Gillette Stadium, Foxboro, MA

PLEASE TYPE OR PRINT LEGIBLY

SCHOOL: ____________________________________________

ADDRESS: __________________________ CITY: ____________ STATE: ____________ ZIP: ____________

CONTACT PERSON: ______________________ SCHOOL PHONE: (______) SCHOOL FAX: (______) 

Is this individual the Band Director? □ Yes □ No If no, please indicate title: __________________________

EMAIL: _________________________________ CELL PHONE: (______) 

BAND SIZE (please also enumerate below): NUMBER OF BUSES: EQUIPMENT TRUCKS:

- WE REQUEST THAT ALL DRUM MAJORS PLAY THEIR PRIMARY INSTRUMENT –

<table>
<thead>
<tr>
<th>BRASS</th>
<th>WOODWINDS</th>
<th>PERCUSSION</th>
<th>VISUAL ENSEMBLE</th>
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<tbody>
<tr>
<td>TRUMPETS:</td>
<td>FLUTES:</td>
<td>BATTERY:</td>
<td>FLAGS:</td>
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<tr>
<td>MELLOPHONES:</td>
<td>CLARINETS:</td>
<td>CYMBALS:</td>
<td>RIFLES/SABRES:</td>
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<td>TROMBONES/</td>
<td>SAXOPHONES:</td>
<td>MALLETS:</td>
<td>TWIRLERS:</td>
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<td>BARITONES:</td>
<td>OTHER (please</td>
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<td>DANCERS:</td>
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<td>TUBAS:</td>
<td>specify):</td>
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AUTHORIZED SIGNATURE: __________________________________________

NAME (please print): ____________________________ TITLE: ____________________________

PLEASE COMPLETE THIS FORM AND RETURN IT WITH A $80.00 NON-REFUNDABLE REGISTRATION FEE BY FRIDAY, NOVEMBER 2ND. MAKE CHECKS PAYABLE TO “UMMB.”

MAIL TO: Mr. Thomas Hannum
         Band Day Organizer
         George N. Parks Band Bld.
         110 Grinnell Way
         Amherst, MA 01003

QUESTIONS?

CALL: (413) 545-6060 or (413) 545-3410
EMAIL: bandday@music.umass.edu
WEBSITE: http://www.umass.edu/band/bandday