

# 2018 Band Day Registration

Saturday, November 10<sup>th</sup> 2018 – Hosted by the UMass Minutemen Marching Band  
UMass vs. Brigham Young University – Gillette Stadium, Foxboro, MA

PLEASE TYPE OR PRINT LEGIBLY

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ SCHOOL PHONE: ( ) \_\_\_\_\_ SCHOOL FAX: ( ) \_\_\_\_\_

Is this individual the Band Director?  Yes  No If no, please indicate title: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: ( ) \_\_\_\_\_

BAND SIZE (please also enumerate below): \_\_\_\_\_ NUMBER OF BUSES: \_\_\_\_\_ EQUIPMENT TRUCKS: \_\_\_\_\_

- WE REQUEST THAT ALL DRUM MAJORS PLAY THEIR PRIMARY INSTRUMENT -

## BRASS

TRUMPETS:

MELLOPHONES:

TROMBONES/  
BARITONES:

TUBAS:

## WOODWINDS

FLUTES:

CLARINETS:

SAXOPHONES:

OTHER (please specify):

## PERCUSSION

BATTERY:

CYMBALS:

MALLETS:

## VISUAL ENSEMBLE

FLAGS:

RIFLES/SABRES:

TWIRLERS:

DANCERS:

AUTHORIZED SIGNATURE: \_\_\_\_\_

NAME (please print): \_\_\_\_\_ TITLE: \_\_\_\_\_

PLEASE COMPLETE THIS FORM AND RETURN IT WITH A \$80.<sup>00</sup> NON-REFUNDABLE REGISTRATION FEE BY **FRIDAY, NOVEMBER 2<sup>ND</sup>** MAKE CHECKS PAYABLE TO "UMMB."

MAIL TO:

Mr. Thomas Hannum

Band Day Organizer

George N. Parks Band Bld.

110 Grinnell Way

Amherst, MA 01003

QUESTIONS?

CALL: (413) 545-6060 or (413) 545-3410

EMAIL: [bandday@music.umass.edu](mailto:bandday@music.umass.edu)

WEBSITE: <http://www.umass.edu/band/bandday>