**Sonya Atalay**

University of Massachusetts Amherst

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**Research Specialties**

Indigenous archaeology, Community-based participatory research methods, public anthropology (focus on knowledge mobilization/science communication via graphic novels, animation, virtual reality), NAGPRA and repatriation, Indigenous knowledge systems.

**Academic Positions**

9/14-present Associate Professor, Department of Anthropology, University of Massachusetts Amherst

9/12-9/14 Assistant Professor, Department of Anthropology, University of Massachusetts Amherst

8/07- 6/12 Assistant Professor, Department of Anthropology, Indiana University

 Adjunct Assistant Professor in Department of American Studies; Department of Near Eastern Languages and Cultures; and Department of Central and Eurasian Studies

8/05-7/07 NSF Postdoctoral Scholar, Department of Cultural and Social Anthropology,

 Stanford University

8/03-8/05 UC President's Postdoctoral Fellow, Anthropology Department

 University of California, Berkeley

6/03-8/03 Instructor, Anthropology Department, University of California-Berkeley

# **Education and Training**

###### 2019 HERS Institute: Higher Education Leadership Development for Women

###### 2003 Ph.D. in Anthropology, University of California-Berkeley

1998 M.A. in Anthropology, University of California-Berkeley

1991 B.A. in Anthropology and Classical Archaeology, University of Michigan-Ann Arbor

**Awards and Recognitions**

2011 Indiana State Senate Commendation acknowledging community-based research with Sullivan County American Indian Council to develop Interpretive Heritage Trail

2010 Indiana University Trustees Teaching Award

**External Grants and Fellowships**

2020 Mellon Foundation Five College Native American and Indigenous Studies Grant “Developing a Land Acknowledgement and Educational Materials for the Five Colleges” ($10,000)

2019 Worldwide University Network Research Development Fund (Research Team Member) “!Gâ re – Rangatiranga – Dadirri :Decolonizing the 'capture of knowledge'” ($25,675 including matching funds)

2015 Mellon Foundation New Directions Grant “Braiding Knowledge: A Holistic Approach to Understanding Ojibwe Knowledge Systems” ($206,054)

2007 Project Collaborator (with Principal Investigator: George Nicholas), Social Sciences and Humanities Research Council of Canada Major Collaborative Research Initiative, Project title: “Intellectual Property Issues in Cultural Heritage” ($2.7 million CAN)

2009 Ford Foundation Fellowship “Indigenous Archaeology: Critical Issues-Future Challenges” ($40,000)

2009 Social Sciences and Humanities Research Council of Canada, “Education, Protection and Management of *ezhibiigaadek asin* (Sanilac Petroglyph Site)” ($20,000), Community research partner: Saginaw Chippewa Indian Tribe

2005 National Science Foundation Postdoctoral Research Fellowship “Community- Based Research: An Examination of Methods, Practice, and Ethics” ($112,000)

2003 UC President’s Postdoctoral Fellowship ($106,000)

1999 Fulbright Fellowship, 14 months doctoral research in Turkey ($21,000)

1999 American Research Institute in Turkey (ARIT), 4 months doctoral research ($10,000)

**Internal Grants and Fellowships**

2020 Chancellor’s Leadership Fellowship (developing an Office of Community-Based Research for the UMass campus)

2019 University of Massachusetts Amherst, Center for Teaching & Learning ($500),

2013 University of Massachusetts Amherst, Mellon Mutual Mentoring Award ($10,000),

Co-PIs: Jane Anderson, Jackie Urla and Whitney Battle-Baptiste

2012 University of Massachusetts Amherst, Center for Teaching & Faculty Development ($500)

2010 Indiana University, College Arts and Humanities Institute Research Fellowship ($5000)

2009 Indiana University Summer Instructional Development Fellowship ($8,000)

2008 Indiana University New Perspectives Grant ($20,000)

**Publications**

**Books, published**

2012a *Community-Based Archaeology: Research With, By and For Indigenous and Local Communities*. University of California Press, Berkeley, CA.

**Books, in preparation**

*Under* *Braiding Knowledge: How Indigenous Knowledge is Challenging and Changing*

*Contract Universities.* University of Arizona Press, Tucson, AZ. Anticipated submission April 2021.

*Under* *Returning to Ourselves: Reclaiming Indigenous Research and Teaching Through*

*Contract Arts-Based Practices. (*Co-authored with Judy Dow, Abenaki artist and land-based sustainability educator). Routledge Press, New York. Anticipated submission September 2021.

**Edited Books, published**

2020a  *Archaeologies of the Heart*. (co-edited with Kisha Supernant, Jane Baxter, and Natasha Lyons). Springer Press, New York.

2014a *Transforming Archaeology: Activist Practices and Prospects* (co-edited with Lee Clauss, Randy H. McGuire, and John R. Welch). Left Coast Press, Walnut Creek, CA.

**Edited Books, in preparation**

*Under The Community-Based PhD: Complexities, Triumphs, Missteps, and Joys of*

*Contract Community-based & Participatory Action Research as Graduate Students*. (co-edited with Alexandra McCleary). University of Arizona Press, Tucson, AZ. Anticipated submission February 2021.

**Peer-Reviewed Journal Articles, published**

2020b Indigenous Knowledge in Dangerous Times: Research Partnerships, Knowledge Mobilization, and Public Engagement. *Public Archaeology* 18.

2019aCan Archaeology Help Decolonize the Way Institutions Think? How Community-Based Research is Transforming the Archaeology Training Toolbox and How that Toolbox Can Help Transform Institutions. *Archaeologies: Journal of the World Archaeological Congress* 15(3):514-535.

2019b Ethno/Graphic Storytelling: Communicating Research and Exploring Pedagogical Approaches through Graphic Narratives, Drawings, and Zines. *American Anthropologist* 121(3): *769-772 by* Sonya Atalay, Letizia Bonanno, Sally Campbell Galman, Sarah Jacqz, Ryan Rybka, Jen Shannon, Cary Speck, John Swogger, Erica Wolencheck*.*

2019cCompleting the Journey: A Graphic Narrative about NAGPRA and Repatriation*. Multimodal Anthropologies Aug 19, 2019.* [*http://www.americananthropologist.org/2019/08/19/ethno-graphic-storytelling/*](http://www.americananthropologist.org/2019/08/19/ethno-graphic-storytelling/)

2019d Braiding Strands of Wellness: How Repatriation Contributes to Healing through Embodied Practice and Storywork. *Public Historian 41(1): 78-89*.

2018 Repatriation and Bearing Witness. *American Anthropologist* 120(3): 544-545.

2017a Repatriation as Healing in Ritual Processes of Repatriation: A Discussion. *Museum Worlds: Advances in Research (5): 90-96*.

2017b Braiding Strands of Wellness, Comment on ‘Archaeology as Therapy: Connecting Belongings, Knowledge, Time, Place, and Well-Being’ *Current Anthropology* 58(4): 517-519.

2015a Exploring Interpretive Trails. *Journal of Community Archaeology and Heritage* 2(2):85-88.

2014f Neolitik Çatalhöyük’te Yemek (Foodways at Neolithic Çatalhöyük). First author with Christine Hastorf. (Published in Turkish). *Yemek ve Kültür* 38:92-103

2010a ‘We don’t talk about Çatalhöyük, we live it’: Building Community Capacity through Archaeological Research using a Community-based Participatory Research (CBPR) Methodology. *World Archaeology* 42(3): 418-429.

2010b Protecting And Exhibiting Çatalhöyük, first author with Duygu Çamurcuoğlu-Cleere; Ian Hodder; Stephanie Moser; Aylin Orbaşli; Elizabeth Pye *The Turkish Academy of Sciences Journal of Cultural Inventory* (TÜBA-KED) 6:7-18.

2007a Global Application of Indigenous Archaeology: Community Based Participatory Research in Turkey. *Archaeologies: Journal of the World Archaeological Congress* 3 (3): 249-270.

2006a Introduction: Decolonizing Archaeology–Efforts to Transform a Discipline. *American Indian Quarterly* 30(3): 269-279.

2006b Indigenous Archaeology as Decolonizing Practice. *American Indian Quarterly* 30(3): 280-310.

2006c No Sense of the Struggle: Giving voice to our survivance at the National Museum of the American Indian. *American Indian Quarterly*, 30(4): 597-618.

2006d Food, Meals, and Daily Activities: The Habitus of Food Practices at Neolithic Çatalhöyük. First author with Christine Hastorf. *American Antiquity* 71(2): 283-319.

**Peer-Reviewed Journal Articles, in review**

*In review The Ethnography of Repatriation*. Co-authored with Jane Anderson. Revised and resubmitted to *Current Anthropology*, January 2021

**Peer-Reviewed Edited Journals**

2015b Following Interpretive Trails. Guest editor for special issue, *Journal of Community Archaeology and Heritage*.

2006e Decolonizing Archaeology: Efforts to Transform a Discipline. Guest editor for special issue, *American Indian Quarterly* 30:3.

**Peer-Reviewed Book Chapters, published**

2020cArchaeology led by Strawberries.In *Archaeologies of the Heart,* edited by Kisha Supernant, Jane Baxter, Natasha Lyons, and Sonya Atalay, Chapter 16, p.253-269. Springer Press, New York, NY.

2014b Clay Balls, Mini Balls, and Geometric Objects. In *Substantive Technologies at Çatalhöyük: Reports from the 2000-2008 Season*, edited by Ian Hodder, Chapter 14, p. 247-252, Çatalhöyük Project Volume 9. British Institute at Ankara and Cotsen Institute of Archaeology at UCLA, Los Angeles, CA.

2014c Community-Based Archaeology at Çatalhöyük: Participatory planning in cultural tourism, heritage management, and community development. In *Integrating Çatalhöyük: themes from the 2000-2008 season*, edited by Ian Hodder, Chapter 2, p.23-36. Çatalhöyük Project Volume 10. British Institute at Ankara and Cotsen Institute of Archaeology at UCLA, Los Angeles, CA.

2014d Engaging Archaeology: Positivism, Objectivity and Rigor in Activist Archaeology. In *Transforming Archaeology: Activist Practices and Prospects*, edited by Sonya Atalay, Lee Rains Clauss, Randall H. McGuire and John R. Welch, Ch. 3, p.45-59. Left Coast Press, Walnut Creek, CA.

2014e Transforming Archaeology. First author with Lee Rains Clauss, Randall H. McGuire, John R. Welch. In *Transforming Archaeology: Activist Practices and Prospects*, edited by Sonya Atalay, Lee Rains Clauss, Randall H. McGuire and John R. Welch, Ch. 1, p. 7-59. Left Coast Press, Walnut Creek, CA.

2012b Analysis of Clay Balls from the BACH Area. In [House Lives:](http://web.mac.com/chimeraspider/Ruth_Tringham/HouseLives.html) building, inhabiting, excavating a house at Çatalhöyük. Reports from the BACH Area, Çatalhöyük 1997- 2003. Ruth Tringham and Mirjana Stevanović (eds.), Ch. 14, p.385-390. Cotsen Institute of Archaeology at UCLA Press, Los Angeles, CA.

2010c Diba Jimooyung Telling Our Story: Colonization and Decolonization of Archaeological Practice from an Anishinabe Perspective. In *World Archaeological Congress Handbook of Postcolonial Archaeology*. Uzma Rizvi and Jane Lydon (eds.) Chapter 4, p. 61-72. Left Coast Press, Walnut Creek, CA.

2009a Raise Your Head and Be Proud Ojibwekwe. In *Being and Becoming Indigenous Archaeologists*. George Nicholas (ed.). Chapter 4, p.45-54, Left Coast Press, Walnut Creek, CA.

2008a Pedagogy of Decolonization: Advancing Archaeological Practice through Education. In *Collaborating at the Trowel's Edge: Teaching and Learning in Indigenous Archaeology.* Stephen W. Silliman (ed.), Chapter 7, p. 123-144, University of Arizona Press, Tucson.

2008b The Writing Process: Tips for Writing your Dissertation and Beyond. First author with Amy Lonetree. In *The Archaeologist's Field Handbook*. Heather Burke, Claire Smith, and Larry Zimmerman (eds.), p. 357-358, AltaMira Press, Walnut Creek: CA.

2007b Multivocality and Indigenous Archaeologies. In *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, and Imperialist Archaeologies*. Junko Habu, Clare Fawcett, and John Matsunaga (eds.), Chapter 3, p.29-44. Springer Press, New York.

2005a Domesticating Clay: the Role of Clay Balls, Mini Balls, and Geometric Objects in Daily Life at Çatalhöyük. In *Changing Materialities at Çatalhöyük: reports from the 1995-99 seasons*. Ian Hodder (ed.), Chapter 6, p. 139-168. Çatalhöyük Project Vol. 5. McDonald Institute, Cambridge University Monographs, Cambridge, UK.

2005b Foodways at Çatalhöyük. First author with Christine Hastorf. In *Çatalhöyük Perspectives: themes from the 1995-99 seasons*. Ian Hodder (ed.), Chapter 8, p.109- 124. Çatalhöyük Project Vol. 6. McDonald Institute, Cambridge University Monographs, Cambridge, UK.

**Peer-Reviewed Book Chapters, in preparation**

*Under* Introduction. First author with Alexandra McCleary. In *The Community-Based PhD: Contract Complexities, Triumphs, Missteps, and Joys of Conducting Community-based Participatory Action Research as Graduate Students*, edited by Sonya Atalay and Alexandra McCleary. p. 5-12. University of Arizona Press, Tucson. Anticipated Submission Feb. 2021.

 *Under Complexities, Triumphs, Missteps, and Joys of Conducting Community-based PhD Contract Research: What we Learn from Graduate Student Experiences*. In *The Community-*

*Based PhD: Complexities, Triumphs, Missteps, and Joys of Conducting Community based Research as Graduate Students*, edited by Sonya Atalay and Alexandra McCleary. Ch. 30, p. 453--470. University of Arizona Press, Tucson. Anticipated Submission Feb. 2021.

**Research-Based Ethnographies of Repatriation**

2017c *Journeys to Complete the Work: Stories about Repatriations and Changing the Way We Bring Native American Ancestors Home, vol 1*. By Sonya Atalay, John Swogger, and Jen Shannon with the Saginaw Chippewa Indian Tribe of Michigan. Over 7000 copies sold as of 6/2020.

**Research-Based Ethnographies of Repatriation, in review or in preparation**

*In prep* Building Relations: Stories about Repatriations and the Return of Sacred Objects, vol. 4. By Sonya Atalay, John Swogger, and Jen Shannon with the White Earth Nation. Release expected December 2021.

*In prep* *Opening the Door to Research: Stories about Repatriations and the Opportunities it Creates for Research Partnerships, vol. 3.* By Sonya Atalay, John Swogger, and Jen Shannon with the Saginaw Chippewa Indian Tribe of Michigan. Release expected Fall 2021.

*In Tribal* *Trusting You See This As We Do: Stories about Repatriations and the Importance of*

*review Returning Items of Cultural Patrimony, vol 2*. By Sonya Atalay, John Swogger, and Jen Shannon with the Mandan, Hidatsa and Arikara Nation.

**Radio Shows & Public Interviews**

2020 Red Hoop Talk Interview. Association of American Indian Affairs. June 5. Live streamed on YouTube. <https://www.youtube.com/watch?v=-ijZuMqwapM>

2020 UMass Wellbeing, Access and Prevention. Weekly Wellbeing Message. April 28. Emailed to 26,503 UMass Amherst Students and Student Affairs and Campus Life Staff. <https://t.e2ma.net/webview/mxxyol/3249de8389124fb3d2c602f8df18b887>

2019 The JoukBox, Episode 7. Jan. 31. Joukowsky Institute for Archaeology and the Ancient World at Brown University <https://www.stitcher.com/podcast/the-jouk-box/e/58494965>

2018 Michigan Public Radio. “Native Tribes Wants Museums to Give Their Ancestors Back”. May 7. <https://www.michiganradio.org/post/native-tribes-want-museums-give-their-ancestors-remains-back>

2017 Voices from Maple Nation Indigenous Women’s Climate Summit. Nov. 1. <https://vimeo.com/200933061>

2015 Research Next. Building Canoes and Language Skills: Sonya Atalay brings the Ojibwe Language and Culture to Campus. Feb. 6. <https://www.umass.edu/researchnext/video/building-canoes-and-language-skills-sonya-atalay-brings-ojibwe-language-and-culture-campus>

2014 Game Changers: How Careers in Anthropology Can Make a Difference. May 23. <https://www.youtube.com/watch?v=2vA9N1k810U>

**Reprints of Publications**

2010d No Sense of the Struggle: Creating a Context for Survivance at the NMAI. In *Contemporary Archaeology in Theory: the new pragmatism*. Robert Preucel and Stephen Mrozowski (eds.) Chapter 29, p.558-570. Wiley-Blackwell, Malden, MA. (Reprint from American Indian Quarterly 30(4):597-618)

2010e Indigenous Archaeology as Decolonizing Practice. In *Indigenous Archaeologies: a reader on decolonization*. Margaret M. Bruchac, Siobhan M. Hart, and H. Martin Wobst (eds.) Chapter 9, p.79-86. Left Coast Press, Walnut Creek, CA. (Reprint from American Indian Quarterly 30(3): 280-310).

2008c No Sense of the Struggle: Creating a Context for Survivance at the NMAI. In *The National Museum of the American Indian: critical conversations*. Amy Lonetree and Amanda Cobb (eds.), Chapter 10, p. 267-289, University of Nebraska Press, Lincoln. (Reprint from American Indian Quarterly 30(4):597-618)

**Other Publications**

2009b An Open Letter to the SAA Membership: Ethics. First author with Chip Colwell- Chanthaphonh; Edward Jolie; Paula Lazrus; Janet Levy; Dorothy Lippert; Dru McGill; Mark Oxley; Anne Pyburn; Nick Shepherd; Alison Wylie; Larry Zimmerman. *Archaeological Record* 9(2): 4-5.

**Book Reviews**

2012c SHARE(ing) the Benefits of Anthropological Research. Public Anthropology Review Essays. *American Anthropologist* 114(1): 141-142

2009c Review of Collaboration in Archaeology Practice: Engaging Descendant Communities edited by Chip Colwell-Chanthaphonh and T. J. Ferguson. AltaMira Press, 2008, *Museum Anthropology* 32(2):1-3.

**Technical Reports**

2010f Community Based Research Project Report 2010. Çatalhöyük 2010 Archive Report, p. 165-176. http://www.catalhoyuk.com/archive\_reports/

2009d Clay Balls and Fire Installations. Çatalhöyük 2009 Archive Report, p. 111-113.

 http://www.catalhoyuk.com/downloads/Archive\_Report\_2009.pdf

2009e Building Sustainable Archaeology at Çatalhöyük. Çatalhöyük 2009 Archive Report, p. 168-174. http://www.catalhoyuk.com/downloads/Archive\_Report\_2009.pdf

2008d Community Archaeology Research. Çatalhöyük 2008 Archive Report, p. 286-288.

 http://www.catalhoyuk.com/downloads/Archive\_Report\_2008.pdf

2006f Community Archaeology. Çatalhöyük 2006 Archive Report, p. 362-375.

 http://www.catalhoyuk.com/downloads/Archive\_Report\_2006.pdf

2004 Clay Balls and Geometric Shapes. Çatalhöyük 2004 Archive Report, p.1-10.

 http://www.catalhoyuk.com/archive\_reports/2004/index.html

2001 BACH Area Clay balls, Mini balls and Geometric Objects. Çatalhöyük 2001 Archive Report, p.1-10. http://www.catalhoyuk.com/archive\_reports/2001/ar01\_13.html

2000 Tracing the Hermeneutic Circle in the Analysis of Clay Balls and Objects. Çatalhöyük 2000 Archive Report, p.1-12. http://www.catalhoyuk.com/archive\_reports/2000/ar00\_15.html

1999 Clays, Clay Balls, and other Clay Objects. Çatalhöyük 1999 Archive Report, p.1-18.

 http://www.catalhoyuk.com/archive\_reports/1999/ar99\_16.html

1998 Clay Ball Archive Report 1998. Çatalhöyük Archive Report, p.1-16. http://www.catalhoyuk.com/archive\_reports/1998/ar98\_16.html

**Community Research Reports**

2010 Çatalhöyük Community Research Newsletter: Çatalhöyük’s Value as a potential World Heritage Site, p.1-2. Turkish and English version prepared for local distribution in 5 villages in the region.

2010  Çatalhöyük Community Research Comic Series: Impacts of being a World Heritage Site, p.1-2. Turkish and English version prepared for local distribution in 5 villages in the region.

2009f Çatalhöyük Community Research Newsletter, ‘Laboratory Analysis and Excavation Research at Çatalhöyük,’ p.1-2. Turkish and English version prepared for local distribution in 5 villages in the region.

2009g Çatalhöyük Community Research Comic Series, ‘Çatalhöyük’s Future – Site Management, Protection, and Development’, p.1-2. Turkish and English version prepared for local distribution in 5 villages in the region.

2008e Çatalhöyük Community Research Newsletter, ‘Laboratory Analysis at Çatalhöyük’, p.1-2.Turkish and English version prepared for local distribution in 5 villages in the region.

2008f Çatalhöyük Community Research Comic Series, ‘Methods of Excavation and Analysis used at Çatalhöyük’, p.1-2. Turkish and English version prepared for local distribution in 5 villages in the region.

2006g Çatalhöyük Community Research Comic Series, ‘What is Çatalhöyük?’, p.1-2. Turkish and English version prepared for local distribution in 5 villages in the region.

# **Principal Investigator and Consultancies**

# 2011-2013 Content consultant – National Endowment for the Humanities Grant.

#  Grant awarded to Ohio State University, “Meet the Earthworks Builders”, creating a flash-based self-paced online game about the Newark Earthworks.

# 2011-2013 Content consultant - HASTAC/MacArthur Digital Media & Learning Competition. Grant awarded to Ohio State University, “Earthworks Badges”, developing informal learning tools about Native Americans, mounds, and earthworks. Products: digital badges, curricula, and interactive website.

# 2009-2012 Community Based Archaeological Research, Waapaahsiki Siipiiwi Mound, Fairbanks, Indiana.

# Principal Investigator: Site survey, mapping, tribal management plan, interpretive trail development. Community research partner: Sullivan County American Indian Council, Fairbanks, Indiana.

2009-2011 Stone Street Recovery and Mitigation Project. Flint, Michigan

* + - Co-Principal Investigator (with Dr. Bev Smith, University of Michigan-Flint): Recovery and reburial of ancestral human remains. Community research partner: Saginaw Chippewa Indian Tribe of Michigan.
		- Principal Investigator: Tribal Management and Development Plan. Community research partner: Saginaw Chippewa Indian Tribe of Michigan.

2008-2015 Intellectual Property in Cultural Heritage (IPinCH) Major Collaborative Research Initiative

* + - Co-Chair: Ethics Working Group
		- Principal Investigator: Education, Protection and Management of *ezhibiigaadek asin* (Sanilac Petroglyph Site). Community research partner: Saginaw Chippewa Indian Tribe of Michigan

2004-2007 NAGPRA Cultural Affiliation Research

* Principal Investigator: Determining Cultural Affiliation for Human Remains in University of Michigan Museum of Anthropology Collection. Community research partner: Saginaw Chippewa Indian Tribe of Michigan and Michigan Anishinabek Cultural Preservation and Repatriation Alliance. National Park Service NAGPRA Grant ($75,000)

1997-present Cambridge University-Stanford University Research Project at Çatalhöyük, Turkey

* + - Lab Director: Clay Materials Analysis (1997-present)
		- Principal Investigator: Community-based Research Project (2005-present)
		- Field Excavator: UC Berkeley Research Team (1997-1999)

**Presentations and Invited Talks**

**Invited Lecturer and Panel Presenter (National & International)**

*\*denotes rescheduled due to Covid19*

2021\* Invited Speaker, Northwestern University Anthropology Department. May 11, 2020, postponed due to Covid19, now planned for 2021.

2021\* Invited Keynote, McGill University Anthropology Speaker Series. Now scheduled for Feb. 1, 2021

2021\* Invited Keynote for Annual AGUA Lecture. University of Arizona School of Anthropology. April 15, 2020, postponed due to Covid19, now planned for Jan. 28, 2021.

2021\* Invited Speaker, Settler Colonialism, Slavery, and the Problem of Decolonizing Museums. University of Pennsylvania Postponed due to Covid19. Now planned for Oct. 21-22, 2021.

2020 Invited Speaker, UC Berkeley Anthropology, Braiding New Research Worlds: Reclaiming, Storywork, and Indigenous Wellbeing. March 2.

2019 Invited Speaker, Oglala Lakota College, Community-Based Research and Heart-Centered Approaches to Research with Indigenous Communities. Dec. 3.

2019 Invited Speaker, University of Minnesota, Approaches to Knowledge and Truth: Ways of Knowing in Development Studies and Social Change Course. November 1 (via Zoom)

2019 Invited Keynote Speaker, Pratt Institute, Braiding Strands of Well-being: Reclaiming, Healing, and Sending Knowledge into the Future. April 9.

2018 Invited Keynote Speaker, UC Berkeley Anthropology, Braiding Strands of Well-being: Reclaiming, Healing, and Sending Knowledge into the Future. October 8.

2018 Invited Keynote Speaker, Brown University, Community-Based Archaeology: Opportunities and Perils of Engaged Research. March 9.

2017 Invited Keynote Speaker, Western Michigan University. Braiding Knowledge: Community-Based Archaeology with Turkish and Native American Communities. July 19.

2017 Invited Keynote Speaker, Flinders University, Adelaide Australia. Braiding Strands of Wellness: Archaeology, Art & Indigenous Ways of Knowing and Learning. May 4.

2017 Invited Speaker, University of California-Santa Cruz Archaeological Research Center, Critical Conversations in Cultural Heritage, “Braiding Strands of Wellness: Reading the Land and Reclaiming Land-Based Heritage through Comics, Cartoons, and Conversations.” April 14, 2017.

2017 Invited Keynote, University of California-Berkeley Department of Anthropology, Braiding Knowledge: Opportunities and Perils of Community-Based Research and Activist Scholarship with Indigenous Communities, April 13, 2017.

2017 Invited Keynote, University of California-Berkeley Institute for the Study of Societal Issues, Community-Based Research Practices. April 13, 2017.

2017 Invited Keynote, University of California-Berkeley Joseph A. Myers Center for Research on Native American Issues – Tribal Forum. April 13, 2017.

###### 2017 Invited Presenter, University of Colorado Boulder School of Law and Center for Native American and Indigenous Studies, Indigenous Storytelling and Law symposium, “Journeys to Complete the Work: Native Testimony and Expertise in NAGPRA”

######  March 16-18.

2016 Invited Keynote Speaker, Decolonizing Anthropology: Indigenous Methodologies and Community-Based Research. Yale University Anthropology Department, April 22, 2016.

2016 Invited Keynote Speaker, Hampshire College, Indigenous Resistance Event for Decolonizing Indigenous Generations student organization, April 11, 2016.

###### 2016 Invited Speaker, Community-Based Archaeology. Brown University Anthropology Department, scheduled for Fall 2016

###### 2015 Invited Speaker, Community-Based Archaeology. Cornell University, scheduled for Nov. 4-5, 2015

###### 2014 Invited Keynote Speaker, ‘Decolonizing Our Diet’. Mohegan Tribal Nation Government Employees for the ‘Native Food, Health and Sovereignty’ symposium. October 4, 2014.

###### 2014 Invited Speaker, Braiding Knowledge from Teachers of Earth and Stone. Place Politics, Place Memory: Cultural Perspectives on the Local and Locality Symposium, University of Texas-Austin. April 11-12, 2014.

###### 2014 Invited Speaker, ‘Community-Based Archaeology’. University of Connecticut Anthropology Department Archaeology Colloquium. March 6, 2014.

###### 2014 Invited Speaker, ‘Indigenous Archaeology, NAGPRA, and Research Ethics’. Ohio State University-Newark, Newark, Ohio. February 10, 2014.

###### 2014 Invited Speaker, ‘Conducting Research with Indigenous Communities’. Ohio State University Influential Women Speaker Series, Columbus, Ohio. February 11, 2014.

###### 2013 Invited Speaker, ‘Community-Based Archaeology: Transforming Archaeology through Community Engaged Scholarship’. Harvard University Anthropology Department Speaker Series. September 11, 2013.

2013 Invited Speaker, ‘Decolonizing Archaeology: Research with, by, and for Indigenous and Local Communities’. 5th Annual Regina Herzfeld Symposium on the Cultural Heritage of Native Americans. Catholic University of America. Washington, D.C., March 13, 2013. 2012 Invited Panelist, Roundtable: ‘NAGPRA, Repatriation and Museum Ethics’, University of Michigan, Ann Arbor, Michigan, October 10, 2012.

2012 Invited Speaker, ‘Community-based Archaeology’, Native and Indigenous Studies speaker series. Co-hosts: Anthropology Department and Native and Indigenous Studies Department, University of Massachusetts, Boston. October 3, 2012.

2012 Invited Panelist, ‘State of the Field in Turkey’ symposium. Brown University, Joukowsky Institute of Archaeology. March 2-3, 2012.

###### 2011 Invited Speaker, Ohio State University Newark Earthworks and World Heritage Symposium, Co-hosts: Anthropology and Comparative Studies, Newark, Ohio May 1-3.

2011 Invited Speaker, ‘Community Based Archaeology: Research with, by, and for indigenous and local communities’. UC Berkeley Anthropology Dept., Berkeley, CA April 4.

###### 2010 Invited Panelist, Co-Hosts: Central Michigan University–Saginaw Chippewa Indian Tribe of Michigan, ‘Roundtable on Repatriation. Mt. Pleasant, Michigan November 3.

2009 Invited Panelist, ‘Anishinabe Heritage Management and Education.’ University of Michigan Conference for Educators - Meaningful Objects: Museums in the Academy. November 12.

###### 2008 Invited Presenter, ‘Community Based Research Methodologies: Comparative Analysis from Turkey and Native North America’. University of Washington, Expanding Interdisciplinarity – From Campus to Community: Community Based Participatory Practice in Focus Conference, Seattle, Washington, June 6-8.

2006 Invited Speaker, ‘Where NAGPRA Stands Today: Working to Bring Our Ancestors Home.’ Native American Indian Education Conference. Indiana University-Purdue University at Indianapolis (IUPUI), Indianapolis, Indiana, November 16.

2006 Invited speaker, ‘Domesticating Clay/Engaging with They: Indigenous Archaeology in theory, method, and practice.’ University of Washington, AlterNative Lecture Series, Seattle, Washington, April 21.

2006 Invited speaker, ‘Firing Thoughts and Shaping Meanings: Lessons from Clay about the Neolithic Mind’. Exploratorium Science Museum of San Francisco, Traces of Mind Series, February 26.

2005 Invited speaker, ‘Indigenous Archaeology: Decolonizing Concepts in Theory and Practice.’ University of California, Berkeley, Anthropology Colloquium Series. March 28.

2005 Invited speaker, ‘Indigenous Archaeology: *'Gikinawaabi* as Decolonizing Practice.’ Ohio State University, Comparative Studies Department, February 28.

2005 Invited speaker, ‘Decolonizing Concepts of Indigenous Archaeology in Theory and Practice.’ University of California, Riverside, Co-hosted by Ethnic Studies Department, Center for California Native Nations, and Department of Anthropology. February 16.

2005 Invited speaker, ‘Indigenous Archaeology: Theory for a Decolonizing Practice.’ University of California, San Diego, Archaeology Colloquium. February 14.

2005 Invited speaker, ‘Clay Balls, Cooking and Culture at Çatalhöyük, Turkey.’ Santa Clara County Archaeological Society Meetings. January 13.

2004 Invited speaker, ‘*Gikinawabii* -- in our language that means a decolonizing archaeology’.

 Archaeological Research Facility Lecture Series, Anthropology Department, UC Berkeley. October 20.

2003 Invited speaker, ‘Archaeology and Indigenous Communities’. UC Berkeley American Indian Graduate Program, Annual Fall Lecture Series. October 29, 2003

2003 Invited speaker, ‘Prehistory of North America: An Overview of Life Before Contact’. ‘American Indians in United States History’ course, Native American Studies Department, San Francisco State University. September 29.

**Participant at Professional Meetings**

2019 Invited Plenary Presenter, Mujeres Activas en Letras y Cambio Social (MALCS) Summer Institute. Title: Beyond Borders & Barriers toward Braiding New Worlds: Reclaiming, Healing & Sending Knowledge into the Future. July 20.

2018 Invited Panelist, Association for Contemplative Mind in Higher Education. Session Title: Other Ways of Knowing: Toward a Decolonization of Contemplative Education. Oct. 7.

2018 Invited Presenter, SETI Making Contact Workshop. Indigenous Working Group for Search for Extra Terrestrial Intelligence, Ethics of Making First Contact. May 31.

2018 Invited Panelist, Session Title: Practicing Archaeology in the Contemporary Political Climate. Indigenous Knowledge in Dangerous Times: Research Partnerships, Knowledge Mobilization, and Activist Scholarship. April 12.

2018 Invited Panelist, Opening Session Presidential Forum of the Society for American Archaeology: What We Have Learned. Society for American Archaeology Annual Meetings. April 11.

2017 Presenter and Session Co-Organizer, Ethno/Graphic Storytelling: Communicating research through graphic novels and animation. American Anthropological Association Annual Meetings. December 2.

2017 Invited Panelist, Presidential Session of the American Anthropological Association Annual Meetings: Why Does the Past Matter? Discussion on the Guiding Principles for Cultural Heritage. American Anthropological Association Annual Meetings. December 1.

2017 Co-Author, The Journey to Complete the Work: Comics, Storytelling and the Law in the Implementation of the Native American Graves Protection and Repatriation Act, Graphic Justice conference, St Mary’s University, Twickenham, July 4-5.

2016 Invited Discussant, Session Title: Accidents and Discoveries in CBPR: Perspectives from Early Career Anthropologists, American Anthropological Association meetings, Minneapolis, Minnesota, November 25.

2016 Participant, Voices from Maple Nation: Indigenous Women’s Climate Summit, Adirondack Ecological Center in Newcomb, New York, October 13-16.

###### 2014 Invited Keynote Speaker, ‘Community-Based Archaeology: Research with, by and for Indigenous and Local Communities’. Opening Plenary Address, Canadian Archaeological Association Annual Meetings, London, Ontario. May 15.

2013 Co-organizer and Presenter, Archaeology-Division Sponsored Session on theme of ‘Inequality’, Session Title: Once you see it, you can't un-see it (A. Roy): Negotiating Inequality and Coloniality in Anthropological Epistemology and Archaeological Practice. Paper title: Naming, Claiming, and Epistemologies of Power. American Anthropological Association meetings, Chicago, Illinois, November 21.

2013 Invited Discussant, Session Title: One Step Further: Community Archaeology, Descendant Communities and The Public. American Anthropological Association meetings, Chicago, Illinois, November 21.

2013 Invited Forum Panelist, Forum Title: ‘Conversations: Time, Memory, and Experience’. Society for American Archaeology meetings, Honolulu, Hawaii, April 4.

2013 Presenter, ‘Methodological Considerations in Community-based Archaeology: Participatory Planning and Knowledge Mobilization. (co-presented with Shannon Martin, community research partner from Ziibiwing Center of Saginaw Chippewa Indian Tribe). Session Title: Shifting Archaeological Borders and Boundaries: Decolonizing History and Academia. Society for American Archaeology meetings, Honolulu, Hawaii, April 3.

2012 Session Co-Organizer and Chair, Session Title: Indians, Ancestors, and Researchers: Demanding Better NAGPRA Accountability at the Crossroads, Native and Indigenous Studies Association meetings, Uncasville, Connecticut, June 5

2012 Presenter, ‘Our Enduring Responsibility to the Ancestors: Strategies and Barriers in the Work of Repatriation on University campuses’, Native and Indigenous Studies Association meetings, Uncasville, Connecticut, June 5

2012 Invited Presenter, *Ezhibiigaadek asin/Knowledge Written on Stone,* co-presented with Shannon Martin, community research partner from Ziibiwing Center of Saginaw Chippewa Indian Tribe, Society for American Archaeology meetings, Memphis Tennessee, April 18

2012 Invited Presenter, ‘Learning Together: Core Tribal Values and Shared Benefits at the Flint Stone Street Ancestral Recovery Project’, co-presented with Shannon Martin, community research partner from Ziibiwing Center of Saginaw Chippewa Indian Tribe, Society for American Archaeology meetings, Memphis, Tennessee, April 19.

2011 Presenter, ‘Engaging Archaeology: Positivism, objectivity and rigor in activist archaeology’. Session Title: On the Edge of (a) Reason: Archaeology, Activism, and the Pursuit of Relevance. Society for American Archaeology annual meetings, Sacramento, California, April 2.

2011 Session Co-Organizer, ‘On the Edge of (a) Reason: Archaeology, Activism, and the Pursuit of Relevance. Finalist for Amerind Prize. Co-organized with Lee Rains Clauss. Society for American Archaeology annual meetings, Sacramento, California, April 2.

2011 Invited Panelist, ‘The Principles of Archaeological Ethics as a "Living Document': Is Revision Necessary?’ Society for American Archaeology annual meetings, Sacramento, California, March 31.

2010 Presenter, ‘Grandmothers and Grandfathers|Culturally Unidentifiable: NAGPRA and The Power of Naming’. Session Title: NAGPRA in 20/20 Vision. Society for American Archaeology annual meetings, St. Louis, Missouri, April 15.

2010 Invited Forum Panelist, Forum title: ‘Reflecting Critically on the Goals and Methods of Archaeological Practice’. Society for American Archaeology annual meetings, St. Louis, Missouri, April 15.

2009 Invited Forum Panelist, Forum title: ‘The Life of a Project: negotiating the practicalities and ethics of collaborative research’. Society for American Archaeology annual meetings, St. Louis, Missouri, April 16.

2008 Presenter, ‘All Creation Stories Are True: Challenges and Strengths of Community- Based Participatory Research (CBPR).’ Presidential Session of the American Anthropological Association Annual Meeting, Session Title: Multiple Indigenous Views of Anthropology’s Future: Envisioning a New Anthropology, November 22.

2008 Presenter, ‘Sites of Learning and Learning of Sites: Community Based Participatory Research Methods for Archaeology.’ Native and Indigenous Studies Association Meetings, Athens, Georgia, Session title: Examining Educational Attainment of Indigenous Peoples from Three Different Perspectives: Economics, Education and Anthropology, April 11.

2008 Session Organizer and Presenter, Light through the Red Curtains: Beyond Archaeological Window Dressing to Substantive Collaboration on Issues that Count.’ Plenary Session, Society for American Archaeology Meetings, Vancouver, BC. Session title: Something for Everyone: Approaches to Collaboration with Native American and First Nations Communities. March 30.

2006 Presenter, ‘Community Archaeology as Public Anthropology: The Case of Rural Communities in Çatalhöyük, Turkey.’ American Anthropological Association Annual Meeting, Washington, DC, November 26.

2006 Presenter, ‘Participatory Research Methods in Practice: The ethics, planning and challenges of community archaeology in Turkey and Native America.’ American Anthropological Association Annual Meeting, San Jose, California, November 16.

###### 2006 Session Organizer and Panelist, ‘Archaeological Ethics in Global Perspective: Considerations for Indigenous Inclusion.’ Society for American Archaeology Annual Meeting, San Juan, Puerto Rico, April 27.

2005 Presenter, ‘Pedagogy of Decolonization: an Indigenous Archaeology Classroom’. American Anthropological Association Annual Meeting, Washington, DC, November 30.

###### 2005 Session Organizer and Presenter, ‘Decolonizing Archaeology: affecting research design, fieldwork, and teaching practices’. CIC American Indian Studies Conference, Ohio State University, Columbus, Ohio, September 24.

###### 2005 Presenter, ‘From Balls in Baskets to Pots over the Fire.’ Society for American Archaeology, 70th Annual Meeting, Salt Lake City, Utah. April 1.

2004 Invited Presenter, ‘Sites of Power: Multiple Voices for Many Ears in Indigenous Archaeological Practice’. Society for American Archaeology Meetings, Montreal, April 3.

2003 Presenter, ‘Beyond the Walls of Academia: Archaeology for Indigenous Communities’. Radical Archaeology Theory Symposium, SUNY-Binghamton.October 17.

2003 Invited presenter, ‘*Gikinawabii*: Knowledge Production and Social Science research from an Indigenous Perspective’. Conference of the International Federation for Research in Women’s History, Queens University Belfast, Ireland, August 14.

**Invited Lecturer (Selection of On-Campus Presentations)**

2019 Invited speaker, Anthropology 50th Anniversary Conference. Oct. 3

2019 Invited speaker, IMPACT Residential Academic Program. November 4, 2019.

2018 Invited speaker, Relationality, Respect, Reverence, Reciprocity, Relevance: Bringing the 5 Indigenous Rs into a Contemplative Classroom (even in Large Lecture Courses). UMass Contemplative Pedagogy Working Group. November 30.

2018 Invited panelist, Where We Stand and What We See, ISSR seminar series on Social Science and Social Location. November 29

2017 Invited symposium panelist, Strength, Unity, Power: Contemporary Practices in Native Arts. Sept. 15.

2017 Keynote, Model United Nations, Annual National Conference. 2017 conference hosted by UMass Amherst. March 10.

2016 Invited panelist, Five College Conference for Compassionate Leadership Featuring Dr. Thupten Jinpa, Official Translator of the Dalai Lama. April 16.

2014 Invited speaker, Faculty Chat at Commonwealth Honors College. September 22.

2014 Invited speaker, Guest discussant in ANTH 697LL Introduction to Graduate Studies. September 29.

2013 Invited speaker, Community-Based Participatory Research Methods. University of Massachusetts Amherst, Guest Lecture in ANTH 597 (Critical Pedagogy), October 21.

2013 Invited speaker, Guest discussant in ANTH 697LL Intro to Graduate Studies. October 7.

2013 Invited speaker, Decolonizing Research: Methodological Approaches in Native and Indigenous Studies, Guest Lecture in ANTH 220 Intro to Native Studies. September 26.

2013 Invited Panelist, University of Massachusetts Amherst Institute for Social Science Research Ethics, Panel Title: Research Collaborations with Native Communities: New Directions in Social Science Research Ethics. March 11.

2013 Presenter, ‘Community Based Research: Principles and Practices of Working with Indigenous Communities’, Five College Native American Indian Studies group, April 12.

2012 Invited speaker, Community Based Research: Examples in Archaeology, Heritage Management, and Cultural Tourism. University of Massachusetts Amherst, Guest Lecture in NUTR 640 graduate course (Public Health Nutrition), October 18.

2011 Invited Speaker, ‘Community Based Participatory Research: Guiding Principles and Exemplary Case Studies.’ Indiana University Center for Innovative Teaching and Learning, Service Learning Faculty Fellows Group. March 9.

2009 Invited Speaker, ‘Warriors for the Ancestors: National law, Policy, and Activism in Native American Repatriation and Reburial.’ Indiana University School of Public and ` Environmental Affairs. November 16.

2009 Invited Speaker, ‘Anishinabe Cultural Practices.’ Kyrgyz Delegation to Indiana University. Heritage Management Instruction Workshop. March 11.

**Community Presentations**

2011 Invited Speaker, “Intellectual Property Issues for Anishinaabe Communities’. Penobscot Nation, Community-Based Intellectual Property Workshop, Penobscot Reservation Indian Island, Maine, August 24.

2008 Invited Speaker, ‘NAGPRA Research Results and Analysis’. Ziibiwing Center of Anishinabe Culture and Lifeways, Saginaw Chippewa Indian Reservation, 1390 Repatriation Summit, Mt. Pleasant, Michigan, June 24.

###### 2004 Invited Speaker, ‘Indians and Anthropologists Today’. Ziibiwing Center of Anishinabe Culture and Lifeways, Saginaw Chippewa Indian Reservation. Inaugural Lecture Series, Mt. Pleasant, Michigan, October 28

**Invited Major Keynotes/Talks (declined)**

2019 Invited speaker, British Institute of Archaeology, Safeguarding Archaeological Assets of Turkey

2014 Invited speaker, Simon Fraser University Dream Colloquium, Simon Fraser University, Canada.

2013 Invited speaker, Gravensteen Lecture Series, Leiden University, Netherlands.

2012 Invited speaker, Simon Fraser University Archaeology Department Seminar Series, Simon Fraser University, Canada.

2012 Invited keynote speaker, Society for Hawaiian Archaeology Meetings, Kailua-Kona, Hawaii.

**Courses Taught**

University of Massachusetts Amherst, September 2012 to present:

* Indigenous Archaeologies, Anthropology 652, Spring 2013, Fall 2019.
* Comic, Cartoons, and Communicating Research Anthropology 497 (undergrad), Fall 2019
* Intro to Archaeology, Anthropology 102, Spring 2016, Spring 2019, Spring 2020 (300+ student Global Diversity and Social and Behavioral Science Gen Ed)
* Comics, Cartoons, and Communicating Research Anthropology 697 (grad) Fall 2018
* Contemporary Issues in Native America: Focus on the Northeast, Anthropology 370/670 (combined undergrad and grad), Spring 2013, Spring 2017, Spring 2020
* Critical Indigenous Theories and Methods, Anthropology 653, Fall 2016
* Intro to Archaeology, Anthropology 102 Honors, Spring 2016, Fall 2016 (Global Diversity and Social and Behavioral Science Gen Ed)
* Native American Foodways & Plant Medicines, Anthropology 297FW, Fall 2014
* Public Anthropology, Anthropology 297, Spring 2014
* Interpretive Trails, Anthropology 597, Fall 2013
* Contemporary Issues in Native America: Focus on the Northeast, Anthropology H370 (undergraduate service-learning Honors Colloquium), Spring 2013
* Bizarre Foods, Anthropology BH256 (undergraduate), Fall 2012
* Archaeology of Food, Anthropology 627 (undergraduate and graduate seminar), Fall 2012

Amherst College

* Native American Life: Past & Present, American Studies, AMST 201, Spring 2015

Indiana University, Fall 2007 to Spring 2012:

* Food in the Ancient World, Anthropology P375/P675 (combined undergrad and grad seminar), Spring 2012, Spring 2008
* Bizarre Foods, Anthropology A200 (undergrad), Fall 2010, Spring 2012
* Indigenous Archaeology, Anthropology P345/P545, Spring 2008
* Archaeology Method & Theory Proseminar, Anthropology P500 (required graduate seminar), Fall 2008
* Goddesses, Bulls and Mounds: Archaeology of the Middle East, Anthropology P341/P541 (combined undergrad and grad), Fall 2007, Spring 2011
* Community Based Participatory Research Methods 1, Anthropology A525 (grad service-learning seminar), Fall 2007, Fall 2010
* Community Based Participatory Research Methods 2, Anthropology A526 (grad service-learning seminar), Spring 2011

UC Berkeley, Summer 2003

* Introduction to Archaeology, Anthropology 2 (undergrad), Summer 2003

**Graduate Advisees**

**UMass** (Cumulative total graduate advisees: 16)

Completed PhD Chair: 2

 Member: 3

Completed MA Member: 1

PhD Dissertation Chair: 3

 Member: 1

MA/PhD Prediss Chair: 5

 Member: 1 (outside of Anthropology)

**Other Institutions** (Cumulative total graduate advisees: 4)

Completed PhD Co-Chair: 1 (Indiana University)

Completed PhD Member: 1 (University of New Mexico)

Completed MA Member: 1 (North Dakota State University)

PhD Dissertation Co-Chair: 1 (Indiana University)

**Professional Activities**

**Editorial Board Memberships**

2018-present Brill, Early America History and Culture Series, Editorial Board member

2018-present Springer Press, Decolonizing Archaeology and Heritage, Editorial Board member

2013-present Journal of Community Archaeology and Heritage, Editorial Board member

2012-2018 American Antiquity, Editorial Board member

2012-present Journal of Contemporary Archaeology, Editorial Board member

2005-present Routledge Press, Series Editors Indigenous Issues in American Archaeology 2006-present Archaeologies: Journal of the World Archaeological Congress, Editorial Board member

**Invited Peer-Reviewer for the following granting agencies:**

National Science Foundation (2 grants)

Social Science and Humanities Research Council of Canada (1 major project grant)

**Invited Peer-Reviewer for the following journals and presses:**

AltaMira Press (1 edited book manuscript)

American Anthropologist (3 research articles)

American Antiquity (2 research articles)

American Indian Quarterly (3 research article)

Archaeologies: Journal of the World Archaeological Congress (5 research articles)

Archaeological Research Facility Press, UC Berkeley (1 book manuscript)

Current Anthropology (2 research article)

Community-University Partnerships Research Expo 2011 (26 panels ranked and reviewed)

Human Organization (1 research article)

Journal of Community Archaeology and Heritage (2 research articles)

Journal of Contemporary Archaeology (1 research article)

Journal of Social Archaeology (2 research article)

Left Coast Press (2 book manuscripts)

Museum Anthropology (1 research article)

Oxford University Press (1 encyclopedia entry)

Southeastern Archaeology (1 research article)

Tribal College and University Research Journal (5 research articles)

Wicazo Sa Review (2 research article)

**Leadership and Professional Service**

**National Service**

2009-2015 Native American Graves Protection and Repatriation Act (NAGPRA) National Review Committee. Appointed by U.S. Secretary of the Interior, George W. Bush Administration and reappointed by Barrack Obama Administration to hold 1 of 3 designated scientist-museum professional seats on Federal Advisory Committee charged with compliance oversight on Federal repatriation law and reporting duties to U.S. Congress. 4-year term with re-appointment for 2-year term.

2006-2009 American Anthropological Association, Member, Committee on Minority Issues in Anthropology, Elected 3-year term

2007-2009 Society for American Archaeology, Member, Task Force on Culturally Unidentifiable Human Remains Rule

2006-2009 Society for American Archaeology, Chair, Committee on Native American Relations

2005-2006 Society for American Archaeology, Chair, Indigenous Populations Interest Group

2003-2006 Society for American Archaeology, Member, Committee on Native American Relations

**University Service**

University of Massachusetts Amherst

2019-present Chancellor’s Campus Advisory Council on Native American Issues, co-chair

2019 Land Acknowledgement for School of Education, Furcolo Hall - Carney Auditorium Ribbon Cutting Ceremony.

2018-2019 Anthropology Honors Program Director

2018-2019 Chancellor’s Campus Advisory Council on Native American Issues, initiated and member

2019-present Anthropology Department Repatriation and Collections Committee, Chair

2015-2018 Anthropology Repatriation and Collections Committee, member

2015-2017 Undergraduate Program Director, Anthropology Department

2016-2017 College of Social and Behavioral Sciences Curriculum Committee

2013-2014 Commonwealth Honors College Executive Committee on Community- Engaged Research

2013 Native and Indigenous Studies Program Development Task Force

2012-2013 Center for Heritage and Society ‘Past for Sale’ Program Committee

2012-present Certificate Program in Native American Indian Studies, Advisory Committee and Affiliated Faculty

2012-2013 Anthropology Department, Woodbury Fellowship Committee

Indiana University

2010-2012 Anthropology Department, Student and AI Review & Award Committee

2010-2011 Anthropology Department, Faculty meeting minutes

2009-2010 Campus View Children’s Care Center Advisory Board

2007-2008 Anthropology Department, Curriculum committee

2007-2012 First Nations Educational and Cultural Center Advisory Committee

2007-2012 Mathers Museum Advisory Committee

Salish Kootenai Tribal College

2011-present Invited Advisory Council member for Tribal Historic Preservation Program

**Community Service and Outreach**

2009 Workshop Presenter, Watson Academy for Boys Teacher Curriculum Development, “Utilizing Archaeology Across the Curriculum”, 30 teachers full day workshop developing hands-on science literacy activities.

2009 Presenter, Indiana University-Navajo Nation High School Recruitment Campus Visit, April 16-18.

2008 Organizer and participant, Indiana University Girl Scout Science Day, Archaeology Lab, 200 local Girl Scouts, November 22

2002 – 2005 Research Consultant, Saginaw Chippewa Indian Tribe of Michigan, Ziibiwing Center of Anishinabe Culture & Lifeways

2000-2001 Created and Chaired, Archaeological Research Facility Public Education and Community Outreach Committee

1996-present Presenter, Public archaeology in local K-12 classrooms, 39 presentations and classroom visits

## **Professional Memberships**

## Society for American Archaeology

## American Anthropological Association

## World Archaeological Congress

## Indigenous Archaeology Collective (Co-Founder)

## Native American and Indigenous Studies Association

Association for Contemplative Mind in Higher Education