

**UNIVERSITY OF MASSACHUSETTS AMHERST  
OFFICE OF THE FACULTY SENATE**

**AGENDA:** The 673<sup>rd</sup> Regular Meeting of the Faculty Senate will be held on April 24, 2008 at 3:30 p.m. in Herter Hall, Room 227.

**ADDRESS BY STATE REPRESENTATIVE BENJAMIN SWAN (D-SPRINGFIELD)  
(QUESTIONS AND DISCUSSION TO FOLLOW)**

**I. COMMITTEE OF THE WHOLE**

**“SCHOLARSHIP OF ENGAGEMENT”**

**Moderator:** Sharon Fross, Vice Provost for Outreach

**Presenters:** *Members of the University Service, Public Service and Outreach Council*  
Jack Ahern, Landscape Architecture and Regional Planning  
David Glassberg, History  
John Reiff, Commonwealth College

**(QUESTIONS AND DISCUSSION TO FOLLOW)**

**II. REGULAR MEETING**

**A. ANNOUNCEMENTS**

1. Principal Administrative Officers
2. The Secretary of the Faculty Senate
3. The Chair of the Rules Committee
4. The Faculty Delegates to the Board of Trustees
5. The Representative of the Massachusetts Society of Professors
6. The President of the Graduate Student Senate
7. The President of the Student Government Association

**B. QUESTION PERIOD (10-Minute Limit)**

**C. BYLAW CHANGES**

Special Report of the Rules Committee concerning Bylaw Changes, as presented in Sen. Doc. No. 08-028 with Motion No. 28-08.

**MOVED:** That the Faculty Senate approve the Bylaw Changes, as presented in Sen. Doc. 28-08  
**28-08** No. 08-028.

*(Inasmuch as these are changes to the Senate’s Bylaws, this is the first of three readings of this motion. It will be read again at the 674<sup>th</sup> and 675<sup>th</sup> Regular Meetings of the Faculty Senate and voted on at the 675<sup>th</sup> meeting. The motion may be debated and amended at all three meetings.)*

**(OVER)**

**D. NEW COURSES**

**There is no report associated with the following motion:**

<b><u>COURSE</u></b>	<b><u>TITLE</u></b>	<b><u>CREDITS</u></b>
<b>MILITARY 250</b>	<b>“Iraq, A Complex Country in Complex Times”</b>	<b>3</b>
<b>SOCIOL 382</b>	<b>“Sociology of Childhood”</b>	<b>3</b>

**MOVED: 29-08** That the Faculty Senate approve the courses **MILITARY 250** and **SOCIOL 382**, as recommended by the Academic Matters Council.

**E. NEW BUSINESS**

**Special Report of the Graduate and Program and Budget Councils concerning the Professional MS Degree within the Wildlife and Fisheries Conservation Graduate Program, as presented in Sen. Doc. No. 08-029 with Motion No. 30-08.**

**MOVED: 30-08** That the Faculty Senate approve the Professional MS Degree within the Wildlife and Fisheries Conservation Graduate Program, as presented in Sen. Doc. No. 08-029.