

**UNIVERSITY OF MASSACHUSETTS AT AMHERST
OFFICE OF THE FACULTY SENATE**

AGENDA: The 618th meeting of the Faculty Senate will be held on April 24, 2003 at 3:30 p.m. in Herter Hall 227.

**A. ADDRESS BY STEPHEN P. TOCCO, CHAIRMAN
MASSACHUSETTS BOARD OF HIGHER EDUCATION
(QUESTIONS AND DISCUSSION TO FOLLOW)**

B. NEW BUSINESS

1. **Special Report of the Academic Matters Council and the Program and Budget Council concerning Recommended Changes to the Undergraduate Major in Mathematics, as presented in Sen. Doc. No. 03-027 with Motion No. 28-03.**

MOVED: 28-03 That the Faculty Senate approve the revised requirements of the Mathematics major, as described in Sen. Doc. No. 03-027.

2. **Special Report of the Academic Priorities Council, the Graduate Council and the Program and Budget Council concerning A Ph.D. Concentration in the Psychology of Peace and the Prevention of Violence, as presented in Sen. Doc. No. 03-028 with Motion No. 29-03.**

MOVED: 29-03 That the Faculty Senate approve the Ph.D. Concentration in the Psychology of Peace and the Prevention of Violence, as presented in Sen. Doc. No. 03-028.

C. NEW COURSES (10 min.)

There are no reports associated with the following motions:

<u>COURSE</u>	<u>TITLE</u>	<u>CREDITS</u>
MILSCI 101	“Foundations of Officership”	1
MILSCI 102	“Basic Leadership”	1
MILSCI 201	“Individual Leadership Studies”	2
MILSCI 202	“Leadership and Teamwork”	2

MOVED: 30-03 That the Faculty Senate approve the courses MILSCI 101, 102, 201 and 202, as recommended by the Academic Matters Council.

<u>COURSE</u>	<u>TITLE</u>	<u>CREDITS</u>
NUTR 630	“Nutrition and Chronic Diseases”	3

MOVED: 31-03 That the Faculty Senate approve the course NUTR 630, as recommended by the Graduate Council.

D. ANNOUNCEMENTS (10-Minute Limit Per Speaker)

1. **Principal Administrative Officers**
2. **The Secretary of the Faculty Senate**
3. **The Chair of the Rules Committee**
4. **The Faculty Delegates to the Board of Trustees**
5. **The President of the Graduate Student Senate**
6. **The President of the Student Government Association**
7. **The Representative of the Massachusetts Society of Professors**

E. QUESTION PERIOD (10-Minute Limit)