

**Table 2.**  
**STUDENT MAJORS**  
 Headcount (HCT) and Full-Time Equivalent (FTE) Majors  
 Spring Semester, 2002

**COLLEGE OF FOOD AND NATURAL RESOURCES**

FNR - 2

| Department or Program                               | H E A D C O U N T S T U D E N T M A J O R S |                |        |        |        |              |          |       |        |          |       |        |              |       |     |       | FTE STUDENT MAJORS |       |       |
|---|---|----------------|--------|--------|--------|--------------|----------|-------|--------|----------|-------|--------|--------------|-------|-----|-------|--------------------|-------|-------|
|   | Undergraduate                               |                |        |        |        |              | Graduate |       |        |          |       |        |              |       |     | Total | UGrad              | Grad  | Total |
|   | First-<br>Year                              | Sopho-<br>more | Junior | Senior | Other† | ALL<br>UGRAD | MASTER'S |       |        | DOCTORAL |       |        | ALL GRADUATE |       |     |       |                    |       |       |
|   |   |                |        |        |        | Active       | PF       | Total | Active | PF       | Total | Active | PF           | Total |     |       |                    |       |       |
| <b>CFNR (Undeclared)</b>                            | 72  | 84             | 30     | 9      | -      | 195          | -        | -     | -      | -        | -     | -      | -            | -     | -   | 195   | 172.9              | -     | 172.9 |
| <b>Consumer Studies</b>                             | -   | 1              | 28     | 62     | 1      | 92           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 92    | 88.3               | -     | 88.3  |
| Apparel Marketing                                   | -   | 1              | 25     | 55     | -      | 81           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 81    | 79.2               | -     | 79.2  |
| Family and Consumer Sciences                        | -   | -              | 3      | 7      | 1      | 11           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 11    | 9.1                | -     | 9.1   |
| <b>Entomology</b>                                   | -   | -              | -      | -      | -      | -            | 5        | -     | 5      | 10       | 3     | 13     | 15           | 3     | 18  | 18    | -                  | 15.9  | 15.9  |
| <b>Environmental Sciences</b>                       | 24  | 36             | 48     | 27     | 2      | 137          | -        | -     | -      | -        | -     | -      | -            | -     | -   | 137   | 133.2              | -     | 133.2 |
| <b>Food Science</b>                                 | 1   | 8              | 8      | 9      | -      | 26           | 8        | 6     | 14     | 11       | 8     | 19     | 19           | 14    | 33  | 59    | 23.6               | 25.2  | 48.8  |
| <b>Hotel, Restaurant, and Travel Administration</b> | 52  | 60             | 160    | 107    | 1      | 380          | 36       | 1     | 37     | -        | -     | -      | 36           | 1     | 37  | 417   | 357.3              | 42.4  | 399.7 |
| <b>Landscape Architecture and Regional Planning</b> | 65  | 58             | 54     | 46     | 2      | 225          | 70       | 24    | 94     | 2        | 7     | 9      | 72           | 31    | 103 | 328   | 202.6              | 101.6 | 304.2 |
| Environmental Design                                | 3   | 14             | 21     | 11     | -      | 49           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 49    | 43.6               | -     | 43.6  |
| Landscape Architecture                              | 22  | 22             | 33     | 35     | -      | 112          | 28       | 9     | 37     | -        | -     | -      | 28           | 9     | 37  | 149   | 103.7              | 38.2  | 141.9 |
| Landscape Architecture and Regional Planning        | -   | -              | -      | -      | -      | -            | 7        | 4     | 11     | -        | -     | -      | 7            | 4     | 11  | 11    | -                  | 9.2   | 9.2   |
| Landscape Contracting‡                              | 40  | 22             | -      | -      | 2      | 64           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 64    | 55.3               | -     | 55.3  |
| Regional Planning                                   | -   | -              | -      | -      | -      | -            | 35       | 11    | 46     | 2        | 7     | 9      | 37           | 18    | 55  | 55    | -                  | 54.1  | 54.1  |
| <b>Microbiology</b>                                 | 23  | 30             | 27     | 17     | -      | 97           | 7        | -     | 7      | 16       | 6     | 22     | 23           | 6     | 29  | 126   | 93.4               | 24.8  | 118.2 |
| <b>Natural Resources Conservation</b>               | 30  | 69             | 97     | 79     | 4      | 279          | 36       | 24    | 60     | 15       | 11    | 26     | 51           | 35    | 86  | 365   | 252.0              | 53.2  | 305.2 |
| Arboriculture and Community Forest Management †     | 9   | 12             | -      | -      | 1      | 22           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 22    | 20                 | -     | 20    |
| Building Materials and Wood Technology              | 3   | 11             | 20     | 15     | -      | 49           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 49    | 47.7               | -     | 47.7  |
| Forestry  | 4   | 10             | 22     | 14     | 1      | 51           | 11       | 7     | 18     | 5        | 4     | 9      | 16           | 11    | 27  | 78    | 46.7               | 18.0  | 64.7  |
| Natural Resource Studies                            | 6   | 13             | 31     | 28     | -      | 78           | -        | -     | -      | -        | -     | -      | -            | -     | -   | 78    | 67.4               | -     | 67.4  |
| Wildlife and Fisheries Conservation                 | 8   | 23             | 24     | 22     | 2      | 79           | 25       | 17    | 42     | 10       | 7     | 17     | 35           | 24    | 59  | 138   | 70.6               | 35.2  | 105.8 |

(Continued)

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FNR - 2

| Department or Program                      | H E A D C O U N T S T U D E N T M A J O R S |            |            |            |           |              |            |           |            |            |           |            |              |            |            |              | FTE STUDENT MAJORS |              |                |
|--|---|------------|------------|------------|-----------|--------------|------------|-----------|------------|------------|-----------|------------|--------------|------------|------------|--------------|--------------------|--------------|----------------|
|  | Undergraduate                               |            |            |            |           |              | Graduate   |           |            |            |           |            |              |            |            | Total        | UGrad              | Grad         | Total          |
|  | First-Year                                  | Sophomore  | Junior     | Senior     | Other†    | ALL UGRAD    | MASTER'S   |           |            | DOCTORAL   |           |            | ALL GRADUATE |            |            |              |                    |              |                |
|  |   |            |            |            |           | Active       | PF         | Total     | Active     | PF         | Total     | Active     | PF           | Total      |            |              |                    |              |                |
| <b>Organismic and Evolutionary Biology</b> | -   | -          | -          | -          | -         | -            | 8          | 1         | 9          | 26         | 4         | 30         | 34           | 5          | 39         | 39           | -                  | 37.4         | 37.4           |
| <b>Plant and Soil Sciences</b>             | 58  | 67         | 51         | 41         | 7         | 224          | 22         | 4         | 26         | 14         | 6         | 20         | 36           | 10         | 46         | 270          | 202.8              | 31.3         | 234.1          |
| Horticulture‡                              | 10  | 11         | -          | -          | 3         | 24           | -          | -         | -          | -          | -         | -          | -            | -          | -          | 24           | 20.3               | -            | 20.3           |
| Fruit and Vegetable Crops‡                 | 7   | 3          | -          | -          | -         | 10           | -          | -         | -          | -          | -         | -          | -            | -          | -          | 10           | 9.7                | -            | 9.7            |
| Plant and Soil Sciences                    | 6   | 17         | 51         | 41         | 2         | 117          | 18         | 3         | 21         | 14         | 6         | 20         | 32           | 9          | 41         | 158          | 108.9              | 29.7         | 138.6          |
| Plant and Soil Sciences (CE)               | -   | -          | -          | -          | -         | -            | 4          | 1         | 5          | -          | -         | -          | 4            | 1          | 5          | 5            | -                  | 1.7          | 1.7            |
| Turf Management‡                           | 35  | 36         | -          | -          | 2         | 73           | -          | -         | -          | -          | -         | -          | -            | -          | -          | 73           | 63.9               | -            | 63.9           |
| <b>Resource Economics</b>                  | 3   | 2          | 12         | 17         | 1         | 35           | 15         | 1         | 16         | 3          | 2         | 5          | 18           | 3          | 21         | 56           | 32.8               | 15.9         | 48.7           |
| <b>Sport Studies</b>                       | 47  | 63         | 120        | 94         | 2         | 326          | 22         | 3         | 25         | 6          | 1         | 7          | 28           | 4          | 32         | 358          | 296.5              | 33.4         | 329.9          |
| Sports Management                          | 47  | 63         | 120        | 94         | 2         | 326          | -          | -         | -          | -          | -         | -          | -            | -          | -          | 326          | 296.5              | -            | 296.5          |
| Sport Studies                              | -   | -          | -          | -          | -         | -            | 22         | 3         | 25         | 6          | 1         | 7          | 28           | 4          | 32         | 32           | -                  | 33.4         | 33.4           |
| <b>Veterinary and Animal Sciences</b>      | 107   | 89         | 102        | 79         | 2         | 379          | 6          | -         | 6          | 8          | 5         | 13         | 14           | 5          | 19         | 398          | 373.6              | 11.8         | 385.4          |
| Animal Science                             | 94  | 75         | 101        | 79         | 2         | 351          | 6          | -         | 6          | 8          | 5         | 13         | 14           | 5          | 19         | 370          | 348.7              | 11.8         | 360.5          |
| Equine Industries ‡                        | 12  | 13         | -          | -          | -         | 25           | -          | -         | -          | -          | -         | -          | -            | -          | -          | 25           | 22.2               | -            | 22.2           |
| Pre-Veterinary                             | 1   | 1          | 1          | -          | -         | 3            | -          | -         | -          | -          | -         | -          | -            | -          | -          | 3            | 2.8                | -            | 2.8            |
| <b>Total</b>                               | <b>482</b>                                  | <b>567</b> | <b>737</b> | <b>587</b> | <b>22</b> | <b>2,395</b> | <b>235</b> | <b>64</b> | <b>299</b> | <b>111</b> | <b>53</b> | <b>164</b> | <b>346</b>   | <b>117</b> | <b>463</b> | <b>2,858</b> | <b>2,228.9</b>     | <b>393.0</b> | <b>2,621.9</b> |
| <b>Primary Majors</b>                      | <b>476</b>                                  | <b>554</b> | <b>699</b> | <b>568</b> | <b>22</b> | <b>2,319</b> | <b>235</b> | <b>64</b> | <b>299</b> | <b>111</b> | <b>53</b> | <b>164</b> | <b>346</b>   | <b>117</b> | <b>463</b> | <b>2,782</b> | <b>2,191.3</b>     | <b>393.0</b> | <b>2,584.3</b> |
| <b>Secondary Majors</b>                    | <b>6</b>                                    | <b>13</b>  | <b>38</b>  | <b>19</b>  | <b>-</b>  | <b>76</b>    | <b>-</b>   | <b>-</b>  | <b>-</b>   | <b>-</b>   | <b>-</b>  | <b>-</b>   | <b>-</b>     | <b>-</b>   | <b>-</b>   | <b>76</b>    | <b>37.6</b>        | <b>-</b>     | <b>37.6</b>    |

† Includes "Special" students in the Stockbridge School of Agriculture. All other "Special" students are reported under "Other Programs."

‡ Designates programs within the two-year Stockbridge School of Agriculture.

Note 1. **Student Majors:** A student with a declared major within the department or program. At the undergraduate level, data reported represent a duplicated count of student majors (primary and secondary majors). FTE student majors are distributed proportionally across major programs. Therefore, numbers are not comparable to semesters prior to Spring 1996, which reported data for primary majors only. See Enrollment Definitions for additional detail.

Note 2. **Active:** Matriculating graduate students registered for courses or dissertation credits.

Note 3. **Program Fee (PF):** Matriculating graduate students assigned three credits while on Program Fee (no course).

Note 4. **Primary Majors:** The actual count of undergraduate students whose primary declared major is in the department or program.

Note 5. **Secondary Majors:** The actual count of undergraduate students whose secondary or tertiary declared major is in the department or program.

Note 6. **CE.** Non-state supported graduate program administered through the Division of Continuing Education.

Note 7. All data reflect the current organizational structure.

Note 8. Excludes undergraduate students on exchange at other institutions.