



New England Association of Schools and Colleges  
Commission on Institutions of Higher Education  
209 Burlington Road • Bedford, MA 01730  
phone: (781) 271-0022 • fax: (781) 271-0950  
<http://www.neasc.org>

**CIHE DATA FORMS FOR PUBLIC INSTITUTIONS**  
**Revised 2005**

- Form 1: Statement of Revenues and Expenses
- Form 2: Statement of Changes in Net Assets and Indebtedness
- Form 3: Student Charges
- Form 4: Student Admissions Data
- Form 5: Student Enrollment Data
- Form 6: Projected Financial, Tuition and Enrollment Data
- Form 7: Faculty Profile
- Form 8: Student Headcount by Undergraduate Major and Graduate Program
- Form 9: Credit Hours Generated by Department or Comparable Academic Unit

**General instructions:**

This workbook contains nine data forms developed by the Commission on Institutions of Higher Education to supplement the information provided by the institution's self-study or fifth-year report. Much of the information requested is readily available on institutional audited financial statements or yearly IPEDS reports.

Instructions are contained in embedded comments in each form. Move the cursor on top of the red boxes with a "?" to see the comments. We suggest you begin by printing out all of the data forms. (Select "entire workbook" from the "Print what?" menu.) This workbook has been formatted so that all comments will be printed out at the end of each data form.

When entering financial data on subsequent forms, please round to the nearest thousand. Some forms contain cells that will automatically calculate totals. These cells currently have "0s" in them, and they are protected so that you cannot enter data directly into them.

Commission staff members are always willing to assist institutions with reporting requirements. Please call the Commission office (781-271-0022) if any questions arise regarding the data forms.



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CIHE DATA FORMS FOR PUBLIC INSTITUTIONS Revised 2005  
 GENERAL INFORMATION

Institution Name:

University of Massachusetts Amherst

? FICE Code:

22211

? Carnegie Classification:

Very High Research

? Financial Results for Year Ending:

Fiscal year ends:

6/30/2008

Annual Audit

Certified:      Qualified

Yes/No      Unqualified

|     |             |
|-----|-------------|
| Yes | Unqualified |
| Yes | Unqualified |
| Yes | Unqualified |

Most Recent Year

1 Year Prior

2 Years Prior

? Contact Person:

Name:

Marilyn H. Blaustein

Title:

Director, Institutional Research

Telephone Number:

413-545-0941

E-mail address:

[blaustein@oirp.umass.edu](mailto:blaustein@oirp.umass.edu)

**Cell:** A8

**Comment:** Enter your institution's Federal Interagency Commission on Education number assigned by the Department of Education. A list of FICE codes can be found at: <http://www.people.memphis.edu/~acadafflib/fice/page1.html>

**Cell:** A10

**Comment:** Enter your Carnegie classification code. A list of Carnegie codes can be found at: <http://www.carnegiefoundation.org/Classification/>

**Cell:** A15

**Comment:** Enter the year in which your most recent fiscal year ended in the format mm/yyyy. Then for that year and for the preceding two years, indicate if your annual audit was certified (Yes or No) and if that audit was qualified or unqualified.

**Cell:** A21

**Comment:** Provide the name, title, telephone number and e-mail address of the individual who has primary responsibility for completing these data forms.

**CIHE DATA FORM 1**  
**STATEMENT OF REVENUES AND EXPENSES (000 OMITTED)**

| FISCAL YEAR ENDS month & day: ( 06/30 ) |   | 3 YEARS<br>PRIOR<br>(FY 2005) | 2 YEARS<br>PRIOR<br>(FY 2006) | 1 YEAR<br>PRIOR<br>(FY 2007) | MOST RECENTLY<br>COMPLETED FY<br>(FY 2008) | CURRENT<br>BUDGET<br>(FY 2009) |
|---|---|-------------------------------|-------------------------------|------------------------------|--|--------------------------------|
| 2                                       | <b>OPERATING REVENUES</b>   |                               |                               |                              |  |                                |
| 3                                       | ? TUITION & FEES  | \$236,445.00                  | \$247,071.00                  | \$272,385.00                 | \$283,777.00                               | \$301,902.00                   |
| 4                                       | ? AUXILIARY ENTERPRISES (Enter here and/or on line 9)             |                               |                               |                              |  |                                |
| 5                                       | ? LESS: SCHOLARSHIP ALLOWANCE                                     | (\$46,198.00)                 | (\$50,897.00)                 | (\$60,815.00)                | (\$67,115.00)                              | (\$75,371.00)                  |
| 6                                       | NET STUDENT FEES  | \$190,247.00                  | \$196,174.00                  | \$211,570.00                 | \$216,662.00                               | \$226,531.00                   |
| 7                                       | ? GOVERNMENT GRANTS & CONTRACTS                                   | \$109,386.00                  | \$115,301.00                  | \$116,816.00                 | \$122,578.00                               | \$125,399.00                   |
| 8                                       | ? PRIVATE GIFTS, GRANTS & CONTRACTS                               | \$15,901.00                   | \$22,318.00                   | \$21,803.00                  | \$27,388.00                                | \$26,970.00                    |
| 9                                       | ? AUXILIARY ENTERPRISES (Enter here or on line 4)                 | \$108,440.00                  | \$117,870.00                  | \$126,383.00                 | \$141,604.00                               | \$144,110.00                   |
| 10                                      | ? OTHER   | \$13,554.00                   | \$16,162.00                   | \$16,438.00                  | \$19,070.00                                | \$17,318.00                    |
| 11                                      | <b>TOTAL OPERATING REVENUES</b>                                   | <b>\$437,528.00</b>           | <b>\$467,825.00</b>           | <b>\$493,010.00</b>          | <b>\$527,302.00</b>                        | <b>\$540,328.00</b>            |
| 12                                      | <b>OPERATING EXPENSES</b>   |                               |                               |                              |  |                                |
| 13                                      | ? INSTRUCTION   | \$212,507.00                  | \$236,337.00                  | \$244,855.00                 | \$247,160.00                               | \$236,240.00                   |
| 14                                      | ? RESEARCH  | \$95,328.00                   | \$100,352.00                  | \$98,889.00                  | \$99,977.00                                | \$101,805.00                   |
| 15                                      | ? PUBLIC SERVICE  | \$15,758.00                   | \$23,064.00                   | \$21,619.00                  | \$24,875.00                                | \$23,511.00                    |
| 16                                      | ? ACADEMIC SUPPORT  | \$37,533.00                   | \$41,555.00                   | \$45,232.00                  | \$49,751.00                                | \$47,813.00                    |
| 17                                      | ? STUDENT SERVICES  | \$37,933.00                   | \$39,047.00                   | \$43,455.00                  | \$44,508.00                                | \$41,524.00                    |
| 18                                      | ? INSTITUTIONAL SUPPORT   | \$45,242.00                   | \$45,185.00                   | \$48,530.00                  | \$48,991.00                                | \$47,855.00                    |
| 19                                      | ? OPERATION, MAINTENANCE OF PLANT                                 | \$62,354.00                   | \$68,211.00                   | \$66,037.00                  | \$78,512.00                                | \$89,148.00                    |
| 20                                      | ? SCHOLARSHIPS & FELLOWSHIPS                                      | \$11,424.00                   | \$13,221.00                   | \$12,468.00                  | \$13,319.00                                | \$13,387.00                    |
| 21                                      | ? AUXILIARY ENTERPRISES   | \$107,308.00                  | \$101,917.00                  | \$117,465.00                 | \$125,364.00                               | \$126,625.00                   |
| 22                                      | ? DEPRECIATION  | \$47,881.00                   | \$44,363.00                   | \$49,830.00                  | \$45,562.00                                | \$55,435.00                    |
| 23                                      | OTHER   | \$0.00                        |                               | \$0.00                       |  |                                |
| 24                                      | <b>TOTAL OPERATING EXPENDITURES</b>                               | <b>\$673,268.00</b>           | <b>\$713,252.00</b>           | <b>\$748,380.00</b>          | <b>\$778,019.00</b>                        | <b>\$783,343.00</b>            |
| 25                                      | <b>OPERATING LOSS</b>   | <b>(\$235,740.00)</b>         | <b>(\$245,427.00)</b>         | <b>(\$255,370.00)</b>        | <b>(\$250,717.00)</b>                      | <b>(\$243,015.00)</b>          |
| 26                                      | <b>NON OPERATING REVENUES</b>                                     |                               |                               |                              |  |                                |
| 27                                      | ? STATE APPROPRIATIONS (NET)                                      | \$223,952.00                  | \$250,094.00                  | \$273,003.00                 | \$286,298.00                               | \$259,269.00                   |
| 28                                      | ? INVESTMENT INCOME   | \$21,204.00                   | \$19,937.00                   | \$36,280.00                  | \$7,008.00                                 | (\$2,897.00)                   |
| 29                                      | INTEREST INCOME   | \$0.00                        | \$0.00                        | \$0.00                       |  | \$0.00                         |
| 30                                      | ? OTHER   | \$3,883.00                    | \$8,066.00                    | \$8,388.00                   | \$10,874.00                                | (\$3,361.00)                   |
| 31                                      | <b>NET NON OPERATING REVENUES</b>                                 | <b>\$249,039.00</b>           | <b>\$278,097.00</b>           | <b>\$317,671.00</b>          | <b>\$304,180.00</b>                        | <b>\$253,011.00</b>            |
| 32                                      | <b>INCOME BEFORE OTHER REVENUES EXPENSES,<br/>GAINS OR LOSSES</b> | <b>\$13,299.00</b>            | <b>\$32,670.00</b>            | <b>\$62,301.00</b>           | <b>\$53,463.00</b>                         | <b>\$9,996.00</b>              |
| 33                                      | ? CAPITAL APPROPRIATIONS  | \$13,979.00                   | \$10,972.00                   | \$34,424.00                  | \$4,948.00                                 | \$8,449.00                     |
| 34                                      | OTHER   | (\$862.00)                    | (\$645.00)                    | (\$1,187.00)                 | (\$6,345.00)                               | (\$6,020.00)                   |
| 35                                      | <b>TOTAL INCREASE/DECREASE IN NET ASSETS</b>                      | <b>\$26,416.00</b>            | <b>\$42,997.00</b>            | <b>\$95,538.00</b>           | <b>\$52,066.00</b>                         | <b>\$12,425.00</b>             |

**CIHE DATA FORM 1**  
**STATEMENT OF REVENUES AND EXPENSES (000 OMITTED)**

**Cell: B3**

**Comment:** Include tuition and fees from students for courses and special fees. Do not include room, board and other auxiliary service revenues.

**Cell: B4**

**Comment:** If your scholarship allowances include room and board waivers, enter your revenue from those auxiliary enterprises here. Otherwise, enter revenue from all auxiliary enterprises on line 9 below.

**Cell: B5**

**Comment:** Student financial aid is treated as a "discount" from tuition and fee revenues. Included in this "discount" are institutionally-funded scholarships and waivers. Enter this amount as a negative number.

**Cell: B7**

**Comment:** Report revenues from governmental agencies that are for specific research projects or other types of programs and that are classified as operating revenues.

**Cell: B8**

**Comment:** Report revenues from non-governmental agencies and organizations that are for specific research projects or other types of programs and that are classified as operating revenues.

**Cell: B9**

**Comment:** Include income from essentially self-supporting auxiliary enterprises, such as room, board, dining operations, bookstore and other fee-for-service activities that exist to serve students, faculty and staff. If you do not include room and board waivers in your scholarship allowances, enter all revenue from auxiliary enterprises here.

**Cell: B10**

**Comment:** Include income not reported on any other lines.

**Cell: B13**

**Comment:** Include all expenditures for the colleges, schools, departments and other instructional divisions of the institution.

**Cell: B14**

**Comment:** Include expenses for externally-funded research programs, both governmental and private.

**Cell: B15**

**Comment:** Include expenses for activities budgeted specifically for public service and for activities established primarily to provide noninstructional services beneficial to groups external to the institution.

**Cell: B16**

**Comment:** Include expenditures for departments which directly support instruction (i.e., library, academic computing, audio visual, art gallery, academic deans, etc.)

**Cell: B17**

**Comment:** Include expenditures for admissions, registrar, financial aid and other activities whose primary purpose is to contribute to the intellectual, cultural and social development outside the context of formal instruction. (i.e., student activities, athletics, career services, health services and counseling, etc.)

**Cell: B18**

**Comment:** Report expenses for the day-to-day operational support of the institution, excluding expenses for physical plant operations. Include expenses for general administrative services, executive direction, planning, legal and fiscal operations, and public relations/development.

**Cell: B19**

**Comment:** Report expenses for operations established to provide service and maintenance related to grounds and facilities. Include expenses for utilities, fire protection, property insurance and similar items.

**Cell: B20**

**Comment:** Report scholarship and fellowship expenses in the form of outright grants to students selected by the institution. Report only amounts that exceed charges assessed to students and that have not been recorded as discounts or allowances. Do not include loans to students.

**CIHE DATA FORM 1**  
**STATEMENT OF REVENUES AND EXPENSES (000 OMITTED)**

**Cell:** B21

**Comment:** Report expenses of essentially self-supporting, fee-for-service operations of the institution (e.g., residence halls, food services, health services, college stores). Include costs associated with athletic programs that produce revenue for the institution.

**Cell:** B22

**Comment:** Report the current year's depreciation expense on capital assets.

**Cell:** B27

**Comment:** Report all amounts received by the institution through acts of a state legislative body, except grants and contracts and amounts reportable on line 33. Funds reported in this category are for meeting current operating expenses, not for specific projects or programs.

**Cell:** B28

**Comment:** Report all revenues from investments held by the institution. Do not include income received by a foundation associated with the institution.

**Cell:** B30

**Comment:** Report any non-operating revenues not included on lines 27-29.

**Cell:** B33

**Comment:** Report amounts provided by government appropriations intended primarily for acquisition or construction of capital assets for the institution.

**CIHE DATA FORM 2**  
**STATEMENT OF CHANGES IN NET ASSETS AND INDEBTEDNESS (000 OMITTED)**

| FISCAL YEAR ENDS<br>month & day ( / ) |   | 3 YEARS<br>PRIOR<br>(FY 2 ) | 2 YEARS<br>PRIOR<br>(FY 2 ) | 1 YEAR<br>PRIOR<br>(FY 2 ) | MOST<br>RECENTLY<br>COMPLETED FY<br>(FY 2 ) | CURRENT<br>BUDGET<br>(FY 2 ) |
|---------------------------------------|---|-----------------------------|-----------------------------|----------------------------|---|------------------------------|
| <b>NET ASSETS</b>                     |   |                             |                             |                            |   |                              |
| 3                                     |   |                             |                             |                            |   |                              |
| 4                                     |   | \$487,178.00                | \$513,594.00                | \$556,591.00               | \$652,129.00                                | \$704,195.00                 |
| 5                                     | ? | \$26,416.00                 | \$42,997.00                 | \$95,538.00                | \$52,066.00                                 | \$12,425.00                  |
| 6                                     |   | \$513,594.00                | \$556,591.00                | \$652,129.00               | \$704,195.00                                | \$716,620.00                 |
| <b>INDEBTEDNESS</b>                   |   |                             |                             |                            |   |                              |
| 8                                     |   |                             |                             |                            |   |                              |
| 9                                     |   | \$397,677.00                | \$428,079.00                | \$411,114.00               | \$390,865.00                                | \$589,247.00                 |
| 10                                    |   | \$43,863.00                 | \$2,493.00                  | \$0.00                     | \$220,775.00                                | \$0.00                       |
| 11                                    | ? | (\$13,461.00)               | (\$19,458.00)               | (\$20,249.00)              | (\$22,393.00)                               | (\$26,347.00)                |
| 12                                    |   | \$428,079.00                | \$411,114.00                | \$390,865.00               | \$589,247.00                                | \$562,900.00                 |
| 13                                    |   | \$15,220.00                 | \$14,601.00                 | \$13,480.00                | \$15,562.00                                 | \$24,049.00                  |
| 14                                    |   | \$15,615.00                 | \$16,908.00                 | \$20,249.00                | \$26,591.00                                 | \$29,912.00                  |

**Note:** Entries for this data form can be obtained from the institution's general-purpose financial statements (GPFS).

**CIHE DATA FORM 2**  
**STATEMENT OF CHANGES IN NET ASSETS AND INDEBTEDNESS (000 OMITTED)**

**Cell:** B5

**Comment:** If this amount is a decrease, enter it as a negative number.

**Cell:** B11

**Comment:** Enter this amount as a negative number.

**CIHE DATA FORM 3  
STUDENT CHARGES**

| FISCAL YEAR ENDS<br>month & day: (06 / 30) |  | 3 YEARS<br>PRIOR<br>(FY 2005) | 2 YEARS<br>PRIOR<br>(FY 2006) | 1 YEAR<br>PRIOR<br>(FY 2007) | MOST<br>RECENTLY<br>COMPLETED FY<br>(FY 2008) | CURRENT<br>BUDGET<br>(FY 2009) |
|--|--|-------------------------------|-------------------------------|------------------------------|---|--------------------------------|
|--|--|-------------------------------|-------------------------------|------------------------------|---|--------------------------------|

|    |   |  |           |           |           |           |           |
|----|---|--|-----------|-----------|-----------|-----------|-----------|
| 3  | ? | <b>TUITION AND FEE CHARGES</b>                 |           |           |           |           |           |
| 4  |   | FULL-TIME UNDERGRADUATE<br>STUDENT             |           |           |           |           |           |
| 5  |   | IN-STATE                                       | 9,008.00  | 9,278.00  | 9,595.00  | 9,921.00  | 10,232.00 |
| 6  |   | OUT-OF-STATE                                   | 17,861.00 | 18,397.00 | 19,317.00 | 20,499.00 | 21,729.00 |
| 7  |   | PART-TIME UNDERGRADUATE<br>STUDENT (3 credits) |           |           |           |           |           |
| 8  |   | IN-STATE                                       | 3,003.00  | 3,079.00  | 3,183.00  | 3,208.00  | 3,304.98  |
| 9  |   | OUT-OF-STATE                                   | 5,268.00  | 5,432.00  | 5,738.00  | 6,048.00  | 6,451.00  |
| 10 |   | FULL-TIME GRADUATE STUDENT                     |           |           |           |           |           |
| 11 |   | IN-STATE                                       | 9,279.00  | 9,557.00  | 9,882.00  | 10,095.00 | 10,406.00 |
| 12 |   | OUT-OF-STATE                                   | 17,481.00 | 18,006.00 | 18,906.00 | 19,178.00 | 20,408.00 |
| 13 |   | PART-TIME GRADUATE STUDENT (3<br>credits)      |           |           |           |           |           |
| 14 |   | IN-STATE                                       | 2,812.00  | 2,898.00  | 3,008.00  | 3,068.00  | 3,172.00  |
| 15 |   | OUT-OF-STATE                                   | 4,938.00  | 5,106.00  | 5,407.00  | 5,488.00  | 5,898.00  |

|    |   |                               |          |          |          |          |          |
|----|---|-------------------------------|----------|----------|----------|----------|----------|
| 17 | ? | <b>ROOM AND BOARD CHARGES</b> |          |          |          |          |          |
| 18 |   | UNDERGRADUATE STUDENT         | 6,189.00 | 6,517.00 | 6,989.00 | 7,478.00 | 8,114.00 |
| 19 |   | GRADUATE STUDENT              | 6,189.00 | 6,517.00 | 6,989.00 | 7,478.00 | 8,114.00 |

**CIHE DATA FORM 3  
STUDENT CHARGES**

**Cell:** B3

**Comment:** For each category of student listed below, enter the average tuition and mandatory fee charge for an individual student.  
Do not include room and board charges.

**Cell:** B17

**Comment:** For each category of student listed below, enter the average room and board charge for an individual student.

**CIHE DATA FORM 4**  
**STUDENT ADMISSIONS DATA (Fall Term)**  
**Credit Seeking Students Only, Including Continuing Education**

| FALL TERM (YEAR) |  | 4 YEARS AGO<br>(Fall 2004) | 3 YEARS AGO<br>(Fall 2005) | 2 YEARS AGO<br>(Fall 2006) | 1 YEAR<br>AGO<br>(Fall 2007) | CURRENT<br>YEAR<br>(Fall 2008_) |
|------------------|--|----------------------------|----------------------------|----------------------------|------------------------------|---------------------------------|
| 2                | <b>?</b> <b>FIRST-YEAR STUDENTS</b>  |                            |                            |                            |                              |                                 |
| 3                | COMPLETED APPLICATIONS   | 17,930                     | 20,214                     | 22,451                     | 27,138                       | 28,931                          |
| 4                | APPLICATIONS ACCEPTED  | 14,593                     | 16,247                     | 15,941                     | 17,815                       | 18,602                          |
| 5                | APPLICANTS ENROLLED  | 4,222                      | 4,431                      | 4,190                      | 4,286                        | 4,144                           |
| 6                | AVERAGE STATISTICAL INDICATOR OF<br>APTITUDE OF ENROLLEES (describe below) | 1137                       | 1143                       | 1146                       | 1142                         | 1155                            |
| 7                | <b>?</b> <b>TRANSFERS-UNDERGRADUATE</b>                                    |                            |                            |                            |                              |                                 |
| 8                | COMPLETED APPLICATIONS   | 3,090                      | 3,082                      | 3,147                      | 3,341                        | 3,333                           |
| 9                | APPLICATIONS ACCEPTED  | 2,062                      | 2,142                      | 2,145                      | 2,245                        | 2,453                           |
| 10               | APPLICANTS ENROLLED  | 1,255                      | 1,204                      | 1,233                      | 1,342                        | 1,436                           |
| 11               | <b>?</b> <b>MASTER'S DEGREE STUDENTS</b>                                   |                            |                            |                            |                              |                                 |
| 12               | COMPLETED APPLICATIONS   | 4,168                      | 3,971                      | 4,266                      | 4,267                        | 4,357                           |
| 13               | APPLICATIONS ACCEPTED  | 1,817                      | 1,861                      | 1,950                      | 1,863                        | 1,870                           |
| 14               | APPLICANTS ENROLLED  | 998                        | 972                        | 1,063                      | 944                          | 999                             |
| 15               | <b>?</b> <b>FIRST-PROFESSIONAL DEGREE STUDENTS</b>                         |                            |                            |                            |                              |                                 |
| 16               | COMPLETED APPLICATIONS   |                            |                            |                            |                              |                                 |
| 17               | APPLICATIONS ACCEPTED  |                            |                            |                            |                              |                                 |
| 18               | APPLICANTS ENROLLED  |                            |                            |                            |                              |                                 |
| 19               | <b>?</b> <b>DOCTORAL DEGREE STUDENTS</b>                                   |                            |                            |                            |                              |                                 |
| 20               | COMPLETED APPLICATIONS   | 4,647                      | 4,122                      | 4,402                      | 4,534                        | 4,805                           |
| 21               | APPLICATIONS ACCEPTED  | 869                        | 950                        | 1,020                      | 1,106                        | 1,056                           |
| 22               | APPLICANTS ENROLLED  | 388                        | 411                        | 467                        | 451                          | 439                             |

Description of statistical indicator of aptitude of first-year enrollees (average combined SAT, average rank in high school graduating class, etc.):

Average Combined SAT and high school grade point average

**CIHE DATA FORM 4**  
**STUDENT ADMISSIONS DATA (Fall Term)**  
**Credit Seeking Students Only, Including Continuing Education**

**Cell:** B2

**Comment:** Students entering who have never attended any college before. Includes students enrolled in the fall term who attended college for the first time in the prior summer term. Also includes students who entered with advanced standing.

**Cell:** B3

**Comment:** Number of individuals formally requesting admission to the institution.

**Cell:** B4

**Comment:** Number of formal notifications of acceptance.

**Cell:** B5

**Comment:** Students who actually enroll after being accepted.

**Cell:** B7

**Comment:** A student entering who has attended another institution.

**Cell:** B11

**Comment:** Any program where the earned academic degree carries the title "master".

**Cell:** B15

**Comment:** May include programs in Chiropractic, Dentistry, Law, Medicine, Optometry, Osteopathic Medicine, Pharmacy, Podiatry, Theology, Veterinary Medicine.

**Cell:** B19

**Comment:** Any program where the earned academic degree carries the title "doctor" such as Doctor of Education, Doctor of Public Health, Doctor of Theology, and the Ph.D. in any field.

**CIHE DATA FORM 5**  
**STUDENT ENROLLMENT DATA (Fall Term)**  
**Credit Seeking Students Only, Including Continuing Education**

|    |  | 4 YEARS<br>AGO<br>(FY 2005) | 3 YEARS<br>AGO<br>(FY2006) | 2 YEARS<br>AGO<br>(FY 2007) | 1 YEAR<br>AGO<br>(FY 2008) | CURRENT<br>YEAR<br>(FY 2009) |
|----|--|-----------------------------|----------------------------|-----------------------------|----------------------------|------------------------------|
| 2  | <b>?</b> UNDERGRADUATE                     |                             |                            |                             |                            |                              |
| 3  | <b>?</b> FIRST YEAR: FULL-TIME HEADCOUNT   | 5,104                       | 5,304                      | 5,007                       | 5,027                      | 4,893                        |
| 4  | <b>?</b> PART-TIME HEADCOUNT               | 122                         | 80                         | 64                          | 53                         | 42                           |
| 5  | TOTAL HEADCOUNT                            | <b>5,226</b>                | <b>5,384</b>               | <b>5,071</b>                | <b>5,080</b>               | <b>4,935</b>                 |
| 6  | <b>?</b> TOTAL FTE                         | 5,128.4                     | 5,320.1                    | 5,012.5                     | 5,075.1                    | 4,960.7                      |
| 7  | <b>?</b> SECOND YEAR: FULL-TIME HEADCOUNT  | 4,278                       | 4,737                      | 4,919                       | 4,846                      | 5,027                        |
| 8  | PART-TIME HEADCOUNT                        | 163                         | 136                        | 156                         | 161                        | 135                          |
| 9  | TOTAL HEADCOUNT                            | <b>4,441</b>                | <b>4,873</b>               | <b>5,075</b>                | <b>5,007</b>               | <b>5,162</b>                 |
| 10 | TOTAL FTE                                  | 4,346.9                     | 4,821.8                    | 5,031.3                     | 4,998.1                    | 5,195.1                      |
| 11 | <b>?</b> THIRD YEAR: FULL-TIME HEADCOUNT   | 4,060                       | 4,120                      | 4,420                       | 4,587                      | 4,746                        |
| 12 | PART-TIME HEADCOUNT                        | 285                         | 310                        | 315                         | 390                        | 353                          |
| 13 | TOTAL HEADCOUNT                            | <b>4,345</b>                | <b>4,430</b>               | <b>4,735</b>                | <b>4,977</b>               | <b>5,099</b>                 |
| 14 | TOTAL FTE                                  | 4219.2                      | 4301.4                     | 4624.3                      | 4851.5                     | 5027.8                       |
| 15 | <b>?</b> FOURTH YEAR: FULL-TIME HEADCOUNT  | 3,915                       | 3,684                      | 3,897                       | 4,024                      | 4,162                        |
| 16 | PART-TIME HEADCOUNT                        | 383                         | 387                        | 460                         | 474                        | 553                          |
| 17 | TOTAL HEADCOUNT                            | <b>4,298</b>                | <b>4,071</b>               | <b>4,357</b>                | <b>4,498</b>               | <b>4,715</b>                 |
| 18 | TOTAL FTE                                  | 4,091.9                     | 3,853.3                    | 4,096.6                     | 4,229.8                    | 4,441.9                      |
| 19 | <b>?</b> UNCLASSIFIED: FULL-TIME HEADCOUNT | 206                         | 209                        | 192                         | 162                        | 168                          |
| 20 | PART-TIME HEADCOUNT                        | 450                         | 427                        | 393                         | 390                        | 460                          |
| 21 | TOTAL HEADCOUNT                            | <b>656</b>                  | <b>636</b>                 | <b>585</b>                  | <b>552</b>                 | <b>628</b>                   |
| 22 | TOTAL FTE                                  | 331.1                       | 315.1                      | 292.0                       | 271.3                      | 303.9                        |
| 23 | TOTAL UNDERGRADUATE HEADCOUNT              | <b>18,966</b>               | <b>19,394</b>              | <b>19,823</b>               | <b>20,114</b>              | <b>20,539</b>                |
| 24 | TOTAL UNDERGRADUATE FTE                    | <b>18,114.4</b>             | <b>18,611.7</b>            | <b>19,056.7</b>             | <b>19,425.8</b>            | <b>19,929.4</b>              |
| 25 | <b>?</b> GRADUATE                          |                             |                            |                             |                            |                              |
| 26 | <b>?</b> FULL-TIME HEADCOUNT               | 2,141                       | 2,143                      | 2,141                       | 2,090                      | 2,059                        |
| 27 | <b>?</b> PART-TIME HEADCOUNT               | 3,535                       | 3,556                      | 3,629                       | 3,669                      | 3,761                        |
| 28 | TOTAL GRADUATE HEADCOUNT                   | <b>5,676</b>                | <b>5,699</b>               | <b>5,770</b>                | <b>5,759</b>               | <b>5,820</b>                 |
| 29 | <b>?</b> TOTAL GRADUATE FTE                | <b>4,294.2</b>              | <b>4,334.9</b>             | <b>4,341.3</b>              | <b>4,331.8</b>             | <b>4,347.4</b>               |
| 31 | GRAND TOTAL HEADCOUNT                      | <b>24,642</b>               | <b>25,093</b>              | <b>25,593</b>               | <b>25,873</b>              | <b>26,359</b>                |
| 32 | GRAND TOTAL FTE                            | <b>22,408.6</b>             | <b>22,946.6</b>            | <b>23,398.0</b>             | <b>23,757.6</b>            | <b>24,276.8</b>              |

**UNDERGRADUATE RETENTION AND GRADUATION RATES**

|    |  |       |       |       |       |       |
|----|--|-------|-------|-------|-------|-------|
| 34 | 1ST YEAR STUDENTS RETURNING FOR 2ND YEAR | 82.3% | 84.1% | 82.7% | 83.8% | 86.6% |
| 35 | <b>?</b> GRADUATION RATE                 | 61.9% | 66.0% | 65.7% | 66.7% | 69.1% |

**Note 1. Retention rates are reported for First-Year cohorts entering Fall 2003 through Fall 2007.**

**Note 2. Graduation rates are reported for First-Year cohorts entering Fall 1998 through Fall 2002.**

DEFINITION OF UNDERGRADUATE FTE  
 DEFINITION OF GRADUATE FTE

|                  |
|------------------|
| Total Credits/15 |
| Total Credits/9  |

**CIHE DATA FORM 5**  
**STUDENT ENROLLMENT DATA (Fall Term)**  
**Credit Seeking Students Only, Including Continuing Education**

**Report Period Fall 2004-2008**

**CIHE DATA FORM 5**  
**STUDENT ENROLLMENT DATA (Fall Term)**  
**Credit Seeking Students Only, Including Continuing Education**

**Cell:** B2

**Comment:** Students enrolled in a four or five-year bachelor's degree program, in an associate degree program, or in a vocational or technical program below the baccalaureate.

**Cell:** B3

**Comment:** First-year students are those who have completed less than the equivalent of one full year of undergraduate work, that is, less than 30 semester hours in a 120 hour degree program.

Full-time students are those who are enrolled for 12 or more semester credits; or 12 or more quarter credits; or 24 contact hours a week each term.

**Cell:** B4

**Comment:** Part-time students are those who are enrolled for either 11 semester credits or less, or 11 quarter credits or less; or less than 24 contact hours a week each term.

**Cell:** B6

**Comment:** Measure FTE by dividing the normal total number of credit hours required for completing a typical student program by the number of terms normally required (e.g., if 120 student credit hours are required for completion and the normal length of the program is eight semesters, the normal FTE should be 15 hours). Please indicate your definition below.

**Cell:** B7

**Comment:** Second-year students are those who have completed the equivalent of one year of full-time undergraduate work, that is, at least 30 semester hours but less than 60 semester hours in a 120 semester hour program.

**Cell:** B11

**Comment:** Third-year students are those who have completed the equivalent of two years of full-time undergraduate work, that is, at least 60 semester hours but less than 90 hours in a 120 hour program.

**Cell:** B15

**Comment:** Fourth-year students are those who have completed the equivalent of three years of full-time undergraduate work, that is, at least 90 semester hours in a 120 hour degree program.

**Cell:** B19

**Comment:** Students taking courses creditable toward a degree or other formal award who cannot be classified by academic level. For example, this could include transfer students whose earned credits have not been determined at the time of the fall report.

**Cell:** B25

**Comment:** Students who holds bachelor's or first-professional degree, or equivalent, and are taking courses at the post-baccalaureate level. These students may or many not be enrolled in graduate programs.

**Cell:** B26

**Comment:** Count as full time students who are enrolled for either 9 or more semester credits, or 9 or more quarter credits

**Cell:** B27

**Comment:** Count as part time students enrolled for either 8 semester credits or less, or 8 quarter credits or less

**Cell:** B29

**Comment:** FTE for graduate programs are more difficult to calculate and have been generally accepted at 9 hours. Please specify your definition below.

**Cell:** B35

**Comment:** Report the percentage of an entering cohort that is graduated within 150% of time-to-degree (6 years for 4-year institutions; 3 years for 2-year institutions).

**CIHE DATA FORM 6**  
**PROJECTED FINANCIAL, TUITION AND FEE, AND ENROLLMENT**  
**DATA FOR NEXT THREE YEARS**

| ? | Fiscal Years | FY 2010 | FY 2011 | FY 2012 |
|---|--------------|---------|---------|---------|
|---|--------------|---------|---------|---------|

**PROJECTED FINANCIAL DATA (000s omitted)**

|   |   |                       |                       |                       |
|---|---|-----------------------|-----------------------|-----------------------|
| 3 | TOTAL OPERATING REVENUES                  | <b>\$550,011.00</b>   | <b>\$567,780.00</b>   | <b>\$587,522.00</b>   |
| 4 | TOTAL OPERATING EXPENDITURES              | <b>\$867,780.00</b>   | <b>\$901,270.00</b>   | <b>\$941,036.00</b>   |
| 5 | TOTAL OPERATING LOSS                      | <b>(\$317,769.00)</b> | <b>(\$333,490.00)</b> | <b>(\$353,514.00)</b> |
| 6 | NET NON OPERATING REVENUE                 | <b>\$326,904.00</b>   | <b>\$343,032.00</b>   | <b>\$359,094.00</b>   |
| 7 | CAPITAL APPROPRIATIONS AND OTHER REVENUES | <b>\$13,980.00</b>    | <b>(\$6,020.00)</b>   | <b>(\$6,020.00)</b>   |
| 8 | TOTAL INCREASE/DECREASE IN NET ASSETS     | <b>\$23,115.00</b>    | <b>\$3,522.00</b>     | <b>(\$440.00)</b>     |

**PROJECTED TUITION AND FEE CHARGE**

|    |                                 |        |        |        |
|----|---------------------------------|--------|--------|--------|
| 11 | FULL-TIME UNDERGRADUATE STUDENT |        |        |        |
| 12 | IN-STATE                        | 11,732 | 12,084 | 12,446 |
| 13 | OUT-OF-STATE                    | 23,229 | 24,390 | 25,610 |
| 14 | PART-TIME UNDERGRADUATE STUDENT |        |        |        |
| 15 | IN-STATE                        |        |        |        |
| 16 | OUT-OF-STATE                    |        |        |        |
| 17 | FULL-TIME GRADUATE STUDENT      |        |        |        |
| 18 | IN-STATE                        | 10,926 | 11,254 | 11,591 |
| 19 | OUT-OF-STATE                    | 21,428 | 22,499 | 23,624 |
| 20 | PART-TIME GRADUATE STUDENT      |        |        |        |
| 21 | IN-STATE                        |        |        |        |
| 22 | OUT-OF-STATE                    |        |        |        |

**CIHE DATA FORM 6**  
**PROJECTED FINANCIAL, TUITION AND FEE, AND ENROLLMENT**  
**DATA FOR NEXT THREE YEARS**

| ? | Fiscal Years | FY 2010 | FY 2011 | FY 2012 |
|---|--------------|---------|---------|---------|
|---|--------------|---------|---------|---------|

**PROJECTED ENROLLMENT**

|    |  |                        |              |              |              |
|----|--|------------------------|--------------|--------------|--------------|
| 31 |  | UNDERGRADUATE STUDENTS |              |              |              |
| 32 |  | FULL-TIME HEADCOUNT    | 16635        | 16900        | 17420        |
| 33 |  | PART-TIME HEADCOUNT    | 4190         | 4220         | 4250         |
| 34 |  | IN-STATE HEADCOUNT     | 16850        | 16960        | 16960        |
| 35 |  | OUT-OF-STATE HEADCOUNT | 3975         | 4160         | 4710         |
| 36 |  | TOTAL HEADCOUNT        | <b>20825</b> | <b>21120</b> | <b>21670</b> |
| 37 |  | TOTAL FTE              | 20300        | 19950        | 19950        |
| 38 |  | GRADUATE STUDENTS      |              |              |              |
| 39 |  | FULL-TIME HEADCOUNT    | 2976         | 2965         | 2965         |
| 40 |  | PART-TIME HEADCOUNT    | 3054         | 3085         | 3085         |
| 41 |  | IN-STATE HEADCOUNT     | 2465         | 2450         | 2450         |
| 42 |  | OUT-OF-STATE HEADCOUNT | 3595         | 3600         | 3600         |
| 43 |  | TOTAL HEADCOUNT        | <b>6030</b>  | <b>6050</b>  | <b>6050</b>  |
| 44 |  | TOTAL FTE              | 4500         | 4515         | 4515         |

**CIHE DATA FORM 6**  
**PROJECTED FINANCIAL, TUITION AND FEE, AND ENROLLMENT**  
**DATA FOR NEXT THREE YEARS**

**Cell:** B1

**Comment:** This form asks for the institution's best predictions about future activity. All categories on this form have been defined elsewhere.

**CIHE DATA FORM 7  
FACULTY PROFILE**

|    |          | 4 YEARS AGO<br>(FY 05)   |             | 3 YEARS AGO<br>(FY 06) |             | 2 YEARS AGO<br>(FY 07) |             | 1 YEAR AGO<br>(FY 08) |             | CURRENT YEAR<br>(FY 09) |             |            |
|----|----------|--|-------------|------------------------|-------------|------------------------|-------------|-----------------------|-------------|-------------------------|-------------|------------|
|    |          | FT   | PT          | FT                     | PT          | FT                     | PT          | FT                    | PT          | FT                      | PT          |            |
| 3  | <b>?</b> | <b>NUMBER OF FACULTY (Instructional Faculty as defined for OIR Factsheets)</b> |             |                        |             |                        |             |                       |             |                         |             |            |
| 4  |          | PROFESSOR  | 467         | 3                      | 475         | 2                      | 465         | 2                     | 459         | 3                       | 445         | 4          |
| 5  |          | ASSOCIATE  | 269         | 1                      | 267         | 1                      | 277         | 2                     | 277         | 1                       | 280         | 2          |
| 6  |          | ASSISTANT  | 204         | 17                     | 237         | 14                     | 239         | 14                    | 259         | 20                      | 269         | 23         |
| 7  |          | INSTRUCTOR   | 2           |                        | 5           |                        | 4           | 1                     | 4           | 4                       | 2           | 3          |
| 8  |          | OTHER  | 158         | 219                    | 158         | 242                    | 172         | 202                   | 174         | 216                     | 184         | 216        |
| 9  |          | <b>TOTAL</b>   | <b>1100</b> | <b>240</b>             | <b>1142</b> | <b>259</b>             | <b>1157</b> | <b>221</b>            | <b>1173</b> | <b>244</b>              | <b>1180</b> | <b>248</b> |
| 10 |          | <b>AGE (MINIMUM, MAXIMUM, MEDIAN)</b>  |             |                        |             |                        |             |                       |             |                         |             |            |
| 11 |          | PROFESSOR: MINIMUM   | 38.6        | 55.0                   | 39.6        | 71.4                   | 40.4        | 52.7                  | 38.4        | 58.5                    | 39.4        | 45.1       |
| 12 |          | MAXIMUM  | 85.4        | 88.4                   | 86.4        | 89.4                   | 81.0        | 90.4                  | 82.0        | 91.4                    | 83.0        | 92.4       |
| 13 |          | MEDIAN   | 57.4        | 70.4                   | 57.6        | 80.4                   | 57.9        | 71.6                  | 58.0        | 73.4                    | 57.7        | 51.5       |
| 14 |          | ASSOCIATE: MINIMUM   | 31.4        | 41.8                   | 30.5        | 57.8                   | 31.5        | 50.3                  | 32.5        | 52.2                    | 31.1        | 48.7       |
| 15 |          | MAXIMUM  | 84.4        | 41.8                   | 72.4        | 57.8                   | 73.4        | 52.4                  | 74.4        | 52.2                    | 75.4        | 66.1       |
| 16 |          | MEDIAN   | 47.2        | 41.8                   | 48.1        | 57.8                   | 47.1        | 51.3                  | 47.2        | 52.2                    | 46.9        | 57.4       |
| 17 |          | ASSISTANT: MINIMUM   | 27.1        | 34.3                   | 27.3        | 33.0                   | 27.3        | 36.3                  | 28.0        | 30.4                    | 25.0        | 31.4       |
| 18 |          | MAXIMUM  | 67.0        | 74.4                   | 68.0        | 61.7                   | 69.0        | 62.7                  | 70.0        | 61.7                    | 71.0        | 62.7       |
| 19 |          | MEDIAN   | 37.1        | 48.8                   | 37.7        | 49.7                   | 37.4        | 49.8                  | 37.6        | 51.0                    | 37.3        | 52.0       |
| 20 |          | INSTRUCTOR: MINIMUM  | 26.3        |                        | 27.3        |                        | 28.3        | 37.9                  | 30.2        | 38.9                    | 31.2        | 42.3       |
| 21 |          | MAXIMUM  | 33.8        |                        | 39.6        |                        | 35.8        | 37.9                  | 37.9        | 64.8                    | 33.6        | 65.8       |
| 22 |          | MEDIAN   | 30.0        |                        | 30.6        |                        | 31.8        | 37.9                  | 34.7        | 42.8                    | 32.4        | 44.3       |
| 23 |          | OTHER: MINIMUM   | 26.3        | 25.4                   | 27.7        | 22.5                   | 24.2        | 27.6                  | 24.0        | 25.8                    | 26.2        | 27.9       |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|    |  |         | 4 YEARS AGO<br>(FY 05) |      | 3 YEARS AGO<br>(FY 06) |      | 2 YEARS AGO<br>(FY 07) |      | 1 YEAR AGO<br>(FY 08) |      | CURRENT YEAR<br>(FY 09) |      |
|----|--|---------|------------------------|------|------------------------|------|------------------------|------|-----------------------|------|-------------------------|------|
|    |  |         | FT                     | PT   | FT                     | PT   | FT                     | PT   | FT                    | PT   | FT                      | PT   |
| 24 |  | MAXIMUM | 67.7                   | 79.7 | 68.7                   | 80.2 | 69.7                   | 82.6 | 70.7                  | 79.9 | 71.7                    | 80.9 |
| 25 |  | MEDIAN  | 46.9                   | 51.3 | 45.1                   | 53.3 | 45.8                   | 53.5 | 47.5                  | 51.8 | 49.0                    | 52.2 |

**Note:** Include all full-time and part-time teaching faculty with unmodified titles currently on campus, including academic administrators with faculty titles. Do not include unpaid or token-paid faculty or non-teaching faculty with modified titles (e.g. research professor). Include teaching visiting faculty.

**MALE/FEMALE**

|    |  |                     |            |            |            |            |            |            |            |            |            |            |
|----|--|---------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 31 |  | PROFESSOR: MALE     | 365        | 2          | 367        | 1          | 354        | 1          | 347        | 1          | 332        | 3          |
| 32 |  | FEMALE              | 102        | 1          | 108        | 1          | 111        | 1          | 112        | 2          | 113        | 1          |
| 33 |  | ASSOCIATE: MALE     | 168        | 1          | 162        | 1          | 172        | 2          | 170        |            | 173        | 2          |
| 34 |  | FEMALE              | 101        |            | 105        |            | 105        |            | 107        | 1          | 107        |            |
| 35 |  | ASSISTANT: MALE     | 115        | 3          | 132        |            | 132        |            | 136        |            | 137        | 1          |
| 36 |  | FEMALE              | 89         | 14         | 105        | 14         | 107        | 14         | 123        | 20         | 132        | 22         |
| 37 |  | INSTRUCTOR: MALE    | 1          |            | 3          |            | 1          |            | 1          |            |            |            |
| 38 |  | FEMALE              | 1          |            | 2          |            | 3          | 1          | 3          | 4          | 2          | 3          |
| 39 |  | OTHER: MALE         | 93         | 124        | 93         | 140        | 92         | 110        | 91         | 111        | 94         | 116        |
| 41 |  | FEMALE              | 65         | 95         | 65         | 102        | 80         | 92         | 83         | 105        | 90         | 100        |
| 41 |  | <b>TOTAL MALE</b>   | <b>742</b> | <b>130</b> | <b>757</b> | <b>142</b> | <b>751</b> | <b>113</b> | <b>745</b> | <b>112</b> | <b>736</b> | <b>122</b> |
| 42 |  | <b>TOTAL FEMALE</b> | <b>358</b> | <b>110</b> | <b>385</b> | <b>117</b> | <b>406</b> | <b>108</b> | <b>428</b> | <b>132</b> | <b>444</b> | <b>126</b> |

**YEARS AT THIS INSTITUTION** (MINIMUM, MAXIMUM, MEDIAN)

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**CIHE DATA FORM 7  
FACULTY PROFILE**

|    |  |                     | 4 YEARS AGO<br>(FY 05) |      | 3 YEARS AGO<br>(FY 06) |      | 2 YEARS AGO<br>(FY 07) |      | 1 YEAR AGO<br>(FY 08) |      | CURRENT YEAR<br>(FY 09) |      |
|----|--|---------------------|------------------------|------|------------------------|------|------------------------|------|-----------------------|------|-------------------------|------|
|    |  |                     | FT                     | PT   | FT                     | PT   | FT                     | PT   | FT                    | PT   | FT                      | PT   |
| 44 |  | PROFESSOR: MINIMUM  | 0.0                    | 1.0  | 0.0                    | 2.0  | 0.0                    | 0.0  | 0.0                   | 4.0  | 0.0                     | 0.0  |
| 45 |  | MAXIMUM             | 50.6                   | 20.7 | 51.6                   | 21.7 | 50.0                   | 22.7 | 51.0                  | 23.7 | 52.0                    | 24.7 |
| 46 |  | MEDIAN              | 23.0                   | 2.6  | 22.6                   | 11.8 | 22.0                   | 11.3 | 22.0                  | 4.6  | 22.6                    | 0.5  |
| 47 |  | ASSOCIATE: MINIMUM  | 0.0                    | 0.0  | 0.0                    | 16.0 | 0.0                    | 0.0  | 0.0                   | 0.0  | 0.0                     | 0.0  |
| 48 |  | MAXIMUM             | 40.6                   | 0.0  | 38.0                   | 16.0 | 39.0                   | 4.6  | 40.0                  | 0.0  | 41.0                    | 2.0  |
| 49 |  | MEDIAN              | 11.0                   | 0.0  | 11.0                   | 16.0 | 10.0                   | 2.3  | 10.0                  | 0.0  | 10.0                    | 1.0  |
| 50 |  | ASSISTANT: MINIMUM  | 0.0                    | 0.0  |                        | 0.0  | 0.0                    | 0.0  | 0.0                   | 0.0  | 0.0                     | 0.0  |
| 51 |  | MAXIMUM             | 38.0                   | 6.0  | 39.0                   | 7.0  | 40.0                   | 8.0  | 41.0                  | 9.0  | 42.0                    | 10.0 |
| 52 |  | MEDIAN              | 2.0                    | 2.6  | 2.0                    | 0.8  | 2.0                    | 1.8  | 2.0                   | 2.0  | 2.0                     | 3.0  |
| 53 |  | INSTRUCTOR: MINIMUM | 0.0                    | 0.0  | 0.0                    | 0.0  | 0.0                    | 0.6  | 0.0                   | 0.0  | 0.6                     | 0.0  |
| 54 |  | MAXIMUM             | 1.0                    | 0.0  | 2.0                    | 0.0  | 3.0                    | 0.6  | 4.0                   | 2.0  | 1.0                     | 3.0  |
| 55 |  | MEDIAN              | 0.5                    | 0.0  | 0.0                    | 0.0  | 1.5                    | 0.6  | 1.0                   | 1.3  | 0.8                     | 1.0  |
| 56 |  | OTHER: MINIMUM      | 0.0                    | 0.0  | 0.0                    | 0.0  | 0.0                    | 0.0  | 0.0                   | 0.0  | 0.0                     | 0.0  |
| 57 |  | MAXIMUM             | 34.7                   | 46.0 | 35.7                   | 46.0 | 33.5                   | 52.6 | 34.5                  | 43.6 | 35.5                    | 44.6 |
| 58 |  | MEDIAN              | 3.2                    | 3.0  | 4.0                    | 4.0  | 4.9                    | 4.6  | 5.9                   | 5.6  | 6.7                     | 6.6  |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|    |          | 4 YEARS AGO<br>(FY 05)       |            | 3 YEARS AGO<br>(FY 06) |             | 2 YEARS AGO<br>(FY 07) |             | 1 YEAR AGO<br>(FY 08) |             | CURRENT YEAR<br>(FY 09) |             |            |
|----|----------|------------------------------|------------|------------------------|-------------|------------------------|-------------|-----------------------|-------------|-------------------------|-------------|------------|
|    |          | FT                           | PT         | FT                     | PT          | FT                     | PT          | FT                    | PT          | FT                      | PT          |            |
| 60 | <b>?</b> | <b>HIGHEST DEGREE EARNED</b> |            |                        |             |                        |             |                       |             |                         |             |            |
| 61 |          | <b>DOCTORATE</b>             |            |                        |             |                        |             |                       |             |                         |             |            |
| 62 |          | PROFESSOR                    | 434        | 2                      | 444         | 1                      | 433         | 1                     | 424         | 2                       | 411         | 3          |
| 63 |          | ASSOCIATE                    | 254        | 1                      | 251         | 1                      | 261         | 2                     | 264         | 1                       | 268         | 1          |
| 64 |          | ASSISTANT                    | 183        | 6                      | 216         | 2                      | 218         | 3                     | 234         | 3                       | 244         | 3          |
| 65 |          | INSTRUCTOR                   | 1          |                        | 4           |                        | 2           |                       | 3           |                         | 1           |            |
| 66 |          | OTHER                        | 83         | 105                    | 86          | 127                    | 94          | 112                   | 93          | 112                     | 91          | 115        |
| 67 |          | <b>TOTAL</b>                 | <b>955</b> | <b>114</b>             | <b>1001</b> | <b>131</b>             | <b>1008</b> | <b>118</b>            | <b>1018</b> | <b>118</b>              | <b>1015</b> | <b>122</b> |

**MASTER'S**

|    |  |              |            |           |            |           |            |           |            |           |            |           |
|----|--|--------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
| 69 |  | PROFESSOR    | 29         | 1         | 28         | 1         | 29         | 1         | 32         | 1         | 31         | 1         |
| 70 |  | ASSOCIATE    | 14         |           | 15         |           | 15         |           | 12         |           | 11         | 1         |
| 71 |  | ASSISTANT    | 19         | 10        | 21         | 10        | 21         | 11        | 25         | 19        | 25         | 20        |
| 72 |  | INSTRUCTOR   | 1          |           | 1          |           | 1          |           | 1          | 1         | 1          | 1         |
| 73 |  | OTHER        | 60         | 77        | 56         | 80        | 64         | 67        | 66         | 74        | 77         | 68        |
| 74 |  | <b>TOTAL</b> | <b>123</b> | <b>88</b> | <b>121</b> | <b>91</b> | <b>130</b> | <b>79</b> | <b>136</b> | <b>95</b> | <b>145</b> | <b>91</b> |

**BACHELOR'S**

|    |  |              |           |           |           |           |           |           |           |           |           |           |
|----|--|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 76 |  | PROFESSOR    | 2         |           | 2         |           | 2         |           | 2         |           | 2         |           |
| 77 |  | ASSOCIATE    | 1         |           | 1         |           | 1         |           | 1         |           | 1         |           |
| 78 |  | ASSISTANT    |           | 1         |           | 2         |           |           |           |           |           |           |
| 79 |  | INSTRUCTOR   |           |           |           |           | 1         | 1         |           | 3         |           | 2         |
| 80 |  | OTHER        | 12        | 28        | 13        | 28        | 13        | 18        | 13        | 21        | 12        | 26        |
| 81 |  | <b>TOTAL</b> | <b>15</b> | <b>29</b> | <b>16</b> | <b>30</b> | <b>17</b> | <b>19</b> | <b>16</b> | <b>24</b> | <b>15</b> | <b>28</b> |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|  | 4 YEARS AGO<br>(FY 05) |    | 3 YEARS AGO<br>(FY 06) |    | 2 YEARS AGO<br>(FY 07) |    | 1 YEAR AGO<br>(FY 08) |    | CURRENT YEAR<br>(FY 09) |    |
|--|------------------------|----|------------------------|----|------------------------|----|-----------------------|----|-------------------------|----|
|  | FT                     | PT | FT                     | PT | FT                     | PT | FT                    | PT | FT                      | PT |

**PROFESSIONAL LICENSE**

|    |              |          |          |          |          |          |          |          |          |          |          |
|----|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 83 | PROFESSOR    |          |          |          |          |          |          |          |          |          |          |
| 84 | ASSOCIATE    |          |          |          |          |          |          |          |          |          |          |
| 85 | ASSISTANT    |          |          |          |          |          |          |          |          |          |          |
| 86 | INSTRUCTOR   |          |          |          |          |          |          |          |          |          |          |
| 87 | OTHER        |          |          |          |          |          |          |          |          |          |          |
| 88 | <b>TOTAL</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|  | 4 YEARS AGO<br>(FY 05) |    | 3 YEARS AGO<br>(FY 06) |    | 2 YEARS AGO<br>(FY 07) |    | 1 YEAR AGO<br>(FY 08) |    | CURRENT YEAR<br>(FY 09) |    |
|--|------------------------|----|------------------------|----|------------------------|----|-----------------------|----|-------------------------|----|
|  | FT                     | PT | FT                     | PT | FT                     | PT | FT                    | PT | FT                      | PT |

**TEACHING LOAD**

| 90  | ? | <b>FALL TERM ONLY FOR EACH YEAR (MINIMUM, MAXIMUM, MEDIAN IN CREDIT HOURS)</b> |       |        |      |      |        |      |       |      |       |      |
|-----|---|--|-------|--------|------|------|--------|------|-------|------|-------|------|
| 91  |   | PROFESSOR: MINIMUM   | 3     |        | 4.7  |      | 2.3    |      | 2     |      | 4     |      |
| 92  |   | MAXIMUM  | 2072  |        | 2721 |      | 2667   |      | 2931  |      | 1746  |      |
| 93  |   | MEDIAN   | 111   |        | 108  |      | 108.5  |      | 102.8 |      | 102.5 |      |
| 94  |   | ASSOCIATE: MINIMUM   | 6.5   |        | 2    |      | 2.5    |      | 5     |      | 5     |      |
| 95  |   | MAXIMUM  | 1916  |        | 1852 |      | 1900   |      | 1948  |      | 1913  |      |
| 96  |   | MEDIAN   | 104.5 |        | 123  |      | 114    |      | 123   |      | 111   |      |
| 97  |   | ASSISTANT: MINIMUM   | 2.5   | 12     | 5    | 21   | 2      | 9    | 3     | 12   | 3     | 9    |
| 98  |   | MAXIMUM  | 1524  | 36     | 1388 | 120  | 1398   | 15   | 1425  | 94.5 | 1431  | 105  |
| 99  |   | MEDIAN   | 93.5  | 27     | 99   | 24   | 93     | 9    | 100   | 14.3 | 102   | 13.5 |
| 100 |   | INSTRUCTOR: MINIMUM  | 135   |        | 45   |      | 93     |      | 90    |      | 199   |      |
| 101 |   | MAXIMUM  | 183   |        | 93   |      | 202    |      | 231   |      | 471   |      |
| 102 |   | MEDIAN   | 159   |        | 66   |      | 123    |      | 114   |      | 335   |      |
| 103 |   | OTHER: MINIMUM   | 3     | 4.5    | 2    | 8    | 15     | 3    | 3.5   | 7.5  | 5.6   | 4    |
| 104 |   | MAXIMUM  | 1798  | 1456.3 | 1812 | 1863 | 1954.5 | 2802 | 2297  | 2244 | 2853  | 2364 |
| 105 |   | MEDIAN   | 180   | 93     | 186  | 72   | 195    | 87   | 201.5 | 85.3 | 210   | 80   |

uses IAS data. Organized courses only, part-time ranked faculty treated as lecturers/Other except for Nursing Clinical faculty

Explanation of teaching load (if not measured in credit hours):

**CIHE DATA FORM 7  
FACULTY PROFILE**

|     |          | 4 YEARS AGO<br>(FY 05)  |           | 3 YEARS AGO<br>(FY 06) |           | 2 YEARS AGO<br>(FY 07) |           | 1 YEAR AGO<br>(FY 08) |           | CURRENT YEAR<br>(FY 09) |           |
|-----|----------|---|-----------|------------------------|-----------|------------------------|-----------|-----------------------|-----------|-------------------------|-----------|
|     |          | FT  | PT        | FT                     | PT        | FT                     | PT        | FT                    | PT        | FT                      | PT        |
| 110 | <b>?</b> | <b>BASE SALARY FOR ACADEMIC YEAR (MINIMUM,MAXIMUM, MEDIAN) - full time instructional faculty only</b> |           |                        |           |                        |           |                       |           |                         |           |
| 111 |          | PROFESSOR: MINIMUM  | \$63,137  |                        | \$70,000  |                        | \$76,924  |                       | \$70,000  |                         | \$81,390  |
| 112 |          | MAXIMUM   | \$206,000 |                        | \$206,000 |                        | \$192,916 |                       | \$223,751 |                         | \$230,871 |
| 113 |          | MEDIAN  | \$99,913  |                        | \$100,000 |                        | \$106,080 |                       | \$109,496 |                         | \$113,928 |
| 114 |          | ASSOCIATE: MINIMUM  | \$57,194  |                        | \$57,194  |                        | \$60,867  |                       | \$62,768  |                         | \$64,685  |
| 115 |          | MAXIMUM   | \$129,995 |                        | \$172,240 |                        | \$145,000 |                       | \$142,194 |                         | \$175,000 |
| 116 |          | MEDIAN  | \$78,000  |                        | \$77,197  |                        | \$81,014  |                       | \$83,324  |                         | \$85,623  |
| 117 |          | ASSISTANT: MINIMUM  | \$48,841  |                        | \$48,841  |                        | \$50,000  |                       | \$51,000  |                         | \$50,000  |
| 118 |          | MAXIMUM   | \$120,000 |                        | \$120,000 |                        | \$140,000 |                       | \$142,800 |                         | \$165,000 |
| 119 |          | MEDIAN  | \$60,972  |                        | \$60,829  |                        | \$63,851  |                       | \$65,000  |                         | \$65,084  |
| 120 |          | INSTRUCTOR: MINIMUM   | \$43,650  |                        | \$43,650  |                        | \$46,363  |                       | \$46,700  |                         | \$58,300  |
| 121 |          | MAXIMUM   | \$56,650  |                        | \$106,650 |                        | \$70,023  |                       | \$71,423  |                         | \$60,300  |
| 122 |          | MEDIAN  | \$50,150  |                        | \$56,650  |                        | \$54,469  |                       | \$53,130  |                         | \$59,300  |
| 123 |          | OTHER: MINIMUM  | \$31,108  |                        | \$38,395  |                        | \$40,577  |                       | \$41,547  |                         | \$43,425  |
| 124 |          | MAXIMUM   | \$115,536 |                        | \$127,262 |                        | \$96,684  |                       | \$100,019 |                         | \$100,026 |
| 125 |          | MEDIAN  | \$49,396  |                        | \$49,690  |                        | \$50,500  |                       | \$53,560  |                         | \$53,824  |
| 126 | <b>?</b> | <b>FRINGE BENEFITS (MINIMUM, MAXIMUM, MEDIAN)</b>   |           |                        |           |                        |           |                       |           |                         |           |
| 127 |          | PROFESSOR: MINIMUM  | \$16,141  |                        | \$10,387  |                        | \$11,857  |                       | \$12,127  |                         | \$12,752  |
| 128 |          | MAXIMUM   | \$47,669  |                        | \$34,888  |                        | \$40,539  |                       | \$40,843  |                         | \$44,560  |
| 129 |          | MEDIAN  | \$27,331  |                        | \$20,157  |                        | \$23,039  |                       | \$22,524  |                         | \$24,815  |
| 130 |          | ASSOCIATE: MINIMUM  | \$13,631  |                        | \$9,772   |                        | \$10,460  |                       | \$10,470  |                         | \$11,704  |
| 131 |          | MAXIMUM   | \$34,723  |                        | \$32,187  |                        | \$33,433  |                       | \$32,956  |                         | \$36,268  |
| 132 |          | MEDIAN  | \$21,608  |                        | \$16,832  |                        | \$19,236  |                       | \$19,021  |                         | \$20,644  |
| 133 |          | ASSISTANT: MINIMUM  | \$11,150  |                        | \$8,011   |                        | \$8,691   |                       | \$8,882   |                         | \$9,856   |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|     |   |  | 4 YEARS AGO<br>(FY 05) |          | 3 YEARS AGO<br>(FY 06) |          | 2 YEARS AGO<br>(FY 07) |          | 1 YEAR AGO<br>(FY 08) |          | CURRENT YEAR<br>(FY 09) |          |
|-----|---|--|------------------------|----------|------------------------|----------|------------------------|----------|-----------------------|----------|-------------------------|----------|
|     |   |  | FT                     | PT       | FT                     | PT       | FT                     | PT       | FT                    | PT       | FT                      | PT       |
| 134 |   | MAXIMUM  | \$28,027               |          | \$28,689               |          | \$30,080               |          | \$32,410              |          | \$35,959                |          |
| 135 |   | MEDIAN   | \$17,012               |          | \$13,538               |          | \$14,759               |          | \$14,872              |          | \$16,325                |          |
| 136 |   | INSTRUCTOR: MINIMUM                                      | \$12,792               |          | \$8,410                |          | \$10,757               |          | \$9,347               |          | \$10,300                |          |
| 137 |   | MAXIMUM  | \$13,260               |          | \$16,834               |          | \$14,115               |          | \$9,969               |          | \$11,065                |          |
| 138 |   | MEDIAN   | \$13,026               |          | \$12,478               |          | \$11,180               |          | \$9,658               |          | \$10,683                |          |
| 139 |   | OTHER: MINIMUM   | \$8,888                |          | \$7,023                |          | \$7,991                |          | \$7,879               |          | \$8,708                 |          |
| 140 |   | MAXIMUM  | \$32,211               |          | \$26,997               |          | \$37,333               |          | \$30,806              |          | \$35,676                |          |
| 141 |   | MEDIAN   | \$15,349               |          | \$12,353               |          | \$13,163               |          | \$14,016              |          | \$16,091                |          |
| 142 | ? | <b>NUMBER OF FACULTY APPOINTED (preliminary numbers)</b> |                        |          |                        |          |                        |          |                       |          |                         |          |
| 143 |   | PROFESSOR  | 7                      |          | 8                      |          | 6                      |          | 6                     |          | 5                       |          |
| 144 |   | ASSOCIATE  | 10                     |          | 4                      |          | 10                     |          | 1                     |          | 7                       |          |
| 145 |   | ASSISTANT  | 53                     |          | 49                     |          | 45                     |          | 57                    |          | 59                      |          |
| 146 |   | INSTRUCTOR   | 1                      |          | 3                      |          |                        |          | 2                     |          |                         |          |
| 147 |   | OTHER  |                        |          |                        |          |                        |          |                       |          |                         |          |
| 148 |   | <b>TOTAL</b>   | <b>71</b>              | <b>0</b> | <b>64</b>              | <b>0</b> | <b>61</b>              | <b>0</b> | <b>66</b>             | <b>0</b> | <b>71</b>               | <b>0</b> |
| 149 | ? | <b>NUMBER OF FACULTY IN TENURED POSITIONS</b>            |                        |          |                        |          |                        |          |                       |          |                         |          |
| 150 |   | PROFESSOR  | 464                    |          | 466                    |          | 457                    |          | 450                   |          | 438                     |          |
| 151 |   | ASSOCIATE  | 240                    |          | 243                    |          | 255                    |          | 261                   |          | 261                     |          |
| 152 |   | ASSISTANT  | 1                      |          | 1                      |          | 1                      |          | 1                     |          | 1                       |          |
| 153 |   | INSTRUCTOR   |                        |          |                        |          |                        |          |                       |          |                         |          |
| 154 |   | OTHER  |                        |          |                        |          |                        |          |                       |          |                         |          |
| 155 |   | <b>TOTAL</b>   | <b>705</b>             | <b>0</b> | <b>710</b>             | <b>0</b> | <b>713</b>             | <b>0</b> | <b>712</b>            | <b>0</b> | <b>700</b>              | <b>0</b> |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|     |          | 4 YEARS AGO<br>(FY 05)  |           | 3 YEARS AGO<br>(FY 06) |           | 2 YEARS AGO<br>(FY 07) |           | 1 YEAR AGO<br>(FY 08) |           | CURRENT YEAR<br>(FY 09) |           |          |
|-----|----------|---|-----------|------------------------|-----------|------------------------|-----------|-----------------------|-----------|-------------------------|-----------|----------|
|     |          | FT  | PT        | FT                     | PT        | FT                     | PT        | FT                    | PT        | FT                      | PT        |          |
| 156 | <b>?</b> | <b>NUMBER OF FACULTY DEPARTING (full time tenure system only - FY09 based on data from Provost's Office, all others from census data)</b> |           |                        |           |                        |           |                       |           |                         |           |          |
| 157 |          | PROFESSOR   | 4         |                        | 2         |                        | 4         |                       | 5         |                         | 10        |          |
| 158 |          | ASSOCIATE   | 5         |                        | 5         |                        | 6         |                       | 8         |                         | 3         |          |
| 159 |          | ASSISTANT   | 4         |                        | 7         |                        | 13        |                       | 13        |                         | 7         |          |
| 160 |          | INSTRUCTOR  |           |                        |           |                        |           |                       | 1         |                         |           |          |
| 161 |          | OTHER   |           |                        |           |                        | 1         |                       |           |                         |           |          |
| 162 |          | <b>TOTAL</b>  | <b>13</b> | <b>0</b>               | <b>14</b> | <b>0</b>               | <b>24</b> | <b>0</b>              | <b>27</b> | <b>0</b>                | <b>20</b> | <b>0</b> |
| 163 | <b>?</b> | <b>NUMBER OF FACULTY RETIRING (full time tenure system only - FY09 based on data from Provost's Office, all others from census data)</b>  |           |                        |           |                        |           |                       |           |                         |           |          |
| 164 |          | PROFESSOR   | 19        |                        | 33        |                        | 25        |                       | 28        |                         | 23        |          |
| 165 |          | ASSOCIATE   | 2         |                        | 2         |                        | 3         |                       | 1         |                         | 5         |          |
| 166 |          | ASSISTANT   |           |                        |           |                        |           |                       |           |                         |           |          |
| 167 |          | INSTRUCTOR  |           |                        |           |                        |           |                       |           |                         |           |          |
| 168 |          | OTHER   |           |                        |           |                        |           |                       |           |                         |           |          |
| 169 |          | <b>TOTAL</b>  | <b>21</b> | <b>0</b>               | <b>35</b> | <b>0</b>               | <b>28</b> | <b>0</b>              | <b>29</b> | <b>0</b>                | <b>28</b> | <b>0</b> |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|     |   | 4 YEARS AGO<br>(FY 05)  |    | 3 YEARS AGO<br>(FY 06) |    | 2 YEARS AGO<br>(FY 07) |    | 1 YEAR AGO<br>(FY 08) |    | CURRENT YEAR<br>(FY 09) |    |    |
|-----|---|---|----|------------------------|----|------------------------|----|-----------------------|----|-------------------------|----|----|
|     |   | FT  | PT | FT                     | PT | FT                     | PT | FT                    | PT | FT                      | PT |    |
| 170 | ? | <b>NUMBER OF FACULTY BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT</b><br>(USE THE INSERT ROWS FUNCTION TO ADDITIONAL ROWS AS NEEDED) |    |                        |    |                        |    |                       |    |                         |    |    |
| 171 |   | <b>NAME OF DEPARTMENT OR ACADEMIC UNIT</b>  |    |                        |    |                        |    |                       |    |                         |    |    |
|     |   | <b>College of Humanities and Fine Arts</b>  |    |                        |    |                        |    |                       |    |                         |    |    |
| 172 |   | Afro-American Studies   | 9  | 2                      | 10 | 1                      | 10 | 1                     | 11 | 1                       | 11 | 1  |
| 173 |   | Art   | 30 | 6                      | 30 | 7                      | 30 | 8                     | 30 | 5                       | 29 | 7  |
| 174 |   | Classics  | 7  | 3                      | 8  | 2                      | 9  | 1                     | 9  | .                       | 9  | 1  |
| 175 |   | English   | 38 | 8                      | 36 | 12                     | 40 | 8                     | 42 | 3                       | 44 | 5  |
| 176 |   | History   | 32 | 6                      | 33 | 3                      | 35 | .                     | 31 | 1                       | 30 | 2  |
| 177 |   | Judaic and Near Eastern Studies   | 7  | 2                      | 7  | 1                      | 7  | 1                     | 7  | 1                       | 7  | 2  |
| 178 |   | Languages, Literatures and Cultures   | 59 | 7                      | 63 | 4                      | 63 | 5                     | 61 | 4                       | 61 | 6  |
| 179 |   | Linguistics   | 11 | 1                      | 13 | 2                      | 15 | 1                     | 13 | 2                       | 14 | 2  |
| 180 |   | Music and Dance   | 37 | 10                     | 37 | 9                      | 38 | 10                    | 37 | 10                      | 40 | 10 |
| 181 |   | Philosophy  | 11 | 1                      | 11 | 2                      | 13 | 1                     | 14 | 1                       | 12 | 4  |
| 182 |   | Theater   | 10 | 3                      | 11 | 1                      | 12 | .                     | 12 | 1                       | 13 | 1  |
| 183 |   | Women's Studies   | 6  | .                      | 6  | .                      | 6  | 2                     | 5  | 1                       | 6  | .  |
|     |   | <b>College of Natural Sciences</b>  |    |                        |    |                        |    |                       |    |                         |    |    |
| 184 |   | Astronomy   | 13 | .                      | 13 | .                      | 11 | 1                     | 14 | .                       | 13 | .  |
| 185 |   | Biochemistry and Molecular Biology  | 12 | 1                      | 14 | .                      | 15 | 1                     | 15 | 1                       | 14 | 1  |
| 186 |   | Biology   | 33 | 4                      | 32 | 4                      | 33 | 3                     | 32 | 3                       | 31 | 4  |
| 187 |   | Chemistry   | 30 | 5                      | 29 | 5                      | 29 | 4                     | 29 | 2                       | 30 | 4  |
| 194 |   | College of Natural Resources and the Environment  | .  | .                      | .  | .                      | .  | .                     | .  | .                       | 1  | .  |
| 188 |   | College of Natural Sciences and Mathematics   | .  | 1                      | .  | 1                      | .  | .                     | .  | .                       | .  | .  |
| 189 |   | Computer Science  | 37 | .                      | 42 | .                      | 41 | 1                     | 42 | .                       | 37 | .  |
| 196 |   | Food Science  | 12 | .                      | 12 | .                      | 12 | .                     | 12 | .                       | 10 | .  |
| 190 |   | Geosciences   | 23 | .                      | 23 | 1                      | 23 | 3                     | 21 | 2                       | 22 | 4  |
| 191 |   | Mathematics and Statistics  | 55 | 2                      | 55 | .                      | 53 | .                     | 53 | .                       | 51 | 1  |
| 198 |   | Microbiology  | 13 | .                      | 11 | .                      | 12 | .                     | 13 | .                       | 13 | .  |
| 172 |   | Natural Resources Conservation  | 20 | 4                      | 21 | 3                      | 19 | 2                     | 21 | 2                       | 20 | 2  |
| 173 |   | Plant, Soil and Insect Sciences   | 26 | 4                      | 29 | 4                      | 31 | .                     | 30 | 1                       | 31 | 1  |
| 192 |   | Physics   | 29 | 2                      | 29 | 5                      | 29 | 1                     | 31 | 3                       | 29 | 4  |
| 193 |   | Polymer Science and Engineering   | 16 | 2                      | 16 | 2                      | 17 | .                     | 20 | .                       | 17 | .  |
| 174 |   | Psychology  | 45 | 7                      | 50 | 4                      | 47 | 4                     | 45 | 5                       | 47 | 6  |
| 175 |   | Veterinary and Animal Sciences  | 16 | 3                      | 18 | 2                      | 18 | 2                     | 21 | 1                       | 21 | .  |
|     |   | <b>College of Social and Behavioral Sciences</b>  |    |                        |    |                        |    |                       |    |                         |    |    |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|     |  | 4 YEARS AGO<br>(FY 05) |    | 3 YEARS AGO<br>(FY 06) |    | 2 YEARS AGO<br>(FY 07) |    | 1 YEAR AGO<br>(FY 08) |    | CURRENT YEAR<br>(FY 09) |    |
|-----|--|------------------------|----|------------------------|----|------------------------|----|-----------------------|----|-------------------------|----|
|     |  | FT                     | PT | FT                     | PT | FT                     | PT | FT                    | PT | FT                      | PT |
| 194 | Anthropology                                       | 17                     | 4  | 18                     | 2  | 18                     | 1  | 20                    | 3  | 20                      | 2  |
| 195 | College of Social and Behavioral Sciences          | .                      | 1  | .                      | 2  | .                      | .  | .                     | .  | .                       | .  |
| 196 | Communication                                      | 27                     | 11 | 27                     | 13 | 27                     | 10 | 30                    | 15 | 31                      | 14 |
| 197 | Economics  | 23                     | 2  | 23                     | 3  | 23                     | 4  | 26                    | 4  | 24                      | 4  |
| 198 | Labor Relations and Research Center                | 3                      | 1  | 3                      | 2  | 3                      | 2  | 3                     | 3  | 2                       | 3  |
| 197 | Landscape Architecture and Regional Planning       | 12                     | 7  | 13                     | 2  | 14                     | 2  | 14                    | 4  | 15                      | 5  |
| 172 | Legal Studies                                      | 7                      | 3  | 8                      | 4  | 9                      | 4  | 6                     | 5  | 7                       | 7  |
| 173 | Political Science                                  | 21                     | 3  | 23                     | 1  | 19                     | 6  | 22                    | 3  | 30                      | 2  |
| 175 | Public Policy and Administration                   | .                      | .  | .                      | 1  | .                      | .  | 1                     | .  | 1                       | .  |
| 176 | Social Thought and Political Economy               | .                      | 2  | .                      | 1  | .                      | 1  | .                     | 1  | .                       | 2  |
| 177 | Sociology  | 23                     | 4  | 24                     | 7  | 25                     | 6  | 28                    | 5  | 28                      | 4  |
|     | <b>School of Education</b>                         |                        |    |                        |    |                        |    |                       |    |                         |    |
| 178 | Education Policy, Research and Administration      | 15                     | 3  | 18                     | 7  | 18                     | 5  | 19                    | 5  | 20                      | .  |
| 179 | School of Education                                | 2                      | .  | 2                      | .  | 1                      | .  | .                     | 1  | .                       | .  |
| 180 | Student Development and Pupil Personnel Services   | 11                     | 4  | 12                     | 5  | 14                     | 2  | 14                    | 3  | 14                      | 3  |
| 181 | Teacher Education and Curriculum Studies           | 31                     | 9  | 32                     | 8  | 30                     | 8  | 29                    | 6  | 33                      | 5  |
|     | <b>College of Engineering</b>                      |                        |    |                        |    |                        |    |                       |    |                         |    |
| 182 | Chemical Engineering                               | 13                     | 1  | 13                     | .  | 15                     | .  | 15                    | .  | 14                      | .  |
| 183 | Civil and Environmental Engineering                | 21                     | 2  | 19                     | 3  | 18                     | 2  | 21                    | 1  | 23                      | 1  |
| 184 | College of Engineering                             | 3                      | .  | 3                      | .  | 1                      | .  | 1                     | .  | 1                       | .  |
| 185 | Electrical and Computer Engineering                | 28                     | 1  | 33                     | 2  | 32                     | 2  | 32                    | 1  | 32                      | 1  |
| 186 | Mechanical and Industrial Engineering              | 24                     | .  | 26                     | 1  | 23                     | 1  | 24                    | 2  | 22                      | 2  |
|     | <b>School of Management</b>                        |                        |    |                        |    |                        |    |                       |    |                         |    |
| 187 | Accounting and Information Systems                 | 15                     | 2  | 14                     | 2  | 17                     | 2  | 16                    | 2  | 17                      | 2  |
| 188 | Finance and Operations Management                  | 18                     | .  | 18                     | .  | 16                     | 2  | 17                    | 1  | 18                      | 1  |
| 189 | Hospitality and Tourism Management                 | 15                     | 3  | 14                     | 4  | 14                     | 4  | 12                    | 5  | 12                      | 4  |
| 190 | Isenberg School of Management                      | 9                      | 1  | 9                      | .  | 11                     | 1  | 9                     | .  | 9                       | .  |
| 191 | Management   | 14                     | 5  | 15                     | 7  | 15                     | 4  | 16                    | 5  | 16                      | 4  |
| 192 | Marketing  | 8                      | .  | 9                      | 1  | 9                      | .  | 10                    | .  | 10                      | .  |
| 174 | Resource Economics                                 | 13                     | .  | 12                     | .  | 14                     | .  | 14                    | .  | 12                      | .  |
| 193 | Sport Management                                   | 11                     | 1  | 11                     | 1  | 10                     | .  | 10                    | 1  | 10                      | 1  |
|     | <b>School of Nursing</b>                           |                        |    |                        |    |                        |    |                       |    |                         |    |
| 176 | Nursing  | 29                     | 18 | 33                     | 17 | 32                     | 14 | 30                    | 25 | 23                      | 24 |
|     | <b>School of Public Health and Health Sciences</b> |                        |    |                        |    |                        |    |                       |    |                         |    |
| 177 | Communication Disorders                            | 11                     | 2  | 10                     | 2  | 11                     | .  | 10                    | 2  | 12                      | 1  |
| 178 | Kinesiology  | 11                     | 1  | 11                     | 2  | 12                     | .  | 12                    | .  | 12                      | 1  |
| 179 | Nutrition  | 5                      | 1  | 6                      | 1  | 7                      | .  | 7                     | 2  | 5                       | 4  |

**CIHE DATA FORM 7  
FACULTY PROFILE**

|     |  | 4 YEARS AGO<br>(FY 05) |    | 3 YEARS AGO<br>(FY 06) |    | 2 YEARS AGO<br>(FY 07) |    | 1 YEAR AGO<br>(FY 08) |    | CURRENT YEAR<br>(FY 09) |    |
|-----|--|------------------------|----|------------------------|----|------------------------|----|-----------------------|----|-------------------------|----|
|     |  | FT                     | PT | FT                     | PT | FT                     | PT | FT                    | PT | FT                      | PT |
| 180 | Public Health                                | 16                     | 7  | 16                     | 10 | 23                     | 1  | 24                    | 4  | 24                      | 2  |
|     | <b>Other</b>                                 |                        |    |                        |    |                        |    |                       |    |                         |    |
| 181 | Commonwealth College                         | 4                      | 31 | 5                      | 31 | 5                      | 38 | 7                     | 39 | 10                      | 27 |
| 182 | Continuing and Professional Education        | .                      | 22 | .                      | 40 | .                      | 37 | .                     | 43 | .                       | 52 |
| 183 | English Writing Program                      | .                      | 2  | .                      | 1  | .                      | .  | .                     | 3  | .                       | 2  |
| 184 | English as a Second Language                 | .                      | .  | .                      | .  | .                      | 1  | .                     | .  | .                       | .  |
| 185 | STEM Institute                               | .                      | 1  | .                      | 1  | .                      | 1  | .                     | .  | .                       | .  |
| 186 | University Advising and Learning Communities | 1                      | 1  | 1                      | .  | 2                      | .  | 2                     | .  | 3                       | .  |
| 187 | University Without Walls                     | 2                      | .  | 2                      | .  | 1                      | .  | 1                     | .  | 7                       | .  |

**CIHE DATA FORM 7  
FACULTY PROFILE**

**Cell:** B3

**Comment:** Enter faculty FT versus PT. FT refers to faculty that the institution considers to be full-time faculty and PT refers to faculty that the institution considers to be part-time faculty.

**Cell:** B60

**Comment:** Enter in each degree category the number of full-time and part-time faculty at each rank that hold that degree.

**Cell:** B90

**Comment:** Enter the minimum, maximum, and median teaching load by credit hour for the FALL TERM ONLY in each rank for each year requested. If you do not calculate teaching load in credit hours, please enter the numbers which you do use and include an explanation below.

**Cell:** B110

**Comment:** Enter the minimum, maximum and median base salary for the academic year in each rank. Round numbers to thousands. If most of your faculty are on nine-month appointments, but you have some on twelve-month appointments, calculate by multiplying their total salary by 9/12ths.

**Cell:** B126

**Comment:** Enter the minimum, maximum, and median for faculty fringe benefits in each rank. The number may be recorded as total dollars or as a percentage of base salary.

**Cell:** B142

**Comment:** Enter the number of faculty appointed in each rank for each year requested.

**Cell:** B149

**Comment:** Enter the number of tenured faculty at the beginning of the academic year in each rank for each year requested. If you do not have a tenure system, leave this section blank.

**Cell:** B156

**Comment:** Enter the number of faculty in each rank who depart for reasons other than retirement. These may be faculty terminated by the institution or leaving for other reasons. Do not include faculty who are on sabbatical or an unpaid leave of absence.

**Cell:** B163

**Comment:** Enter the number of faculty retiring in each rank for each year requested. Under "Current Year" record anticipated retirements.

**Cell:** B170

**Comment:** If your institution is organized by departments, or comparable academic units, list those departments or units by name and enter the number of full-time and part-time faculty for the years requested. The departments or academic units listed should correspond to those listed on the CIHE Data Form 9: Credit Hours Generated by Department.

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
|------------------|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|

**UNDERGRADUATE**

|   |          |                    |          |          |          |          |          |
|---|----------|--------------------|----------|----------|----------|----------|----------|
| 3 | <b>?</b> | <b>CERTIFICATE</b> |          |          |          |          |          |
| 4 |          |                    |          |          |          |          |          |
| 5 |          |                    |          |          |          |          |          |
| 6 |          |                    |          |          |          |          |          |
| 7 |          |                    |          |          |          |          |          |
| 8 |          | <b>TOTAL</b>       | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

|    |          |   |            |            |            |            |            |
|----|----------|---|------------|------------|------------|------------|------------|
| 10 | <b>?</b> | <b>ASSOCIATE</b>                              |            |            |            |            |            |
| 11 |          | Arboriculture and Community Forest Management | 32         | 35         | 37         | 31         | 38         |
| 12 |          | Equine Industries                             | 28         | 33         | 42         | 44         | 37         |
| 13 |          | Fruit and Vegetable Crops                     | 12         | 12         | 15         | 9          | 10         |
| 14 |          | Horticulture                                  | 34         | 26         | 21         | 16         | 15         |
| 15 |          | Landscape Contracting                         | 71         | 70         | 64         | 53         | 62         |
| 16 |          | Turfgrass Management                          | 95         | 82         | 76         | 68         | 70         |
| 17 |          | Non-Degree                                    | 2          | 0          | 0          | 0          | 0          |
| 18 | <b>?</b> | <b>Undeclared</b>                             |            |            |            |            |            |
| 19 |          | <b>TOTAL</b>                                  | <b>274</b> | <b>258</b> | <b>255</b> | <b>221</b> | <b>232</b> |

**UNDERGRADUATE**

|    |          |  |     |     |     |     |     |
|----|----------|--|-----|-----|-----|-----|-----|
| 21 | <b>?</b> | <b>BACCALAUREATE</b>                       |     |     |     |     |     |
|    |          | <b>College of Humanities and Fine Arts</b> |     |     |     |     |     |
| 22 |          | <b>Afro-American Studies</b>               | 24  | 17  | 19  | 26  | 15  |
|    |          | <b>Art, Architecture and Art History</b>   |     |     |     |     |     |
| 23 |          | Art History                                | 53  | 59  | 68  | 47  | 46  |
| 24 |          | Design                                     | 25  | 20  | 30  | 101 | 112 |
| 25 |          | Studio Art BA                              | 10  | 6   | 14  | 11  | 12  |
| 26 |          | Studio Art BFA                             | 176 | 183 | 197 | 177 | 185 |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |   | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|---|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 27               | <b>Classics</b>                           | 51                     | 50                    | 53                    | 51                    | 59                         |
| 28               | <b>Classics and Philosophy</b>            | 1                      | 0                     |                       |                       |                            |
|                  | <b>English</b>                            |                        |                       |                       |                       |                            |
| 29               | English                                   | 402                    | 382                   | 412                   | 428                   | 638                        |
| 30               | Pre-English                               | 234                    | 228                   | 251                   | 223                   |                            |
| 31               | <b>History</b>                            | 428                    | 386                   | 384                   | 438                   | 483                        |
|                  | <b>Judaic and Near Eastern Studies</b>    |                        |                       |                       |                       |                            |
| 32               | Judaic Studies                            | 9                      | 11                    | 12                    | 12                    | 15                         |
| 33               | Middle Eastern Studies                    | 7                      | 7                     | 14                    | 10                    | 20                         |
|                  | <b>Language, Literatures and Cultures</b> |                        |                       |                       |                       |                            |
| 34               | Chinese Language and Literature           | 17                     | 19                    | 40                    | 41                    | 45                         |
| 35               | Comparative Literature                    | 44                     | 39                    | 38                    | 37                    | 48                         |
| 36               | French and Francophone Studies            | 24                     | 28                    | 24                    | 24                    | 27                         |
| 37               | German and Scandinavian Studies           | 14                     | 18                    | 12                    | 17                    | 16                         |
| 38               | Italian Studies                           | 13                     | 14                    | 11                    | 13                    | 14                         |
| 39               | Japanese Language and Literature          | 81                     | 110                   | 109                   | 91                    | 104                        |
| 40               | Portuguese                                | 7                      | 4                     | 6                     | 3                     | 2                          |
| 41               | Spanish                                   | 89                     | 74                    | 59                    | 64                    | 75                         |
|                  | <b>Linguistics</b>                        |                        |                       |                       |                       |                            |
| 42               | Linguistics                               | 37                     | 27                    | 37                    | 52                    | 59                         |
| 43               | Linguistics and Anthropology              | 3                      | 5                     | 6                     | 8                     | 4                          |
| 44               | Linguistics and Chinese                   | 2                      | 2                     | 3                     |                       | 2                          |
| 45               | Linguistics and German                    |                        | 1                     | 2                     | 1                     |                            |
| 46               | Linguistics and Japanese                  | 4                      | 4                     | 6                     | 5                     | 1                          |
| 47               | Linguistics and Philosophy                | 2                      | 1                     | 1                     | 1                     | 2                          |
| 48               | Linguistics and Psychology                | 6                      | 5                     | 7                     | 3                     | 3                          |
| 49               | Linguistics and Russian                   | 1                      |                       |                       | 1                     |                            |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |   | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|---|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
|                  | <b>Music and Dance</b>                    |                        |                       |                       |                       |                            |
| 50               | Dance                                     | 7                      | 6                     | 8                     | 9                     | 5                          |
| 51               | Dance BFA                                 | 26                     | 34                    | 34                    | 31                    | 30                         |
| 52               | Music                                     | 21                     | 19                    | 22                    | 23                    | 22                         |
| 53               | Music BMus                                | 167                    | 161                   | 151                   | 165                   | 178                        |
| 54               | <b>Philosophy</b>                         | 84                     | 88                    | 81                    | 72                    | 81                         |
| 55               | <b>Russian and East European Studies</b>  | 12                     | 13                    | 9                     | 6                     | 6                          |
| 56               | <b>Theater</b>                            | 180                    | 169                   | 160                   | 154                   | 156                        |
| 57               | <b>Women, Gender, Sexuality Studies</b>   | 23                     | 17                    | 18                    | 18                    | 13                         |
|                  | <b>College of Natural Sciences</b>        |                        |                       |                       |                       |                            |
| 58               | <b>Astronomy</b>                          | 57                     | 50                    | 52                    | 50                    | 49                         |
| 59               | <b>Biochemistry and Molecular Biology</b> | 174                    | 191                   | 214                   | 247                   | 253                        |
| 60               | <b>Biology</b>                            | 691                    | 697                   | 765                   | 864                   | 934                        |
| 61               | <b>Chemistry</b>                          | 103                    | 114                   | 141                   | 169                   | 170                        |
|                  | <b>Computer Science</b>                   |                        |                       |                       |                       |                            |
| 62               | Computer Science                          | 293                    | 267                   | 236                   | 225                   | 236                        |
| 63               | Pre-Computer Science                      | 56                     | 28                    | 16                    | 1                     |                            |
| 64               | <b>Apparel Marketing</b>                  |                        |                       | 1                     |                       |                            |
| 65               | <b>Food Science</b>                       | 36                     | 27                    | 32                    | 40                    | 47                         |
|                  | <b>Geosciences</b>                        |                        |                       |                       |                       |                            |
| 66               | Earth Systems                             | 15                     | 15                    | 16                    | 13                    | 15                         |
| 67               | Geography                                 | 11                     | 13                    | 21                    | 21                    | 16                         |
| 68               | Geology                                   | 41                     | 34                    | 35                    | 44                    | 45                         |
| 69               | <b>Mathematics</b>                        | 232                    | 205                   | 192                   | 176                   | 215                        |
| 70               | <b>Microbiology</b>                       | 136                    | 84                    | 85                    | 122                   | 140                        |
|                  | <b>Natural Resources Conservation</b>     |                        |                       |                       |                       |                            |
| 71               | Building Materials and Wood<br>Technology | 64                     | 77                    | 92                    | 105                   | 107                        |
| 72               | Environmental Science                     | 106                    | 100                   | 108                   | 119                   | 130                        |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |   | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|---|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 73               | Forestry  | 47                     | 56                    | 58                    | 57                    | 50                         |
| 74               | Natural Resources Conservation                              | 48                     | 42                    | 42                    | 46                    | 56                         |
| 75               | Wildlife and Fisheries Conservation                         | 68                     | 66                    | 65                    | 82                    | 81                         |
| 76               | <b>Natural Resources &amp; the Environment (Undeclared)</b> | 24                     | 13                    | 19                    | 34                    | 40                         |
|                  | <b>Pre-Health Sciences</b>                                  |                        |                       |                       |                       |                            |
| 77               | Pre-Dental  | 30                     | 32                    | 28                    | 24                    | 16                         |
| 78               | Pre-Medical   | 259                    | 243                   | 251                   | 240                   | 235                        |
| 79               | <b>Physics</b>  | 104                    | 79                    | 86                    | 94                    | 96                         |
| 80               | <b>Plant, Soil and Insect Sciences</b>                      | 105                    | 114                   | 116                   | 126                   | 127                        |
| 81               | <b>Psychology</b>   | 1043                   | 1053                  | 1163                  | 1401                  | 1438                       |
| 82               | <b>Science Interdisciplinary</b>                            | 13                     | 11                    | 13                    | 16                    | 12                         |
| 83               | <b>Veterinary and Animal Sciences</b>                       | 362                    | 318                   | 343                   | 327                   | 344                        |
|                  | <b>College of Social and Behavioral Sciences</b>            |                        |                       |                       |                       |                            |
| 84               | <b>Anthropology</b>   | 116                    | 119                   | 138                   | 150                   | 146                        |
|                  | <b>Communication</b>  |                        |                       |                       |                       |                            |
| 85               | Communication   | 632                    | 698                   | 742                   | 767                   | 688                        |
| 86               | Journalism  | 248                    | 297                   | 361                   | 366                   | 406                        |
| 87               | Pre-Journalism  | 166                    | 65                    | 19                    | 2                     |                            |
| 88               | <b>Economics</b>  | 381                    | 324                   | 319                   | 393                   | 433                        |
|                  | <b>Landscape Architecture and Regional Planning</b>         |                        |                       |                       |                       |                            |
| 89               | Environmental Design  | 35                     | 37                    | 51                    | 60                    | 71                         |
| 90               | Landscape Architecture                                      | 113                    | 111                   | 116                   | 102                   | 97                         |
| 91               | <b>Legal Studies</b>  | 323                    | 299                   | 329                   | 325                   | 319                        |
| 92               | <b>Political Science</b>                                    | 542                    | 599                   | 615                   | 575                   | 559                        |
| 93               | <b>Social Thought and Political Economy</b>                 | 118                    | 132                   | 126                   | 121                   | 123                        |
| 94               | <b>Sociology</b>  | 562                    | 494                   | 472                   | 471                   | 421                        |
|                  | <b>School of Education</b>                                  |                        |                       |                       |                       |                            |
| 95               | Education   | 1                      | 2                     |                       |                       |                            |
|                  | <b>College of Engineering</b>                               |                        |                       |                       |                       |                            |
| 96               | <b>Chemical Engineering</b>                                 | 76                     | 74                    | 73                    | 85                    | 98                         |
| 97               | <b>Civil Engineering</b>                                    | 98                     | 125                   | 138                   | 159                   | 195                        |
|                  | <b>Electrical and Computer Engineering</b>                  |                        |                       |                       |                       |                            |
| 98               | Computer Systems Engineering                                | 127                    | 84                    | 67                    | 48                    | 46                         |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |  | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|--|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 99               | Electrical Engineering                                 | 121                    | 135                   | 127                   | 127                   | 115                        |
| 100              | <b>Engineering</b>                                     | 449                    | 461                   | 502                   | 551                   | 637                        |
|                  | <b>Mechanical and Industrial Engineering</b>           |                        |                       |                       |                       |                            |
| 101              | Industrial Engineering                                 | 24                     | 23                    | 16                    | 13                    | 16                         |
| 102              | Mechanical Engineering                                 | 215                    | 200                   | 203                   | 217                   | 227                        |
|                  | <b>Isenberg School of Management</b>                   |                        |                       |                       |                       |                            |
| 103              | <b>Accounting</b>                                      | 165                    | 188                   | 175                   | 155                   | 232                        |
| 104              | <b>Finance and Operations Management</b>               | 184                    | 166                   | 196                   | 170                   | 278                        |
| 105              | <b>Hospitality and Tourism Management</b>              | 446                    | 581                   | 713                   | 643                   | 609                        |
| 106              | <b>Management</b>                                      | 95                     | 107                   | 143                   | 168                   | 171                        |
| 107              | <b>Marketing</b>                                       | 106                    | 103                   | 117                   | 130                   | 147                        |
| 108              | <b>Resource Economics</b>                              | 81                     | 95                    | 136                   | 212                   | 221                        |
| 109              | <b>School of Management</b>                            | 997                    | 1169                  | 1284                  | 1344                  | 1379                       |
| 110              | <b>Sport Management</b>                                | 418                    | 416                   | 415                   | 441                   | 416                        |
| 111              | <b>Pre-Hospitality and Sport Management</b>            | 54                     | 12                    | 3                     |                       |                            |
|                  | <b>School of Nursing</b>                               |                        |                       |                       |                       |                            |
|                  | <b>Nursing</b>   |                        |                       |                       |                       |                            |
| 112              | Nursing  | 185                    | 237                   | 442                   | 509                   | 457                        |
| 113              | Pre-Nursing  | 421                    | 530                   | 126                   | 1                     |                            |
|                  | <b>School of Public Health and Health Sciences</b>     |                        |                       |                       |                       |                            |
| 114              | <b>Communication Disorders</b>                         | 133                    | 151                   | 175                   | 225                   | 221                        |
| 115              | <b>Kinesiology</b>                                     | 252                    | 295                   | 337                   | 351                   | 422                        |
| 116              | <b>Nutrition</b>                                       | 112                    | 110                   | 121                   | 141                   | 156                        |
| 117              | <b>Public Health Sciences</b>                          |                        |                       |                       | 25                    | 75                         |
|                  | <b>Other</b>   |                        |                       |                       |                       |                            |
| 118              | <b>Bachelor's Degree with Individual Concentration</b> | 120                    | 143                   | 140                   | 126                   | 98                         |
| 119              | <b>Bachelor of General Studies</b>                     | 17                     | 20                    | 12                    | 2                     | 4                          |
| 120              | <b>University Without Walls</b>                        | 377                    | 388                   | 401                   | 446                   | 492                        |
| 121              | <b>Undeclared</b>                                      | 3194                   | 3428                  | 3206                  | 2803                  | 2427                       |
| 122              | <b>Non-Degree</b>                                      | 586                    | 582                   | 524                   | 493                   | 575                        |
| 123              | <b>TOTAL</b>   | <b>18,692</b>          | <b>19,136</b>         | <b>19,568</b>         | <b>19,923</b>         | <b>20,307</b>              |

|     |          |                            |               |               |               |               |               |
|-----|----------|----------------------------|---------------|---------------|---------------|---------------|---------------|
| 124 | <b>?</b> | <b>TOTAL UNDERGRADUATE</b> | <b>18,966</b> | <b>19,394</b> | <b>19,823</b> | <b>20,144</b> | <b>20,539</b> |
|     | <b>?</b> | <b>GRADUATE PROGRAM</b>    |               |               |               |               |               |

|     |          |  |    |    |    |    |    |
|-----|----------|--|----|----|----|----|----|
| 125 | <b>?</b> | <b>MASTER'S</b>                            |    |    |    |    |    |
|     |          | <b>College of Humanities and Fine Arts</b> |    |    |    |    |    |
|     |          | <b>Art, Architecture and Art History</b>   |    |    |    |    |    |
| 126 |          | Architecture                               |    | 5  | 11 | 25 | 35 |
| 127 |          | Art Education                              | 9  | 9  | 14 | 19 | 16 |
| 128 |          | Art History                                | 19 | 18 | 18 | 17 | 19 |
| 129 |          | Design                                     | 10 | 6  | 6  | 4  | 6  |
| 130 |          | Studio Art MFA                             | 30 | 28 | 27 | 20 | 17 |
| 131 |          | <b>Classics and Philosophy</b>             | 13 | 13 | 13 | 12 | 13 |
|     |          | <b>English</b>                             |    |    |    |    |    |
| 132 |          | English                                    | 11 | 14 | 18 | 16 | 14 |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |  | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|--|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 133              | English MFA                                      | 83                     | 81                    | 77                    | 76                    | 78                         |
|                  | <b>History</b>                                   |                        |                       |                       |                       |                            |
| 134              | UMass/Five College History                       | 42                     | 34                    | 31                    | 34                    | 32                         |
|                  | <b>Language, Literatures and Cultures</b>        |                        |                       |                       |                       |                            |
| 135              | Chinese  | 12                     | 12                    | 12                    | 18                    | 16                         |
| 136              | Comparative Literature                           | 12                     | 10                    | 7                     | 6                     | 2                          |
| 137              | French and Francophone Studies                   | 13                     | 11                    | 11                    | 13                    | 15                         |
| 138              | German Languages and Literature                  | 3                      | 2                     | 5                     | 7                     | 5                          |
| 139              | Hispanic Literatures and Linguistics             | 25                     | 19                    | 16                    | 12                    | 9                          |
| 140              | Italian Studies                                  | 4                      | 5                     | 4                     | 4                     | 2                          |
| 141              | Japanese   | 14                     | 16                    | 14                    | 14                    | 12                         |
| 142              | <b>Music</b>                                     | 66                     | 69                    | 72                    | 64                    | 67                         |
| 143              | <b>Philosophy</b>                                | 1                      | 1                     | 0                     | 1                     | 0                          |
| 144              | <b>Theater</b>                                   | 14                     | 13                    | 16                    | 14                    | 16                         |
|                  | <b>College of Natural Sciences</b>               |                        |                       |                       |                       |                            |
| 145              | <b>Biochemistry and Molecular Biology</b>        | 6                      | 5                     | 3                     | 3                     | 2                          |
| 146              | <b>Chemistry</b>                                 | 5                      | 2                     | 3                     | 1                     | 0                          |
| 147              | <b>Computer Science</b>                          | 50                     | 36                    | 31                    | 16                    | 10                         |
| 148              | <b>Food Science</b>                              | 13                     | 11                    | 10                    | 7                     | 9                          |
|                  | <b>Geosciences</b>                               |                        |                       |                       |                       |                            |
| 149              | Geography  | 11                     | 12                    | 9                     | 10                    | 7                          |
| 150              | Geosciences                                      | 26                     | 24                    | 21                    | 29                    | 24                         |
|                  | <b>Mathematics</b>                               |                        |                       |                       |                       |                            |
| 151              | Applied Mathematics                              | 10                     | 8                     | 8                     | 9                     | 9                          |
| 152              | Mathematics                                      | 12                     | 12                    | 13                    | 13                    | 12                         |
| 153              | <b>Microbiology</b>                              | 15                     | 14                    | 11                    | 4                     | 6                          |
| 154              | <b>Molecular and Cellular Biology</b>            | 12                     | 11                    | 17                    | 13                    | 11                         |
|                  | <b>Natural Resources Conservation</b>            |                        |                       |                       |                       |                            |
| 155              | Forest Resources                                 | 17                     | 14                    | 14                    | 12                    | 8                          |
| 156              | Marine Science                                   | 1                      | 2                     | 1                     | 1                     | 1                          |
| 157              | Wildlife and Fisheries Conservation              | 38                     | 35                    | 28                    | 21                    | 28                         |
| 158              | <b>Neuroscience and Behavior</b>                 | 5                      | 7                     | 6                     | 5                     | 6                          |
| 159              | <b>Organismic and Evolutionary Biology</b>       | 6                      | 7                     | 8                     | 3                     | 5                          |
| 160              | <b>Physics</b>                                   | 2                      | 0                     | 1                     | 0                     | 0                          |
| 161              | <b>Plant Biology</b>                             | 4                      | 4                     | 3                     | 7                     | 1                          |
|                  | <b>Plant, Soil and Insect Sciences</b>           |                        |                       |                       |                       |                            |
| 162              | Entomology                                       | 3                      | 1                     | 5                     | 4                     | 3                          |
| 163              | Plant and Soil Sciences                          | 14                     | 23                    | 22                    | 20                    | 19                         |
| 164              | <b>Polymer Science and Engineering</b>           | 1                      | 1                     | 0                     | 0                     | 0                          |
|                  | <b>Veterinary and Animal Sciences</b>            |                        |                       |                       |                       |                            |
| 165              | Animal Biotechnology and Biomedical Sciences     | 7                      | 5                     | 6                     | 7                     | 4                          |
|                  | <b>College of Social and Behavioral Sciences</b> |                        |                       |                       |                       |                            |
| 166              | <b>Anthropology</b>                              | 2                      | 3                     | 5                     | 6                     | 5                          |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |   | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|---|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 167              | <b>Communication</b>                                | 14                     | 11                    | 11                    | 7                     | 8                          |
| 168              | <b>Economics</b>                                    | 4                      | 3                     | 1                     | 1                     | 2                          |
|                  | <b>Labor Relations and Research Center</b>          |                        |                       |                       |                       |                            |
| 169              | Labor Studies                                       | 32                     | 26                    | 30                    | 23                    | 16                         |
| 170              | Union Leadership and Administration                 | 51                     | 56                    | 62                    | 58                    | 52                         |
|                  | <b>Landscape Architecture and Regional Planning</b> |                        |                       |                       |                       |                            |
| 171              | Landscape Architecture                              | 30                     | 31                    | 30                    | 29                    | 32                         |
| 172              | Landscape Architecture and Regional Planning        | 15                     | 13                    | 7                     | 9                     | 5                          |
| 173              | Regional Planning                                   | 29                     | 30                    | 33                    | 36                    | 33                         |
| 174              | <b>Political Science</b>                            | 10                     | 6                     | 9                     | 6                     | 2                          |
| 175              | <b>Public Policy and Administration</b>             | 41                     | 41                    | 44                    | 39                    | 43                         |
|                  | <b>School of Education</b>                          |                        |                       |                       |                       |                            |
| 176              | <b>Education</b>                                    | 566                    | 518                   | 522                   | 467                   | 376                        |
|                  | <b>College of Engineering</b>                       |                        |                       |                       |                       |                            |
| 177              | <b>Chemical Engineering</b>                         | 3                      | 5                     | 3                     | 1                     | 2                          |
|                  | <b>Civil and Environmental Engineering</b>          |                        |                       |                       |                       |                            |
| 178              | Civil Engineering                                   | 37                     | 28                    | 24                    | 25                    | 31                         |
| 179              | Environmental Engineering                           | 16                     | 12                    | 19                    | 16                    | 13                         |
| 180              | <b>Electrical and Computer Engineering</b>          | 109                    | 126                   | 128                   | 115                   | 80                         |
|                  | <b>Mechanical and Industrial Engineering</b>        |                        |                       |                       |                       |                            |
| 181              | Engineering Management                              | 12                     | 8                     | 2                     |                       |                            |
| 182              | Industrial Engineering and Operations Research      | 12                     | 10                    | 9                     | 6                     | 6                          |
| 183              | Mechanical Engineering                              | 18                     | 21                    | 24                    | 25                    | 29                         |
|                  | <b>Isenberg School of Management</b>                |                        |                       |                       |                       |                            |
| 184              | <b>Accounting</b>                                   | 47                     | 60                    | 58                    | 58                    | 71                         |
| 185              | <b>Hospitality and Tourism Management</b>           | 31                     | 29                    | 28                    | 23                    | 21                         |
| 186              | <b>Resource Economics</b>                           | 10                     | 14                    | 13                    | 14                    | 16                         |
| 187              | <b>MBA/MPPA</b>                                     |                        |                       |                       | 1                     | 5                          |
| 188              | <b>MBA/Sport Management</b>                         |                        |                       | 11                    | 18                    | 15                         |
| 189              | <b>MBA</b>  | 493                    | 571                   | 690                   | 762                   | 902                        |
| 190              | <b>Sport Management</b>                             | 33                     | 31                    | 26                    | 25                    | 24                         |
|                  | <b>School of Nursing</b>                            |                        |                       |                       |                       |                            |
|                  | <b>Nursing</b>                                      |                        |                       |                       |                       |                            |
| 191              | Nursing   | 31                     | 26                    | 24                    | 18                    | 15                         |
| 192              | Nursing/Public Health                               | 7                      | 16                    | 30                    | 20                    | 18                         |
|                  | <b>School of Public Health and Health Sciences</b>  |                        |                       |                       |                       |                            |
| 193              | <b>Communication Disorders</b>                      | 48                     | 45                    | 48                    | 55                    | 52                         |
| 194              | <b>Kinesiology</b>                                  | 14                     | 11                    | 12                    | 14                    | 14                         |
| 195              | <b>Nutrition</b>                                    | 9                      | 13                    | 12                    | 10                    | 6                          |
| 196              | <b>Public Health Sciences</b>                       | 265                    | 274                   | 273                   | 270                   | 281                        |
| 197              | <b>TOTAL</b>  | <b>2,628</b>           | <b>2,638</b>          | <b>2,780</b>          | <b>2,718</b>          | <b>2,714</b>               |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR)        |  | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|-------------------------|--|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 198                     | <b>?</b> <b>FIRST-PROFESSIONAL</b>         |                        |                       |                       |                       |                            |
| 199                     |  |                        |                       |                       |                       |                            |
| 200                     |  |                        |                       |                       |                       |                            |
| 201                     |  |                        |                       |                       |                       |                            |
| 202                     |  |                        |                       |                       |                       |                            |
| 203                     |  |                        |                       |                       |                       |                            |
| 204                     |  |                        |                       |                       |                       |                            |
| 205                     | <b>TOTAL</b>                               | <b>0</b>               | <b>0</b>              | <b>0</b>              | <b>0</b>              | <b>0</b>                   |
| <b>GRADUATE PROGRAM</b> |  |                        |                       |                       |                       |                            |
| 206                     | <b>?</b> <b>DOCTORATE</b>                  |                        |                       |                       |                       |                            |
|                         | <b>College of Humanities and Fine Arts</b> |                        |                       |                       |                       |                            |
| 207                     | <b>Afro-American Studies</b>               | 30                     | 32                    | 33                    | 27                    | 30                         |
| 208                     | <b>English</b>                             | 84                     | 81                    | 91                    | 98                    | 93                         |
| 209                     | <b>History</b>                             | 20                     | 19                    | 26                    | 28                    | 30                         |
|                         | <b>Language, Literatures and Cultures</b>  |                        |                       |                       |                       |                            |
| 210                     | Comparative Literature                     | 29                     | 34                    | 33                    | 31                    | 34                         |
| 211                     | French and Francophone Studies             | 3                      | 1                     | 0                     | 1                     | 0                          |
| 212                     | German Languages and Literature            | 20                     | 21                    | 15                    | 14                    | 19                         |
| 213                     | Hispanic Literatures and Linguistics       | 31                     | 29                    | 33                    | 38                    | 42                         |
| 214                     | <b>Linguistics</b>                         | 34                     | 39                    | 40                    | 39                    | 41                         |
| 215                     | <b>Music</b>                               | 3                      | 9                     | 7                     | 9                     | 9                          |
| 216                     | <b>Philosophy</b>                          | 37                     | 39                    | 37                    | 39                    | 41                         |
|                         | <b>College of Natural Sciences</b>         |                        |                       |                       |                       |                            |
| 217                     | <b>Astronomy</b>                           | 29                     | 23                    | 21                    | 21                    | 27                         |
| 218                     | <b>Biology</b>                             | 1                      | 0                     | 0                     | 0                     | 0                          |
| 219                     | <b>Chemistry</b>                           | 130                    | 132                   | 117                   | 110                   | 125                        |
| 220                     | <b>Computer Science</b>                    | 160                    | 158                   | 146                   | 176                   | 167                        |
| 221                     | <b>Food Science</b>                        | 24                     | 23                    | 22                    | 16                    | 19                         |
| 222                     | <b>Geosciences</b>                         | 31                     | 31                    | 27                    | 30                    | 31                         |
| 223                     | <b>Mathematics</b>                         | 48                     | 45                    | 47                    | 47                    | 44                         |
| 224                     | <b>Microbiology</b>                        | 27                     | 24                    | 24                    | 26                    | 29                         |
| 225                     | <b>Molecular and Cellular Biology</b>      | 77                     | 76                    | 78                    | 78                    | 69                         |
|                         | <b>Natural Resources Conservation</b>      |                        |                       |                       |                       |                            |
| 226                     | Forest Resources                           | 12                     | 8                     | 6                     | 5                     | 6                          |
| 227                     | Marine Science                             | 0                      | 1                     | 1                     | 1                     | 1                          |
| 228                     | Wildlife and Fisheries Conservation        | 14                     | 18                    | 21                    | 27                    | 32                         |
| 229                     | <b>Neuroscience and Behavior</b>           | 29                     | 35                    | 33                    | 28                    | 27                         |
| 230                     | <b>Organismic and Evolutionary Biology</b> | 32                     | 28                    | 33                    | 35                    | 34                         |
| 231                     | <b>Physics</b>                             | 68                     | 65                    | 72                    | 69                    | 74                         |
| 232                     | <b>Plant Biology</b>                       | 8                      | 13                    | 15                    | 13                    | 13                         |
|                         | <b>Plant, Soil and Insect Sciences</b>     |                        |                       |                       |                       |                            |
| 233                     | Entomology                                 | 6                      | 2                     | 2                     | 3                     | 3                          |
| 234                     | Plant and Soil Sciences                    | 15                     | 16                    | 18                    | 18                    | 24                         |
| 235                     | <b>Polymer Science and Engineering</b>     | 92                     | 94                    | 90                    | 93                    | 99                         |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

| FALL TERM (YEAR) |   | 4 YEARS AGO<br>(FY 05) | 3 YEARS AGO<br>(FY06) | 2 YEARS AGO<br>(FY07) | 1 YEAR AGO<br>(FY 08) | CURRENT<br>YEAR<br>(FY 09) |
|------------------|---|------------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| 236              | Psychology  | 75                     | 80                    | 80                    | 72                    | 71                         |
| 237              | Animal Biotechnology and<br>Biomedical Sciences         | 18                     | 15                    | 17                    | 22                    | 17                         |
|                  | <b>College of Social and Behavioral Sciences</b>        |                        |                       |                       |                       |                            |
| 238              | Anthropology  | 78                     | 73                    | 72                    | 68                    | 68                         |
| 239              | Communication   | 61                     | 64                    | 58                    | 67                    | 68                         |
| 240              | Economics   | 94                     | 89                    | 87                    | 85                    | 94                         |
|                  | <b>Landscape Architecture and<br/>Regional Planning</b> |                        |                       |                       |                       |                            |
| 241              | Regional Planning                                       | 10                     | 8                     | 11                    | 10                    | 14                         |
| 242              | Political Science                                       | 62                     | 57                    | 54                    | 57                    | 62                         |
| 243              | Sociology   | 61                     | 69                    | 63                    | 64                    | 70                         |
|                  | <b>School of Education</b>                              |                        |                       |                       |                       |                            |
| 244              | Education   | 342                    | 329                   | 343                   | 339                   | 329                        |
| 245              | School Psychology                                       | 25                     | 28                    | 30                    | 30                    | 25                         |
|                  | <b>College of Engineering</b>                           |                        |                       |                       |                       |                            |
| 246              | Chemical Engineering                                    | 56                     | 52                    | 55                    | 62                    | 63                         |
| 247              | Civil Engineering                                       | 26                     | 21                    | 18                    | 19                    | 20                         |
| 248              | Electrical and Computer Engineering                     | 67                     | 69                    | 72                    | 64                    | 63                         |
|                  | <b>Mechanical and Industrial<br/>Engineering</b>        |                        |                       |                       |                       |                            |
| 249              | Industrial Engineering and<br>Operations Research       | 21                     | 18                    | 18                    | 13                    | 11                         |
| 250              | Mechanical Engineering                                  | 35                     | 36                    | 36                    | 34                    | 32                         |
|                  | <b>Isenberg School of Management</b>                    |                        |                       |                       |                       |                            |
| 251              | Resource Economics                                      | 8                      | 9                     | 10                    | 8                     | 5                          |
| 252              | Management  | 61                     | 59                    | 58                    | 58                    | 61                         |
| 253              | Sport Management  | 6                      | 5                     | 6                     | 6                     | 7                          |
|                  | <b>School of Nursing</b>                                |                        |                       |                       |                       |                            |
|                  | <b>Nursing</b>  |                        |                       |                       |                       |                            |
| 254              | Nursing   | 14                     | 16                    | 20                    | 23                    | 24                         |
| 255              | Nursing DNP   |                        |                       | 19                    | 58                    | 77                         |
|                  | <b>School of Public Health and Health Sciences</b>      |                        |                       |                       |                       |                            |
|                  | <b>Communication Disorders</b>                          |                        |                       |                       |                       |                            |
| 256              | Audiology   |                        |                       | 8                     | 14                    | 17                         |
| 257              | Communication Disorders                                 | 7                      | 10                    | 7                     | 6                     | 9                          |
| 258              | Kinesiology   | 29                     | 31                    | 34                    | 28                    | 32                         |
| 259              | Public Health   | 20                     | 18                    | 23                    | 32                    | 34                         |
| 260              | <b>TOTAL</b>  | <b>2,270</b>           | <b>2,252</b>          | <b>2,287</b>          | <b>2,359</b>          | <b>2,436</b>               |
| 261              | <b>?</b> OTHER GRADUATE PROGRAM                         |                        |                       |                       |                       |                            |
| 262              | Non-Degree  | 778                    | 809                   | 703                   | 682                   | 670                        |
| 263              | <b>TOTAL</b>  | <b>778</b>             | <b>809</b>            | <b>703</b>            | <b>682</b>            | <b>670</b>                 |
| 264              | <b>?</b> TOTAL GRADUATE                                 | <b>5,676</b>           | <b>5,699</b>          | <b>5,770</b>          | <b>5,759</b>          | <b>5,820</b>               |

**CIHE DATA FORM 8**  
**STUDENT HEADCOUNT BY UNDERGRADUATE MAJOR AND GRADUATE PROGRAM**

**Cell:** B3

**Comment:** Certificate programs include post-secondary programs under two years. Enter program name in first column. Use the Insert Rows function to add rows as needed.

**Cell:** B10

**Comment:** Associate Degree Programs include post-secondary programs generally two academic years in length or the equivalent. Enter program name in first column. Use the Insert Rows function to add rows as needed.

**Cell:** B27

**Comment:** Students who have not declared a major can be listed as "Undeclared".

**Cell:** B30

**Comment:** Baccalaureate degree programs include post-secondary programs generally four academic years in length or the equivalent. Enter program name in first column. Use the Insert Rows function to add rows as needed.

**Cell:** B55

**Comment:** The total undergraduate student headcount should match the TOTAL HEADCOUNT figure recorded for the institution on CIHE Data Form 5: Student Enrollment Data.

**Cell:** B56

**Comment:** Graduate programs can be summarized by school (i.e., medicine, law) except in the traditional liberal arts and sciences where they should be listed by academic department (i.e., history, biology).

**Cell:** B57

**Comment:** Master's degree programs include any program where the earned academic degree carries the title "master". Enter program name in the first column. Use the Insert Rows function to add rows as needed.

**Cell:** B75

**Comment:** First professional degree programs include the first earned degree in a professional field. May include programs in Chiropractic, Dentistry, Theology, Veterinary Medicine. Enter program name in the first column. Use the Insert Rows function to add rows as needed.

**Cell:** B85

**Comment:** Doctoral degree programs include any program where the earned academic degree carries the title "doctor" such as Doctor of Education, Doctor of Public Health, Doctor of Theology, and the Ph.D. in any field. Not included are first professional degrees. Enter program name in the first column. Use the Insert Rows function to add rows as needed.

**Cell:** B97

**Comment:** Please specify other graduate program names in the first column. Use the Insert Rows function to add rows as needed.

**Cell:** B102

**Comment:** The total graduate student headcount should match the TOTAL HEADCOUNT figure recorded for the institution on CIHE Data Form 5: Student Enrollment Data.

**CIHE DATA FORM 9**  
**CREDIT HOURS GENERATED BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT**

|    |   | 4 YEARS AGO<br>(FY 2005)                         | 3 YEARS AGO<br>(FY 2006) | 2 YEARS AGO<br>(FY 2007) | 1 YEAR AGO<br>(FY 2008) | CURRENT<br>YEAR<br>(FY 2009) |          |
|----|---|--|--------------------------|--------------------------|-------------------------|------------------------------|----------|
| 2  | ? | NAME OF DEPARTMENT OR COMPARABLE UNIT            |                          |                          |                         |                              |          |
| 3  | ? | UNDERGRADUATE                                    |                          |                          |                         |                              |          |
|    |   | <b>College of Humanities and Fine Arts</b>       |                          |                          |                         |                              |          |
| 4  |   | Afro-American Studies                            | 3,273.0                  | 3,160.0                  | 3,449.0                 | 3,551.0                      | 3,090.0  |
| 5  |   | Art  | 10,472.0                 | 9,369.0                  | 10,303.0                | 10,690.0                     | 10,360.0 |
| 6  |   | Classics   | 7,018.0                  | 6,634.0                  | 7,362.0                 | 6,277.0                      | 6,053.0  |
| 7  |   | English  | 17,101.0                 | 16,026.0                 | 15,070.0                | 14,336.0                     | 15,847.0 |
| 8  |   | Five College Center for Study of World Languages | 254.5                    | 342.0                    | 295.0                   | 422.0                        | 336.5    |
| 9  |   | History  | 18,226.0                 | 18,506.0                 | 18,261.0                | 16,362.0                     | 15,923.0 |
| 10 |   | Interpreter's Studies                            | 48.0                     | 54.0                     | 39.0                    | 24.0                         | 27.0     |
| 11 |   | Judaic and Near Eastern Studies                  | 3,368.0                  | 3,545.0                  | 3,517.0                 | 3,240.0                      | 3,143.0  |
| 12 |   | Languages, Literatures and Cultures              | 38,841.0                 | 38,220.0                 | 40,923.0                | 38,330.0                     | 39,230.0 |
| 13 |   | Linguistics                                      | 4,460.0                  | 4,702.0                  | 5,201.0                 | 5,550.0                      | 5,666.0  |
| 14 |   | Music and Dance                                  | 11,381.0                 | 11,403.0                 | 11,000.0                | 13,330.0                     | 12,716.0 |
| 15 |   | Philosophy                                       | 10,977.0                 | 11,311.0                 | 11,086.0                | 11,750.0                     | 12,061.0 |
| 16 |   | Slavic and East European Studies                 | 304.0                    | 214.0                    | 237.0                   | 375.0                        | 365.0    |
| 17 |   | Theater  | 4,521.0                  | 4,853.0                  | 4,555.0                 | 4,567.0                      | 4,397.0  |
| 18 |   | Women's Studies                                  | 3,416.0                  | 3,096.0                  | 3,470.0                 | 2,917.0                      | 3,306.0  |
|    |   | <b>College of Natural Sciences</b>               |                          |                          |                         |                              |          |
| 19 |   | Astronomy  | 6,509.0                  | 7,231.0                  | 7,242.0                 | 6,436.0                      | 7,262.0  |
| 20 |   | Biochemistry                                     | 2,831.0                  | 3,855.0                  | 3,939.0                 | 3,904.0                      | 4,485.0  |
| 21 |   | Biology  | 20,446.0                 | 19,868.0                 | 19,652.0                | 21,786.0                     | 23,315.0 |
| 22 |   | Chemistry  | 17,052.0                 | 16,953.0                 | 17,229.0                | 18,388.0                     | 20,140.0 |
| 23 |   | Computer Science                                 | 9,685.0                  | 8,913.0                  | 8,666.0                 | 8,380.0                      | 9,128.0  |
| 56 |   | Food Science                                     | 2,134.0                  | 2,572.0                  | 2,437.0                 | 3,259.0                      | 3,611.0  |
| 24 |   | Geosciences                                      | 9,129.0                  | 8,688.0                  | 9,150.0                 | 7,675.0                      | 7,000.0  |
| 25 |   | Mathematics and Statistics                       | 33,117.0                 | 33,978.0                 | 34,885.0                | 36,758.0                     | 38,045.0 |
| 54 |   | Natural Resources and the Environment            | 5,492.0                  | 4,975.0                  | 5,336.0                 | 5,528.0                      | 5,968.0  |
| 26 |   | Natural Sciences and Mathematics                 | 7,183.0                  | 7,822.0                  | 8,347.0                 | 8,391.5                      | 8,739.0  |
| 58 |   | Microbiology                                     | 19.0                     | 27.0                     | 20.0                    | .                            | 625.0    |
| 59 |   | Natural Resources Conservation                   | 47.0                     | 50.0                     | 135.0                   | 34.0                         | 22.0     |
| 27 |   | Physics  | 12,053.0                 | 12,577.0                 | 13,077.0                | 14,296.0                     | 14,619.0 |

**CIHE DATA FORM 9**  
**CREDIT HOURS GENERATED BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT**

|  |  | 4 YEARS AGO<br>(FY 2005) | 3 YEARS AGO<br>(FY 2006) | 2 YEARS AGO<br>(FY 2007) | 1 YEAR AGO<br>(FY 2008) | CURRENT<br>YEAR<br>(FY 2009) |
|--|--|--------------------------|--------------------------|--------------------------|-------------------------|------------------------------|
| 61   | Plant, Soil and Insect Sciences              | 10,304.0                 | 9,324.0                  | 10,137.0                 | 10,961.5                | 11,363.5                     |
| 28   | Polymer Science and Engineering              | 99.0                     | 70.0                     | 117.0                    | 126.0                   | 93.0                         |
| 37   | Psychology                                   | 31,517.0                 | 35,453.0                 | 34,721.0                 | 36,865.0                | 38,206.0                     |
| 63   | Stockbridge School of Agriculture            | 200.0                    | 193.0                    | 142.0                    | 248.0                   | 8.0                          |
| 64   | Veterinary and Animal Sciences               | 5,241.0                  | 5,459.0                  | 5,379.0                  | 5,430.0                 | 5,355.0                      |
| <b>College of Social and Behavioral Sciences</b> |  |                          |                          |                          |                         |                              |
| 29   | Anthropology                                 | 11,619.0                 | 11,123.0                 | 11,161.0                 | 12,374.0                | 11,984.0                     |
| 30   | Communication                                | 23,451.0                 | 25,618.0                 | 26,313.0                 | 27,357.0                | 29,009.0                     |
| 31   | Economics                                    | 19,553.0                 | 20,126.0                 | 19,006.0                 | 19,058.0                | 20,389.0                     |
| 32   | Labor Studies                                | 881.0                    | 850.0                    | 840.0                    | 747.0                   | 652.0                        |
| 57   | Landscape Architecture and Regional Planning | 5,200.0                  | 5,161.0                  | 5,164.0                  | 5,104.0                 | 5,022.0                      |
| 33   | Latin American Studies                       | 215.0                    | 246.0                    | 120.0                    | 92.0                    | 85.0                         |
| 34   | Legal Studies                                | 6,302.0                  | 5,610.0                  | 6,103.0                  | 5,989.0                 | 5,939.0                      |
| 35   | Modern European Studies                      | .                        | .                        | 3.0                      | .                       | 6.0                          |
| 36   | Political Science                            | 15,253.0                 | 15,462.0                 | 16,718.0                 | 16,398.0                | 17,685.0                     |
| 38   | Public Policy and Administration             | 39.0                     | 87.0                     | 147.0                    | 36.0                    | .                            |
| 39   | Social Thought and Political Economy         | 1,037.0                  | 1,039.0                  | 1,155.0                  | 1,072.0                 | 905.0                        |
| 40   | Sociology                                    | 23,948.0                 | 22,263.0                 | 20,473.0                 | 22,365.0                | 21,435.0                     |
| <b>School of Education</b>                       |  |                          |                          |                          |                         |                              |
| 41   | Education                                    | 13,398.0                 | 13,318.5                 | 12,787.0                 | 12,358.0                | 12,548.0                     |
| <b>College of Engineering</b>                    |  |                          |                          |                          |                         |                              |
| 42   | Chemical Engineering                         | 1,261.0                  | 1,538.0                  | 1,427.0                  | 1,861.0                 | 2,172.0                      |
| 43   | Civil and Environmental Engineering          | 2,851.0                  | 3,120.0                  | 3,263.0                  | 3,906.0                 | 5,070.0                      |
| 44   | Electrical and Computer Engineering          | 5,713.0                  | 5,268.0                  | 4,949.0                  | 4,712.0                 | 4,751.0                      |
| 45   | Engineering                                  | 1,857.0                  | 1,881.0                  | 1,900.0                  | 1,991.0                 | 2,350.0                      |
| 46   | Mechanical and Industrial Engineering        | 6,111.0                  | 6,337.0                  | 6,216.0                  | 6,758.0                 | 6,629.0                      |
| <b>School of Management</b>                      |  |                          |                          |                          |                         |                              |
| 47   | Accounting                                   | 7,817.0                  | 8,027.0                  | 8,557.0                  | 8,683.0                 | 8,755.0                      |
| 48   | Finance and Operations Management            | 7,731.0                  | 8,063.0                  | 8,920.0                  | 9,823.0                 | 10,455.5                     |
| 49   | Hospitality and Tourism Management           | 11,089.0                 | 12,578.5                 | 14,936.0                 | 13,922.5                | 12,539.0                     |
| 50   | Isenberg School of Management                | 8,429.0                  | 9,497.0                  | 10,973.0                 | 10,796.0                | 11,834.0                     |
| 51   | Management                                   | 7,277.0                  | 7,850.0                  | 8,034.0                  | 8,737.0                 | 9,064.0                      |
| 52   | Marketing                                    | 5,018.0                  | 5,100.0                  | 6,002.0                  | 6,189.0                 | 7,193.0                      |

**CIHE DATA FORM 9**  
**CREDIT HOURS GENERATED BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT**

|   |   | 4 YEARS AGO<br>(FY 2005) | 3 YEARS AGO<br>(FY 2006) | 2 YEARS AGO<br>(FY 2007) | 1 YEAR AGO<br>(FY 2008) | CURRENT<br>YEAR<br>(FY 2009) |
|---|---|--------------------------|--------------------------|--------------------------|-------------------------|------------------------------|
| 62  | Resource Economics  | 7,515.0                  | 8,384.0                  | 9,515.0                  | 10,530.0                | 10,272.0                     |
| 53  | Sport Management  | 5,702.0                  | 5,333.0                  | 4,709.0                  | 5,696.0                 | 5,083.0                      |
| <b>College of Natural Resources and the Environment</b> |   |                          |                          |                          |                         |                              |
| <b>School of Nursing</b>                                |   |                          |                          |                          |                         |                              |
| 65  | Nursing   | 9,834.0                  | 11,325.0                 | 11,095.0                 | 11,407.0                | 10,738.0                     |
| <b>School of Public Health and Health Sciences</b>      |   |                          |                          |                          |                         |                              |
| 66  | Communication Disorders                                     | 2,993.0                  | 3,179.0                  | 3,652.0                  | 3,873.0                 | 3,969.0                      |
| 67  | Kinesiology   | 8,218.0                  | 9,102.0                  | 9,304.0                  | 9,827.0                 | 10,605.0                     |
| 68  | Nutrition   | 3,657.0                  | 3,658.0                  | 3,516.0                  | 4,404.0                 | 4,350.0                      |
| 69  | Public Health   | 5,488.0                  | 5,266.0                  | 4,953.0                  | 4,666.0                 | 4,772.0                      |
| <b>All other units</b>                                  |   |                          |                          |                          |                         |                              |
| 70  | Aerospace Studies   | 178.0                    | 192.0                    | 236.0                    | 148.0                   | 153.0                        |
| 71  | Bachelor's Degree with Individual Concentration             | 705.0                    | 651.0                    | 556.0                    | 442.0                   | 489.0                        |
| 72  | Commonwealth College  | 5,694.0                  | 5,962.0                  | 6,202.0                  | 7,074.0                 | 8,109.0                      |
| 73  | Continuing and Professional Education (CPE)                 | 26.0                     | 21.0                     | 72.0                     | 129.0                   | 219.0                        |
| 74  | English as a Second Language                                | 140.0                    | 306.0                    | 335.0                    | 402.0                   | 435.0                        |
| 75  | Exchange  | .                        | .                        | 18.0                     | 15.0                    | 6.0                          |
| 76  | Military Leadership   | 412.0                    | 343.0                    | 729.0                    | 1,057.0                 | 943.0                        |
| 78  | University Without Walls (CPE)                              | 3,486.0                  | 3,518.0                  | 3,739.0                  | 4,309.0                 | 4,570.0                      |
| 79  | Internship courses and other Miscellaneous course offerings | 2,690.0                  | 2,282.0                  | 2,468.5                  | 2,744.0                 | 2,953.0                      |
| 80  | Writing Program   | 12,393.0                 | 13,554.0                 | 12,444.0                 | 12,483.0                | 12,138.0                     |
| 81  | <b>TOTAL</b>  | <b>561,899.5</b>         | <b>572,682.0</b>         | <b>584,089.5</b>         | <b>599,721.5</b>        | <b>616,780.5</b>             |

|    |  |         |         |         |         |         |
|----|--|---------|---------|---------|---------|---------|
| 82 | <b>NAME OF DEPARTMENT OR COMPARABLE UNIT</b> |         |         |         |         |         |
| 83 | <b>GRADUATE</b>                              |         |         |         |         |         |
|    | <b>College of Humanities and Fine Arts</b>   |         |         |         |         |         |
| 84 | Afro-American Studies                        | 607.0   | 616.0   | 476.0   | 515.0   | 525.0   |
| 85 | Art  | 1,289.0 | 1,237.0 | 1,636.0 | 1,812.0 | 1,747.0 |
| 86 | Classics                                     | 330.0   | 299.0   | 303.0   | 288.0   | 250.0   |
| 87 | English                                      | 2,775.0 | 3,007.0 | 3,180.0 | 3,229.0 | 3,167.0 |
| 88 | History                                      | 970.0   | 986.0   | 1,048.0 | 1,126.0 | 964.0   |

**CIHE DATA FORM 9**  
**CREDIT HOURS GENERATED BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT**

|  |  | 4 YEARS AGO<br>(FY 2005) | 3 YEARS AGO<br>(FY 2006) | 2 YEARS AGO<br>(FY 2007) | 1 YEAR AGO<br>(FY 2008) | CURRENT<br>YEAR<br>(FY 2009) |
|--|--|--------------------------|--------------------------|--------------------------|-------------------------|------------------------------|
| 89   | Languages, Literatures and Cultures          | 2,305.0                  | 2,334.0                  | 2,283.0                  | 2,363.0                 | 2,363.0                      |
| 90   | Linguistics                                  | 653.0                    | 723.0                    | 809.0                    | 682.0                   | 722.0                        |
| 91   | Music and Dance                              | 1,512.0                  | 1,650.0                  | 1,735.0                  | 1,520.0                 | 1,660.0                      |
| 92   | Philosophy                                   | 557.0                    | 498.0                    | 511.0                    | 438.0                   | 479.0                        |
| 94   | Theater                                      | 267.0                    | 298.0                    | 337.0                    | 254.0                   | 364.0                        |
| 95   | Women's Studies                              | 140.0                    | 107.0                    | 115.0                    | 114.0                   | 67.0                         |
| <b>College of Natural Sciences</b>               |  |                          |                          |                          |                         |                              |
| 96   | Astronomy                                    | 345.0                    | 266.0                    | 243.0                    | 258.0                   | 320.0                        |
| 97   | Biochemistry                                 | 449.0                    | 429.0                    | 398.0                    | 400.0                   | 274.0                        |
| 98   | Biology                                      | 445.2                    | 400.0                    | 488.0                    | 400.0                   | 315.0                        |
| 99   | Chemistry                                    | 1,664.0                  | 1,639.0                  | 1,613.0                  | 1,672.0                 | 1,835.0                      |
| 100  | Computer Science                             | 2,636.0                  | 2,446.0                  | 2,317.0                  | 2,275.0                 | 1,948.0                      |
| 128  | Food Science                                 | 376.0                    | 485.0                    | 413.0                    | 235.0                   | 409.0                        |
| 101  | Geosciences                                  | 1,209.0                  | 1,191.0                  | 1,093.0                  | 980.0                   | 899.0                        |
| 102  | Mathematics and Statistics                   | 1,916.0                  | 1,841.0                  | 1,645.0                  | 1,612.0                 | 1,630.0                      |
| 130  | Microbiology                                 | 717.0                    | 746.0                    | 594.0                    | 541.0                   | 572.0                        |
| 103  | Molecular and Cellular Biology               | 1,164.0                  | 897.0                    | 1,168.0                  | 941.0                   | 1,019.0                      |
| 104  | Natural Resources Conservation               | 1,252.0                  | 1,184.0                  | 1,134.0                  | 1,161.0                 | 1,280.0                      |
| 131  | Natural Sciences and Mathematics             | .                        | 48.0                     | 78.0                     | 57.0                    | 141.0                        |
| 113  | Neuroscience and Behavior                    | 388.0                    | 512.0                    | 406.0                    | 357.0                   | 361.0                        |
| 132  | Organismic and Evolutionary Biology          | 342.0                    | 263.0                    | 364.0                    | 365.0                   | 325.0                        |
| 105  | Physics                                      | 995.0                    | 769.0                    | 876.0                    | 844.0                   | 898.0                        |
| 133  | Plant, Soil and Insect Sciences              | 650.0                    | 814.0                    | 879.0                    | 776.0                   | 856.0                        |
| 106  | Polymer Science and Engineering              | 1,719.0                  | 1,772.0                  | 1,800.0                  | 1,942.0                 | 2,106.0                      |
| 115  | Psychology                                   | 1,973.0                  | 1,782.0                  | 1,945.0                  | 1,774.0                 | 1,575.0                      |
| 135  | Veterinary and Animal Sciences               | 423.0                    | 361.0                    | 428.0                    | 418.0                   | 331.0                        |
| <b>College of Social and Behavioral Sciences</b> |  |                          |                          |                          |                         |                              |
| 107  | Anthropology                                 | 779.0                    | 843.0                    | 877.0                    | 941.0                   | 892.0                        |
| 108  | Communication                                | 813.0                    | 775.0                    | 899.0                    | 901.0                   | 859.0                        |
| 109  | Economics                                    | 1,317.0                  | 1,250.0                  | 1,177.0                  | 1,139.0                 | 1,058.0                      |
| 110  | Labor Studies                                | 1,116.0                  | 1,092.0                  | 1,124.0                  | 1,015.0                 | 860.0                        |
| 129  | Landscape Architecture and Regional Planning | 1,604.0                  | 1,688.0                  | 1,689.0                  | 1,664.0                 | 1,660.0                      |

**CIHE DATA FORM 9**  
**CREDIT HOURS GENERATED BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT**

|     |   | 4 YEARS AGO<br>(FY 2005) | 3 YEARS AGO<br>(FY 2006) | 2 YEARS AGO<br>(FY 2007) | 1 YEAR AGO<br>(FY 2008) | CURRENT<br>YEAR<br>(FY 2009) |
|-----|---|--------------------------|--------------------------|--------------------------|-------------------------|------------------------------|
| 111 | Latin American Studies                                | 6.0                      | 18.0                     | 48.0                     | 9.0                     | 30.0                         |
| 112 | Legal Studies   | 6.0                      | 19.0                     | 12.0                     | 11.0                    | 13.0                         |
| 114 | Political Science                                     | 840.0                    | 821.0                    | 761.0                    | 756.0                   | 809.0                        |
| 116 | Public Policy and Administration                      | 850.0                    | 762.0                    | 718.0                    | 790.0                   | 845.0                        |
| 117 | Sociology   | 935.0                    | 912.0                    | 801.0                    | 759.0                   | 878.0                        |
|     | <b>School of Education</b>                            |                          |                          |                          |                         |                              |
| 118 | Education   | 17,595.0                 | 16,770.0                 | 15,775.0                 | 14,826.0                | 12,697.0                     |
| 119 | Student Development and Pupil<br>Personnel Services   | 18.0                     | 58.0                     | 99.0                     | 99.0                    | 57.0                         |
|     | <b>College of Engineering</b>                         |                          |                          |                          |                         |                              |
| 120 | Chemical Engineering                                  | 896.0                    | 866.0                    | 899.0                    | 950.0                   | 1,104.0                      |
| 121 | Civil and Environmental Engineering                   | 1,112.0                  | 952.0                    | 921.0                    | 1,039.0                 | 1,053.0                      |
| 122 | Electrical and Computer Engineering                   | 3,180.0                  | 3,184.0                  | 2,834.0                  | 2,403.0                 | 2,167.0                      |
| 123 | Engineering   | 30.0                     | 33.0                     | 30.0                     | 9.0                     | 42.0                         |
| 124 | Mechanical and Industrial Engineering                 | 1,268.0                  | 1,192.0                  | 1,056.0                  | 1,088.0                 | 1,054.0                      |
|     | <b>School of Management</b>                           |                          |                          |                          |                         |                              |
| 125 | Hospitality and Tourism Management                    | 441.0                    | 364.0                    | 321.0                    | 327.0                   | 288.0                        |
| 126 | Isenberg School of Management                         | 11,696.0                 | 13,327.0                 | 15,168.0                 | 15,822.5                | 18,258.0                     |
| 134 | Resource Economics                                    | 405.0                    | 483.0                    | 442.0                    | 436.0                   | 431.0                        |
| 127 | Sport Management                                      | 864.0                    | 794.0                    | 766.0                    | 800.0                   | 880.0                        |
|     | <b>School of Nursing</b>                              |                          |                          |                          |                         |                              |
| 136 | Nursing   | 914.0                    | 737.0                    | 765.0                    | 1,145.0                 | 1,301.0                      |
|     | <b>School of Public Health and Health Sciences</b>    |                          |                          |                          |                         |                              |
| 137 | Communication Disorders                               | 1,410.0                  | 1,352.0                  | 1,680.0                  | 1,859.0                 | 1,792.0                      |
| 138 | Kinesiology   | 581.0                    | 600.0                    | 589.0                    | 578.0                   | 625.0                        |
| 139 | Nutrition   | 264.0                    | 311.0                    | 349.0                    | 300.0                   | 378.0                        |
| 140 | Public Health   | 4,965.0                  | 5,475.0                  | 5,572.0                  | 5,313.0                 | 5,729.0                      |
|     | <b>All other units</b>                                |                          |                          |                          |                         |                              |
| 141 | Marine Science and Non-Degree<br>students on exchange | .                        | 15.0                     | 9.0                      | 12.0                    | 15.0                         |
| 142 | <b>TOTAL</b>  | <b>83,973.2</b>          | <b>84,293.0</b>          | <b>85,696.0</b>          | <b>84,340.5</b>         | <b>85,177.0</b>              |

**CIHE DATA FORM 9**  
**CREDIT HOURS GENERATED BY DEPARTMENT OR COMPARABLE ACADEMIC UNIT**

**Cell:** B2

**Comment:** If your institution is organized by departments or comparable academic units, list those departments or units on the form and enter the total credit hours generated by that unit for a 12-month period for the years requested. To compute credit hours generated, multiply the hour value of each credit course by the number of students enrolled in the course for credit. The number of students enrolled in a course is the number enrolled at the close of the official add period for each term.

If there are courses that cannot be assigned to a single level (e.g., if some courses serve both undergraduates and graduates), partition the enrollment in the course based on the level of the students. Thus there may be courses where credit is granted to the department on both the undergraduate and graduate levels.

If there are interdisciplinary courses that cannot be credited to one academic unit, enter these as a separate academic unit entitled "Interdisciplinary."

**Cell:** B3

**Comment:** The categorization of academic departments/units should correspond to the categories listed on CIHE Data Form 7: Faculty Profile. Type in the name of the department or comparable unit in the first column. Use the Insert Rows function to add rows as needed.