

Youth Film Showcase: Cultures of Peace

CALL FOR ENTRIES

SPEAK FOR PEACE THROUGH FILM AND VIDEO!

Following the success of last year's showcase the UMass Department of Communication and the Asian Arts & Culture Program is soliciting submissions for the third annual **showcase of short film and video by local youth promoting themes of peace, cultural diversity, social justice, and environmental issues**. All approaches to representing these themes through the medium of film or video (narrative, experimental, documentary, etc.) are welcome.

SCREENING:

Selected works will be **screened at Amherst Cinema on Saturday, November 14th** starting at 11a.m. Selected works may be included in a **special program on ACTV** (Amherst Community Television)!

ELIGIBILITY:

Any young person up to age 18 living within a 100-mile radius of Amherst, MA is eligible. Artistic collaborations are encouraged!

LENGTH:

Pieces up to approximately 5 minutes in length will be considered.

[Longer pieces or excerpts will be considered, time permitting.]

SUBMISSION DETAILS:

Work should be submitted on **DVD or DV-tape formats** and should be accompanied by a completed submission form which can be downloaded from the Asian Arts and Culture Program website. Submission forms will also be available at the UMass New Asia Cinema film screenings Wednesday nights, 7:00pm, in School of Management 137.

MAILING OR DROP OFF LOCATION FOR SUBMISSIONS:

Asian Arts and Culture Program c/o Sue McFarland
9A Curry Hicks, 100 Hicks Way, UMass-Amherst, Amherst, MA 01003

DEADLINE: Work must be received by October 31st, 2009 for full consideration

ANY QUESTIONS?: For information contact **Professor Anne Ciecko** (413)253-0966/
newasiacinema2009@gmail.com or **Sue McFarland** (413)577-2486 / aacp@acad.umass.edu.

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SUBMISSION FORM

NAME(S) OF FILMMAKER(S) _____

AGES(S) _____

FACULTY/ADULT MENTOR (IF APPLICABLE) _____

PHONE # _____ EMAIL _____

INDICATE NAME OF SCHOOL OR OUT-OF-SCHOOL-TIME PROGRAM _____

CHECK HERE IF HOME-SCHOOLED OR ENROLLED IN ALTERNATIVE
EDUCATIONAL PROGRAM _____

[ALL ARE WELCOME!]

TITLE OF FILM SUBMITTED _____

LENGTH/RUNNING TIME _____

SPECIFIC FORMAT (DVD or DV-tape) _____

SHORT DESCRIPTION OF YOUR FILM (1 or 2 sentences):

PLEASE INDICATE HERE ANY ADDITIONAL SPECIFIC CREDIT INFORMATION SUCH AS PERSONS RESPONSIBLE FOR DIRECTION, WRITING, MUSIC, SOUND RECORDING, EDITING, etc. Since we may not be able to play full credits at the public screening, this information is needed for inclusion in the program.

Permissions Waiver: If selected, I hereby grant permission to have my work aired on ACTV (Amherst Community Television, (www.actvamherst.com) in a special program featuring selected works from the Showcase, and/or shown in University classes for educational purposes; and to have images from my work used for showcase publicity

Signature of artist (if 18 yrs old) _____ Date: _____

Signature of parent/guardian (if under 18 yrs old) _____ Date: _____